



THE MEETING TRANSCRIPT OF  
THE LOS ANGELES COUNTY  
BOARD OF SUPERVISORS



## Adobe Acrobat Reader

### Finding Words

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

#### To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:  
Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.

Match Case finds only words that contain exactly the same capitalization you enter in the box.

Find Backwards starts the search from the current page and goes backwards through the document.

4. Click Find. Acrobat Reader finds the next occurrence of the word.

#### To find the next occurrence of the word, Do one of the following:

Choose Edit > Find Again  
Reopen the find dialog box, and click Find Again.  
(The word must already be in the Find text box.)

### Copying and pasting text and graphics to another application

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

**Note:** *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*



**To select and copy it to the clipboard:**

1. Select the text tool **T**, and do one of the following:  
To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command. Choose Edit > Copy to copy the selected text to the clipboard.

2. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1           [There is no reportable action as a result of the  
2           Board of Supervisors' closed session held today.]

3

4

5

6   **SUP. ANTONOVICH, MAYOR:** JUNE 2ND, 2015 MEETING OF THE LOS  
7   ANGELES COUNTY BOARD OF SUPERVISORS WILL BEGIN. FIRST WE'LL BE  
8   LED IN PRAYER BY HIS EMINENCE ARCHBISHOP VATCHE HOVSEPIAN AND  
9   OUR PLEDGE OF ALLEGIANCE WILL BE BY ED MILLER. SO ARCHBISHOP?

10

11   **REV. VATCHE HOVSEPIAN:** LET US PRAY. HEAVENLY FATHER, WE  
12   PRESENT OUR GRATITUDE TO YOU FOR YOUR ABUNDANCE OF BLESSINGS  
13   BESTOWED UPON US. AS THE WORLD IS GOING THROUGH TURMOIL AND  
14   OUR CIVILIZATION IS BECOMING A VICTIM OF DREADFUL ACTS AND  
15   WHERE HUMAN BEINGS ARE PERPETRATING ATROCITIES IN THE NAME OF  
16   GOD, UPON GOD'S PEOPLE, WE OFFER OUR PRAYERS FOR THE MANY  
17   INNOCENT PEOPLE WHO HAVE BECOME MARTYRS FOR TRUTH. FRUITLESS  
18   INDIVIDUALS AND BARBARIC PEOPLE MUST REALIZE THAT JUSTICE,  
19   PEACE AND HAPPINESS IN A SOCIETY WILL NEVER BE ACTUALIZED BY  
20   VIOLENCE AND DESTRUCTION. BLESSED ARE THE PEACE MAKERS FOR  
21   THEY SHALL BE CALLED SONS OF GOD. LET THE WORLD KNOW THAT THE  
22   SOULS OF RIGHTEOUSNESS ARE IN THE HANDS OF GOD AND NO TORMENT  
23   WILL EVER TOUCH THEM. AS THE BOARD OF SUPERVISORS, THE  
24   STEWARDS OF THE PEOPLE, CONVENE TODAY AND DELIBERATE FOR THE  
25   WELFARE, TRANQUILITY AND COMFORT OF INHABITANTS, WE PRAY THAT





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 YOU WILL BESTOW YOUR GRACIOUS BLESSING UPON THEM. WE ARE EVER  
2 GRATEFUL FOR THEIR UNSELFISH, DEDICATED AND HONORABLE  
3 LEADERSHIP AND GUIDANCE. GIVE THEM COURAGE TO CONTINUE TO  
4 SERVE THE COMMUNITY FEARLESSLY WITHOUT ULTERIOR MOTIVES,  
5 ASSURING THE PROSPERITY, SECURITY AND JOY OF THE CITIZENS.  
6 BLESS THEM AND ILLUMINATE THE PATH OF THEIR LIVES SO THAT THEY  
7 MAY CONTINUE TO SERVE GREATER LOS ANGELES WITH HONOR AND  
8 DIGNITY. BLESS ALL WHO ARE GATHERED HERE TODAY. BESTOW YOUR  
9 DIVINE WISDOM ON EACH ONE OF US SO THAT WE MAY LEAD OUR LIVES  
10 WITH GRATITUDE, GLORIFYING YOU FOREVER AND EVER, AMEN.

11

12 **ED MILLER:** LADIES AND GENTLEMEN, PLEASE REMAIN STANDING AND  
13 JOIN ME IN THE PLEDGE OF ALLEGIANCE BY PLACING YOUR RIGHT HAND  
14 OVER YOUR HEART. [PLEDGE OF ALLEGIANCE RECITED.] THANK YOU.

15

16 **SUP. ANTONOVICH, MAYOR:** IT'S A GREAT HONOR TO HAVE HOVSEPIAN  
17 ARCHBISHOP PRESENT OUR PRAYER THIS MORNING. HE'S BEEN HERE  
18 MANY TIMES IN THE PAST. AND AS YOU KNOW WHEN WE CELEBRATED THE  
19 100TH ANNIVERSARY OF THE TERRIBLE GENOCIDE ON THE ARMENIAN  
20 PEOPLE, HE WAS HERE WITH US AS HE HAS BEEN EACH YEAR ON THAT  
21 OCCASION. HE WAS BORN IN BEIRUT, LEBANON, IN 1953. HE WENT TO  
22 ENGLAND TO FURTHER HIS THEOLOGICAL STUDIES AND WAS  
23 SIMULTANEOUSLY ACTIVE IN THE WORLD COUNCIL OF CHURCHES WITH  
24 THE YOUTH MOVEMENT. THAT WAS HIS FIRST ASSIGNMENT, WAS IN 1956  
25 AS A PASTORATE OF THE HOLY CROSS ARMENIAN CHURCH IN UNION CITY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IN NEW JERSEY. HE THEN CONTINUED TO CANADA DURING THE INFLEX  
2 OF ARMENIAN IMMIGRANTS TO THE REGION IN 1967 AND WAS  
3 DESIGNATED AS BISHOP OF CANADA. AND HE IMMEDIATELY ORGANIZED A  
4 NEW DIOCESE. IN 1971, THE ARCHBISHOP WAS ELECTED AS A PRIMATE  
5 OF THE ARMENIAN CHURCH OF NORTH AMERICAN WESTERN DIOCESE WHERE  
6 HE SERVED FOR MANY, MANY DECADES UNTIL HIS RETIREMENT. BUT HE  
7 IS NO LONGER RETIRED, AS I SAY, RETIRED, BECAUSE HE IS AT ALL  
8 EVENTS, HE'S AT ALL THE WEDDINGS, THE FUNERALS, THE COMMUNITY  
9 PROGRAMS THAT WE HAVE FOR THE YOUNG AND THE OLD AND HE'S A  
10 GREAT INSPIRATION AND A VERY GOOD ROLE MODEL AND A VERY  
11 PRECIOUS FRIEND TO MY FAMILY AND TO OUR COMMUNITY AND TO THE  
12 HOLY APOSTOLIC ORTHODOX ARMENIAN CHURCH AND TO ALL PEOPLE IN  
13 NOT JUST THE COUNTY BUT IN THE WORLD. SO THANK YOU,  
14 ARCHBISHOP. [APPLAUSE.] WE'RE VERY PLEASED ON BEHALF OF  
15 SUPERVISOR DON KNABE WHO INVITED OUR PLEDGE OF ALLEGIANCE  
16 PRESENTER TODAY, ED MILLER, TO PRESENT THE PLEDGE OF  
17 ALLEGIANCE TO THE BOARD OF SUPERVISORS THIS MORNING. HE SERVED  
18 WITH DISTINCTION AS A SERGEANT IN THE UNITED STATES ARMY WITH  
19 THE 9TH INFANTRY DIVISION IN VIETNAM WHERE HE RECEIVED THE  
20 COMBAT INFANTRY BADGE, THE PARATROOPER WINGS, THE BRONZE STAR,  
21 THE ARMY COMMENDATION WITH V FOR VALOR, THE PURPLE HEART, THE  
22 ARMY COMMENDATION GOOD CONDUCT, COMBAT RIBBONS FOR SERVICE IN  
23 VIETNAM AND WE'RE VERY PLEASED AND HONORED THAT HE SERVED OUR  
24 COUNTRY DURING THAT TIME, HELPING TO RESTORE PEACE AND ORDER.  
25 HE'S A GRADUATE OF LAKEWOOD HIGH SCHOOL, LONG BEACH CITY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COLLEGE AND LONG BEACH-- CAL STATE UNIVERSITY OF LONG BEACH  
2 AND HIS TEACHING CREDENTIAL IS FROM CAL STATE UNIVERSITY  
3 DOMINGUEZ HILLS. SO, ED, THANK YOU FOR COMING DOWN AND THANK  
4 YOU FOR YOUR SERVICE TO OUR COUNTRY AND YOUR CONTINUED  
5 INVOLVEMENT IN THE COMMUNITY. [APPLAUSE.]

6

7 **LORAYNE LINGAT, DPTY. EXEC. OFCR.:** GOOD MORNING, MR. MAYOR AND  
8 MEMBERS OF THE BOARD, WE WILL BEGIN ON PAGE 3, AGENDA FOR THE  
9 MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION. ON ITEM NO.  
10 1-D, A MEMBER OF THE PUBLIC REQUESTS THAT THIS ITEM BE HELD.  
11 ON ITEM NO. 3-D, A MEMBER OF THE PUBLIC REQUESTS THAT THIS  
12 ITEM BE HELD. AND THIS ALSO INCLUDES ITEM 4-D AS POSTED ON THE  
13 SUPPLEMENTAL AGENDA, AND ON THIS ITEM, A MEMBER OF THE PUBLIC  
14 REQUESTS THAT IT BE HELD. SO ITEM 2-D IS BEFORE YOU.

15

16 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR HILDA SOLIS,  
17 SECOND WITHOUT OBJECTION. SO ORDERED.

18

19 **LORAYNE LINGAT, DPTY. EXEC. OFCR.:** ON PAGE 5, AGENDA FOR THE  
20 MEETING OF THE HOUSING AUTHORITY, ITEM 1-H IS BEFORE YOU.

21

22 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MARK RIDLEY-THOMAS MOVES  
23 AND I'LL SECOND WITHOUT OBJECTION, SO ORDERED.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **LORAYNE LINGAT, DPTY. EXEC. OFCR.:** ON PAGE 6, AGENDA FOR THE  
2   MEETING OF THE REGIONAL PARK AND OPEN SPACE DISTRICT, ON ITEM  
3   1-P, SUPERVISOR ANTONOVICH REQUESTS THAT THIS ITEM BE  
4   CONTINUED TO JUNE 30, 2015.

5

6   **SUP. ANTONOVICH, MAYOR:** SO MOVED, SECONDED BY SUPERVISOR HILDA  
7   SOLIS, WITHOUT OBJECTION, SO ORDERED.

8

9   **LORAYNE LINGAT, DPTY. EXEC. OFCR.:** ON PAGE 7, AGENDA FOR THE  
10   MEETING OF THE REDEVELOPMENT REFUNDING AUTHORITY. ON ITEM 1-  
11   R.A., THIS IS A RECOMMENDATION OF THE AUTHORITY TO ADOPT A  
12   RESOLUTION AUTHORIZING ALL NECESSARY ACTIONS RELATED TO THE  
13   ISSUANCE AND SALE OF THE COUNTY OF LOS ANGELES REDEVELOPMENT  
14   REFUNDING AUTHORITY TAX ALLOCATION REVENUE REFUNDING BOND,  
15   SERIES 2015 AND 2015, A AND B, IN AN AGGREGATE PRINCIPAL  
16   AMOUNT NOT TO EXCEED \$200 MILLION TO FUND THE PURCHASE OF TAX  
17   ALLOCATION REFUNDING BONDS ISSUED BY THE SUCCESSOR AGENCY TO  
18   THE CITY OF LONG BEACH REDEVELOPMENT AGENCY. ON THIS ITEM, A  
19   MEMBER OF THE PUBLIC ALSO REQUESTS THAT IT BE HELD. ON PAGE 8,  
20   BOARD OF SUPERVISORS, ITEMS 1 THROUGH 12. ON ITEM NUMBER 1,  
21   THIS INCLUDES THE ADDITIONS ON THE SUPPLEMENTAL AGENDA AND ON  
22   THIS ITEM, A MEMBER OF THE PUBLIC REQUESTS THAT IT BE HELD. ON  
23   ITEM 3, SUPERVISOR SOLIS AND KNABE REQUESTS THAT THIS BE  
24   CONTINUED TO JUNE 9, 2015. ON ITEM 4, A MEMBER OF THE PUBLIC  
25   REQUESTS THAT THIS ITEM BE HELD. ON ITEM NO. 5, A MEMBER OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE PUBLIC REQUESTS THAT THIS ITEM BE HELD. ON ITEM NO. 6,  
2 SUPERVISOR RIDLEY-THOMAS REQUESTS THAT THIS ITEM BE REFERRED  
3 BACK TO HIS OFFICE. ON ITEM NO. 7, A MEMBER OF THE PUBLIC  
4 REQUESTS THAT THIS ITEM BE HELD. AND ON ITEM NO. 12, A MEMBER  
5 OF THE PUBLIC REQUESTS THAT THIS ITEM BE HELD. THE REMAINING  
6 ITEMS UNDER THE BOARD OF SUPERVISORS ARE BEFORE YOU.

7

8 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR SHEILA KUEHL,  
9 SECONDED WITHOUT OBJECTION, SO ORDERED.

10

11 **LORAYNE LINGAT, DPTY. EXEC. OFCR.:** ON PAGE 14, CONSENT  
12 CALENDAR, ITEMS 13 THROUGH 73. ON ITEM NO. 13, THE INTERIM  
13 CHIEF EXECUTIVE OFFICER RECOMMENDS THAT THE AGREEMENT WITH THE  
14 SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT BE REFERRED BACK  
15 AND TO APPROVE THE AGREEMENTS WITH THE REMAINING CITIES. ON  
16 ITEM 15, A MEMBER OF THE PUBLIC REQUESTS THAT THIS ITEM BE  
17 HELD. ON ITEM NO. 16, SUPERVISOR RIDLEY-THOMAS REQUESTS IT BE  
18 CONTINUED ONE WEEK TO JUNE 9, 2015. ON ITEM NO. 17, A MEMBER  
19 OF THE PUBLIC REQUESTS THAT THIS ITEM BE HELD. ON ITEM NO. 18,  
20 SUPERVISOR RIDLEY-THOMAS REQUESTS THAT THIS ITEM BE CONTINUED  
21 TWO WEEKS TO JUNE 16, 2015. ON ITEM NO. 20, SUPERVISOR  
22 ANTONOVICH REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS TO  
23 JUNE 16, 2015. ON ITEMS NO. 25 AND 26, A MEMBER OR MEMBERS OF  
24 THE PUBLIC REQUEST THAT THESE ITEMS BE HELD. ON ITEM NO. 27,  
25 SUPERVISOR RIDLEY-THOMAS REQUESTS THAT THIS ITEM BE CONTINUED





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ONE WEEK TO JUNE 9, 2015. ON ITEM NO. 29, THIS INCLUDES THE  
2 AMENDMENTS AS POSTED ON THE SUPPLEMENTAL AGENDA, AND ON THIS  
3 ITEM, SUPERVISOR RIDLEY-THOMAS AND SUPERVISOR ANTONOVICH AND  
4 MEMBERS OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD. ON ITEM  
5 NO. 31, A MEMBER OF THE PUBLIC REQUESTS THAT THIS ITEM BE  
6 HELD. ON ITEM NO. 36, A MEMBER OF THE PUBLIC REQUESTS THAT  
7 THIS ITEM BE HELD. ON ITEM NO. 38, SUPERVISOR KUEHL REQUESTS  
8 THAT THIS ITEM BE CONTINUED TWO WEEKS TO JUNE 16, 2015. ON  
9 ITEM NO. 40, A MEMBER OF THE PUBLIC REQUESTS THAT THIS ITEM BE  
10 HELD. ON ITEM NO. 41, A MEMBER OF THE PUBLIC REQUESTS THAT  
11 THIS ITEM BE HELD. ON ITEMS 43 AND 44, A MEMBER OR MEMBERS OF  
12 THE PUBLIC REQUEST THAT THESE ITEMS BE HELD. ON ITEM NO. 48, A  
13 MEMBER OF THE PUBLIC REQUESTS THAT THIS ITEM BE HELD. ITEM 51,  
14 A MEMBER OF THE PUBLIC REQUESTS THAT THIS ITEM BE HELD. ON  
15 ITEM NO. 55, SUPERVISORS ANTONOVICH AND SOLIS REQUESTS THAT  
16 THIS ITEM BE HELD. ON ITEM NO. 56, MEMBERS OF THE PUBLIC  
17 REQUEST THAT THIS ITEM BE HELD. ON ITEM NO. 59, SUPERVISOR  
18 SOLIS REQUESTS THIS ITEM BE CONTINUED TO JULY 7, 2015. ON ITEM  
19 71, SUPERVISOR ANTONOVICH REQUESTS THAT THIS ITEM BE CONTINUED  
20 TWO WEEKS TO JUNE 16, 2015. ON ITEM 73, SUPERVISOR ANTONOVICH  
21 REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS TO JUNE 16,  
22 2015. AND THE REMAINING ITEMS OF THE CONSENT CALENDAR ARE  
23 BEFORE YOU.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** MOVED BY SUPERVISOR HILDA SOLIS.

2    SECOND WITHOUT OBJECTION, SO ORDERED.

3

4    **LORAYNE LINGAT, DPTY. EXEC. OFCR.:** ON ITEMS FOR INTRODUCTION  
5    ITEMS 74 THROUGH 76. ON ITEM 74, THIS IS AN ORDINANCE FOR  
6    INTRODUCTION AMENDING COUNTY CODE TITLE 3 ADVISORY COMMISSIONS  
7    AND COMMITTEES TO EXTEND THE SUNSET REVIEW DATE FOR THE PUBLIC  
8    HEALTH COMMISSION. ON THIS ITEM, A MEMBER OF THE PUBLIC  
9    REQUESTS THAT IT BE HELD. ON ITEM 75, THIS IS AN ORDINANCE FOR  
10    INTRODUCTION AMENDING COUNTY CODE TITLE 6, SALARIES BY  
11    AMENDING, ADDING, DELETING AND CHANGING CERTAIN  
12    CLASSIFICATIONS AND NUMBERS OF ORDINANCE POSITIONS AS A RESULT  
13    OF THE BUDGET PROCESS FOR FISCAL YEAR 2015-'16 AND THE VARIOUS  
14    DEPARTMENTS. ON THIS ITEM, A MEMBER OF THE PUBLIC REQUESTS  
15    THAT IT BE HELD. ON ITEM 76, SUPERVISOR RIDLEY-THOMAS REQUESTS  
16    THAT THIS ITEM BE CONTINUED TWO WEEKS TO JUNE 16, 2015. ON  
17    PAGE 44, DISCUSSION ITEMS, NO. 77, THIS WILL BE HELD FOR  
18    PUBLIC HEARING. ON PAGE 45, MISCELLANEOUS ADDITIONS TO THE  
19    AGENDA WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE  
20    MEETING AS INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM 78-A,  
21    SUPERVISOR ANTONOVICH REQUESTS TO ADD ON NUMBER 4 AND 5 OF HIS  
22    MOTION FOR THE DEPARTMENTS TO REPORT BACK IN 30 DAYS ON THE  
23    FEASIBILITY OF ADOPTING AN ORDINANCE AND UTILIZING THE  
24    COUNTY'S PURCHASING POWER TO NEGOTIATE TAKE-BACK PROGRAMS. AND  
25    ON THIS ITEM, A MEMBER OF THE PUBLIC REQUESTS THAT IT BE HELD.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ON ITEM 78-B, 78-C, AND 78-D, A MEMBER OR MEMBERS OF THE  
2 PUBLIC REQUEST THAT THESE ITEMS BE HELD. AND THAT COMPLETES  
3 THE READING OF THE AGENDA.

4

5 **SUP. ANTONOVICH, MAYOR:** SO ORDERED.

6

7 **LORAYNE LINGAT, DPTY. EXEC. OFCR.:** AND IN ACCORDANCE WITH  
8 BROWN ACT REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD  
9 OF SUPERVISORS IS GOING TO CONVENE IN CLOSED SESSION AT THIS  
10 TIME TO DISCUSS ITEMS NO. C.S.-2, DEPARTMENT HEAD PERFORMANCE  
11 EVALUATIONS AND ITEM NO. C.S.-3, CONFERENCE WITH LABOR  
12 NEGOTIATORS SACHI HAMAI AND DESIGNATED STAFF AS INDICATED ON  
13 THE POSTED AGENDA.

14

15

16 [CLOSED SESSION]

17

18

19 **SUP. ANTONOVICH, MAYOR:** THE BOARD OF SUPERVISORS MEETING WILL  
20 CONTINUE. WE HAVE PRESENTATIONS. I WOULD LIKE TO BEGIN WITH A  
21 VERY GOOD FRIEND, A MAN WHO ONCE WORKED IN MY OFFICE AND THEN  
22 MOVED ON, THAT'S DR. JEFF DORSEY FOR HIS 26 YEARS OF SERVICE  
23 FOR THE LOS ANGELES COUNTY. HE SERVED AS MY JUSTICE DEPUTY  
24 BEFORE DEPUTY CHILDREN'S SERVICES ADMINISTRATOR FOR THE  
25 DEPARTMENT OF CHILDREN AND FAMILY SERVICES. IN 1994 HE WAS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PROMOTED TO CHILDREN'S SERVICES ADMINISTRATOR 3 WHERE HE  
2 WORKED WITH THE PROBATION DEPARTMENT TO IMPROVE SERVICES FOR  
3 OUR FOSTER YOUTH AND COLLABORATED WITH LOCAL AND STATE LAW  
4 ENFORCEMENT AGENCIES TO INVESTIGATE CHILD ABUSE COMPLAINTS.  
5 HE'S ALSO BEEN INSTRUMENTAL IN OUR EFFORTS TO SUPPORT LOCAL  
6 JOB FAIRS FOR TRANSITIONAL-AGE YOUTH AND HELPED WITH OUR  
7 ANNUAL TOYS LOVE FOR THE KIDS EVENT THAT WE HAVE AND ALSO  
8 INVOLVED WITH OUR PROGRAM THAT I DO FOR FOSTER CHILDREN AT  
9 MAGIC MOUNTAIN EACH CHRISTMAS. HE EARNED HIS DOCTORATE FROM  
10 CALIFORNIA SOUTHERN UNIVERSITY, HIS MASTER'S DEGREE IN  
11 BEHAVIORAL SCIENCE WAS FROM CALIFORNIA STATE UNIVERSITY AT  
12 BAKERSFIELD. HIS DOCTOR OF MINISTRY IN EDUCATION RELIGION WAS  
13 FROM THE CLAIREMONT SCHOOL OF THEOLOGY AND HIS BACHELOR OF  
14 ARTS IN RELIGIOUS STUDIES FROM POINT LOMA NAZARENE UNIVERSITY.  
15 SO, JEFF WE WANT TO CONGRATULATE YOU ON 26 YEARS OF SERVICE TO  
16 OUR COUNTY. I KNOW YOUR INVOLVEMENT WITH THE YOUTH WILL  
17 CONTINUE BECAUSE HE HAS A GREAT PASSION TO HELP OUR YOUNG  
18 PEOPLE TO GROW AND MATURE INTO RESPONSIBLE CITIZENS. SO GOD  
19 BLESS YOU AND CONGRATULATIONS. [APPLAUSE.]

20

21 **PHILIP BROWNING:** ON BEHALF OF THE DEPARTMENT OF FAMILY  
22 SERVICES WE ARE REALLY SAD TO SEE DR. DORSEY LEAVE. HE'S AN  
23 INDIVIDUAL WHO'S WORKED HARD THROUGHOUT COUNTY GOVERNMENT WE  
24 CALLED HIM DR. BOW TIE BECAUSE EVERY TIME I SEE HIM, HE HAS A  
25 BOW TIE ON, A VERY CHARACTERISTIC INDIVIDUAL. WHEN I FIRST MET



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 HIM A FEW YEARS AGO, I WAS IN A MEETING WITH PHYSICIANS AND  
2 MEDICAL PRACTITIONERS BE AND HE STOOD OUT AS AN INDIVIDUAL WHO  
3 HAD A COMMANDING PRESENCE. HE HAD A POISE THAT WENT RECOGNIZED  
4 BY EVERYONE. IN ALL OF THIS GROUP OF DOCTORS, HE STOOD OUT.  
5 THEY LOOKED AT HIM. HE'S GOING TO BE A LOSS TO THE DEPARTMENT  
6 OF CHILDREN AND FAMILY SERVICES. WE HAVE A HUGE CADRE OF  
7 CHILDREN FOR WHOM WE HAVE RESPONSIBILITY AND THOUSANDS OF  
8 SOCIAL WORKERS AND HE IS ONE OF THE ADMINISTRATORS THAT IS  
9 GOING TO BE SORELY MISSED. SOMEONE TOLD ME A FEW MINUTES AGO  
10 THAT THEY WERE SURPRISED TO SEE HIM RETIRE, BUT THEY WERE SO  
11 PLEASED HE HAD THE MONEY TO DO IT. I'D LIKE FOR US TO GIVE HIM  
12 A ROUND OF APPLAUSE. [APPLAUSE.]

13  
14 **JEFF DORSEY:** I'D LIKE TO INTRODUCE MY NIECE, STEPHANIE PARKER,  
15 MY FAVORITE NIECE. ALL OF YOU GOT ONE. THIS IS MY FAVORITE.  
16 OKAY. THANK YOU, SUPERVISOR ANTONOVICH, THANK YOU FOR YOUR  
17 KIND WORDS, DIRECTOR BROWNING. THAT'S STAYING ON MY MIND. NOW  
18 THAT I'M RETIRED, IT FEELS GOOD. IT'S REALLY BEEN A BEAUTIFUL  
19 HISTORY. YOU KNOW, MANY OF YOU, WE ALL HAVE A HISTORY TO TELL.  
20 WHEN I WAS 13, MY PROBATION OFFICER PREDICTED THAT I WOULD  
21 MAKE SAN QUENTIN. BUT BECAUSE SOME PEOPLE BELIEVED IN ME, MY  
22 MENTOR, ED BRIAN WHO IS A DEAR FRIEND OF MIKE ANTONOVICH WHO  
23 STARTED THE PASADENA YOUTH CHRISTIAN CENTER, THEY GOT INVOLVED  
24 IN MY LIFE. AND SO I WENT FROM A D AND F STUDENT, SO THERE'S  
25 HOPE. I WENT FROM A D AND F STUDENT TO GO ON AND EARN NOT JUST





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ONE DOCTORATE, BUT TWO DOCTORATES, COUPLE OF MASTERS, BECAUSE  
2 GOD'S BEEN GOOD, AND WORKED WITH SUPERVISORS. [APPLAUSE.]  
3 THANK YOU.

4

5 **SUP. ANTONOVICH, MAYOR:** NOW WE'RE GOING TO RECOGNIZE RACHEL  
6 MONTEZ-KEMP, ANIMAL CONTROL OFFICER, ON THE MAJOR CASE UNIT  
7 FOR HER DEDICATED SERVICE TO THE COMMUNITY. ON MARCH 17TH, MY  
8 OFFICE HAD RECEIVED A LETTER FROM OUR LANCASTER RESIDENT, MARY  
9 ANN ASHTON, THANKING OFFICER KEMP FOR HELPING RETRIEVED  
10 SEVERAL CATS FROM THE HOME OF THEIR DECEASED NEIGHBOR. OFFICER  
11 KEMP HAD BEEN WITH THE DEPARTMENT FOR 16 YEARS, INVESTIGATING  
12 MANY OF THE DEPARTMENT'S MAJOR CASES, INCLUDING HOARDING,  
13 ANIMAL ABUSE AND DOGFIGHTING. SHE ASSISTS ALSO THE SHERIFF'S  
14 DEPARTMENT IN THE SEARCH WARRANTS AND THE DISTRICT ATTORNEY'S  
15 OFFICE IN FILING FELONY AND MISDEMEANOR CASES AND TESTIFYING  
16 IN COURT. TODAY WE RECOGNIZE HER FOR HER EXEMPLARY TO THE  
17 COUNTY RESIDENTS AND WISH HER CONTINUED SERVICE IN HELPING OUR  
18 COMMUNITY AND PROTECTING OUR ANIMALS. CONGRATULATIONS.  
19 [APPLAUSE.]

20

21 **MARCIA MAYEDA:** I'D LIKE TO JOIN MAYOR ANTONOVICH IN  
22 RECOGNIZING OFFICER MONTEZ-KEMP. SHE'S TRULY ONE OF THE STARS  
23 IN OUR DEPARTMENT WORKING IN THE ANTELOPE VALLEY. THE TEXAS  
24 RANGERS HAD A SAYING, THAT SAID ONE RANGER, ONE RIOT, WHICH  
25 MEANT IT TOOK ONE RANGER TO GO OUT THERE AND TAKE CARE OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   WHATEVER THE PROBLEMS THEY MAY FIND. AND WHEN OFFICER MONTEZ-  
2   KEMP IS OUT THERE HANDLING HER CASES, THAT PHRASE OFTEN COMES  
3   TO MIND. SHE HANDLES DOGFIGHTING, SERIOUS ANIMAL CRUELTY,  
4   SERIOUS ANIMAL SAFETY AND VICIOUS DOG CASES AND DOES A  
5   TREMENDOUS JOB. I'D LIKE TO THANK SUPERVISOR ANTONOVICH FOR  
6   RECOGNIZING HER TODAY.

7

8   **RACHEL MONTEZ-KEMP:** THANK YOU SO MUCH. ALL I CAN SAY IS, I'M  
9   EXTREMELY HONORED TO RECEIVE THIS FOR JUST DOING MY JOB TO THE  
10  BEST OF MY ABILITY. THANK YOU. [APPLAUSE.]

11

12  **SUP. ANTONOVICH, MAYOR:** NOW WE HAVE A LITTLE BOY THAT WAS IN  
13  MY OFFICE EARLIER THIS MORNING, KING. HE'S FIVE YEARS OLD,  
14  LITTLE BOY, LITTLE CHIHUAHUA. HE'S BEEN FIXED AND HE'S  
15  NEUTERED. ANYBODY LIKE TO ADOPT LITTLE KING. HE'S VERY  
16  FRIENDLY, VERY LOVING. AND HE'S LOOKING OUT RIGHT NOW BECAUSE  
17  HE KNOWS THERE ARE LOVING PEOPLE IN THE AUDIENCE. THOSE AT  
18  HOME WHO ARE WATCHING TELEVISION COULD CALL 562-256- 1649. AND  
19  LITTLE KING WILL BE YOUR LITTLE LOVING LITTLE PUPPY. SO HE'S  
20  LOOKING FOR A HOME, THANK YOU. [APPLAUSE.]

21

22  **SUP. HILDA SOLIS:** THANK YOU, MR. MAYOR. THIS MORNING I'M VERY  
23  PLEASED TO INTRODUCE AND HONORED TO BRING FORWARD A DYNAMIC  
24  WOMAN THAT I'VE KNOWN FOR OVER, I BELIEVE 20, MAYBE 25 YEARS.  
25  DIANE MEDINA WHO SERVED AS VICE PRESIDENT OF DIVERSITY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PROGRAMS AND COMMUNITY RELATIONS AT K.A.B.C. T.V. SINCE 2002.  
2 OVER THE YEARS, SHE'S DEVELOPED COMMUNITY INITIATIVES AT  
3 K.A.B.C. T.V. THAT ENHANCED THE STATION'S RECRUITMENT, NEWS  
4 COVERAGE AND PROGRAMMING AS IT RELATES TO THE DIVERSE  
5 COMMUNITIES OF SOUTHERN CALIFORNIA. DIANE IS ONE OF THOSE  
6 PEOPLE THAT WORKS BEHIND THE SCENES BUT GETS A LOT OF WORK  
7 DONE. AND I'VE KNOWN HER FOR MANY, MANY YEARS. AND THROUGHOUT  
8 HER 43-YEAR CAREER, SHE'S ADVOCATED ON BEHALF OF DIVERSITY  
9 PROGRAMS SO THAT INDIVIDUALS OF ALL BACKGROUNDS AND CULTURES  
10 WILL HAVE EQUAL OPPORTUNITY AND ACCESS TO BROADCAST NEWS AND  
11 ACCESS TO THE ENTERTAINMENT BUSINESS. SHE'S HELPED LAUNCH THE  
12 CAREERS OF HUNDREDS OF DIVERSE AND TALENTED INDIVIDUALS BOTH  
13 IN FRONT AND BEHIND THE CAMERA. AND BEFORE JOINING K.A.B.C.  
14 T.V. IN 2002, SHE WAS THE HIGHEST RANKING LATINA AT WALT  
15 DISNEY COMPANY WHEN HIRED THERE BACK IN 1997. AS DISNEY'S  
16 DIRECTOR OF DIVERSITY PROGRAM, SHE DEVELOPED AND OVERSAW  
17 DISNEY'S NATIONAL AND LOCAL LATINO OUTREACH STRATEGIES. AT  
18 DISNEY SHE ADVOCATED FOR MORE HIRING OF LATINOS AND LATINAS  
19 AND FOSTERED DEEPER TIES BETWEEN THE COMPANY AND OUR  
20 COMMUNITY. FOR 43 YEARS, SHE HAS HELPED MANY, MANY MEN AND  
21 WOMEN FROM DIVERSE BACKGROUNDS. SHE CONTINUES TO BE A MENTOR,  
22 SOMEONE WHO IS SOUGHT AFTER AND LOOKED AT AS A ROLE MODEL FOR  
23 WOMEN AND WOMEN IN THIS VERY COMPETITIVE FIELD. AND I'M JUST  
24 PROUD TO CALL HER A FRIEND AND KNOW THAT WHEN SHE RETIRES, SHE  
25 REALLY ISN'T GOING TO RETIRE, SHE'S GOING TO STAY BUSY, AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WE'RE CERTAINLY GOING TO CALL ON HER FOR HER EXPERTISE. BUT I  
2 WANTED TO MAKE THIS SPECIAL PRESENTATION TO HER BECAUSE SHE'S  
3 ONE OF THOSE SHEROES THAT WE KNOW IN OUR COMMUNITY THAT'S  
4 ALWAYS BEHIND THE SCENES BUT STANDING BEHIND OTHER STRONG  
5 WOMEN AND PEOPLE IN OUR COMMUNITY AND ALWAYS PUTTING THAT NOTE  
6 OF MAKING SURE THAT OTHERS ARE OUT BEFORE SHE IS. SO I REALLY  
7 AM SO PROUD TO CALL HER MY FRIEND AND PRONOUNCE THAT TODAY, ON  
8 BEHALF OF THE L.A. COUNTY BOARD OF SUPERVISORS, THAT WE'RE  
9 HONORING YOU, DIANE MEDINA FOR YOUR SERVICE TO OUR COMMUNITY  
10 AND TO THE RESIDENTS OF L.A. COUNTY. [APPLAUSE.]

11

12 **DIANE MEDINA:** I WANT TO EXPRESS MY APPRECIATION TO SUPERVISOR  
13 SOLIS AND THE OTHER MEMBERS OF THE BOARD OF SUPERVISORS. I'M  
14 HONORED AND HUMBLLED BY THIS RECOGNITION. BUT WHAT I'VE LEARNED  
15 THROUGH THE YEARS IS THAT ANYTHING WE CAN DO OR ANY SUCCESS WE  
16 MAY ACHIEVE IS NEVER DONE ALONE. IT'S ALWAYS WITH THE HELP AND  
17 THE HAND OF OTHER PEOPLE ALONG THE WAY. AND I WANT TO  
18 ACKNOWLEDGE A FRIEND AND A MENTOR AND ALSO A PARTNER IN  
19 ADVOCATING FOR DIVERSITY AND REALLY MAKING A DIFFERENCE,  
20 PARTICULARLY IN THE ENTERTAINMENT INDUSTRY. AND THAT WOULD BE  
21 HELEN HERNANDEZ WHO'S C.E.O., PRESIDENT C.E.O. OF THE IMAGEN  
22 FOUNDATION. SHE HAS BEEN WITH ME FOR SO MANY YEARS, AND WE  
23 FOUGHT A GOOD BATTLE TOGETHER. AND I THINK WE CAN BOTH BE  
24 PROUD OF WHAT WE'VE ACCOMPLISHED. AND THANK YOU SO MUCH, THANK  
25 YOU SO MUCH, SUPERVISOR SOLIS. [APPLAUSE.]



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2     **SUP. HILDA SOLIS:** THANK YOU, MR. MAYOR. I HAVE ONE MORE  
3     ACKNOWLEDGMENT THIS AFTERNOON. AND AT THIS TIME I'D LIKE TO  
4     PLEASE CALL UP DAVID IKEDA AND GARY KANEMOTO FROM THE MONTEREY  
5     PARK CHERRY BLOSSOM FESTIVAL COMMITTEE. TODAY WE HONOR THE  
6     COMMITTEE FOR THEIR LEADERSHIP IN THE JAPANESE COMMUNITY AND  
7     THE SAN GABRIEL VALLEY AND FOR THE CHERRY BLOSSOM FESTIVAL  
8     WHICH WAS HELD FROM APRIL 18 THROUGH THE 19TH IN MONTEREY  
9     PARK. THE FESTIVAL COMMITTEE REPRESENTS COMMUNITY VOLUNTEERS  
10    ALONG WITH THE CITY OF BALDWIN PARK, AND THEY COORDINATE A  
11    FESTIVAL THERE FOR I THINK THE LARGER SAN GABRIEL VALLEY. THE  
12    HISTORY OF THE CHERRY BLOSSOM FESTIVAL IS A LONG ONE. IT'S  
13    BEEN CELEBRATED SINCE THE 1970S. AND COMMUNITY VOLUNTEERS COME  
14    OUT AND PROVIDE, IN A PROUD TRADITION, THIS FESTIVAL FOR SO  
15    MANY PEOPLE. THIS YEAR'S FESTIVAL INCLUDED DIGNITARIES SUCH AS  
16    THE CONSUL GENERAL OF JAPAN, THE HONORABLE HARRY HORINOCHI  
17    AND ACCOMPLISHED ACTOR RODNEY KAGEYAMA AS EMCEE. MANY  
18    EXHIBITS, DEMONSTRATIONS AND TRADITIONAL PERFORMANCE WERE ON  
19    DISPLAY AT NO COST TO THE PUBLIC, AND WE CELEBRATED WITH THEM  
20    IN PROUD TRADITION THE ASIAN-PACIFIC AMERICAN HERITAGE MONTH.  
21    AND I'D LIKE TO RECOGNIZE THE MONTEREY PARK CHERRY BLOSSOM  
22    FESTIVAL COMMITTEE FOR THEIR EXTRAORDINARY COMMITMENT AND  
23    ONGOING SPIRIT AND LEADERSHIP THROUGHOUT THE SAN GABRIEL  
24    VALLEY. THANK YOU SO MUCH FOR HONORING US AND PROVIDING THIS  
25    WONDERFUL, WONDERFUL, WONDERFUL FESTIVITY FOR THE RESIDENTS IN





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE SAN GABRIEL VALLEY AND THE CITY OF MONTEREY PARK.

2 [APPLAUSE.]

3

4 **SPEAKER:** THANK YOU VERY MUCH, SUPERVISOR SOLIS AND THE COUNTY  
5 BOARD OF SUPERVISORS. WHEN WE FIRST STARTED THIS FESTIVAL 18  
6 YEARS AGO, I'M SERIOUS: I DIDN'T THINK WE'D LAST ONE YEAR. BUT  
7 SOMEHOW WE'VE MADE IT. AND WE'VE BEEN ABLE TO SHARE A SLICE OF  
8 JAPANESE AMERICAN CULTURE WITH THE LARGER COMMUNITY. SO WE  
9 APPRECIATE THIS HONOR. THANK YOU VERY MUCH. [APPLAUSE.]

10

11 **LORAYNE LINGAT, DPTY. EXEC. OFCR.:** MATTER FOR 11 O'CLOCK IF  
12 YOU'D LIKE TO TAKE UP THAT ITEM FIRST.

13

14 **SUP. ANTONOVICH, MAYOR:** YES. I HAD ASKED THE C.E.O. TO PROVIDE  
15 THE INFORMATION ON ALL THE MAJOR DEMANDS ON THE COUNTY  
16 RESOURCES. WE HAVE THE GOVERNOR'S MAY REVISE NOW IN PLACE SO  
17 WE NOW HAVE A BETTER HANDLE ON THE ACTUAL REVENUE THE COUNTY  
18 WILL HAVE FOR THE FINAL ADOPTED BUDGET THAT WE'RE GOING TO BE  
19 ADOPTING LATER THIS MONTH. THERE ARE NUMEROUS MANDATED  
20 EXPENDITURES, SOME OF THEM FROM THE COURTS, SOME FROM THE  
21 STATE AND FEDERAL GOVERNMENT, AND THIS WOULD BE A GOOD  
22 OPPORTUNITY FOR THE C.E.O. TO MAKE SURE EVERYONE IS AWARE OF  
23 THOSE COUNTY'S PRE-EXISTING FINANCIAL OBLIGATIONS. SO THE  
24 QUESTION WE'RE GOING TO ASK IS, PERHAPS YOU GIVE US A  
25 PRESENTATION AT THIS TIME.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SACHI HAMAI, INTERIM C.E.O.:** THANK YOU, MR. MAYOR, MEMBERS OF  
3 THE BOARD. JUST ONE MOMENT. WE'RE TRYING TO PUT UP OUR  
4 POWERPOINT PRESENTATION.

5

6 **SUP. ANTONOVICH, MAYOR:** WHERE'S TONY? [LAUGHTER.]

7

8 **SACHI HAMAI, INTERIM C.E.O.:** IF WE COULD GET THE LIGHTS  
9 DIMMED? SO THIS MORNING WE'VE ASKED FOR THE C.E.O.'S OFFICE TO  
10 TALK ABOUT THE BUDGET IN GENERAL. AND WE'VE PUT TOGETHER A  
11 POWERPOINT PRESENTATION TO TALK ABOUT THREE AREAS. ONE IS,  
12 WHERE DO THE RESOURCES COME FROM TO CREATE OUR \$27 BILLION  
13 BUDGET? AND WHERE DO THE RESOURCES GO? AND FINALLY FUTURE  
14 BUDGET ISSUES. WHERE ARE WE HEADING AND HOW DOES IT IMPACT OUR  
15 BUDGET OVERALL? SO WE'LL START WITH, WHERE DO THE RESOURCES  
16 COME FROM? A \$27 BILLION BUDGET IS VERY LARGE. AND SO THE  
17 MAJORITY OF THE MONEY IS COMING FROM-- AND WE HAVE A GRAPH UP  
18 ON THE SCREEN. THE COUNTY HAS FOUR PRIMARY REVENUE SOURCES  
19 ALONG WITH FUNDING THAT IS EARMARKED FOR SPECIAL FUNDS AND  
20 DISTRICTS. FUNDING FOR SPECIAL FUNDS AND DISTRICTS ARE KEPT  
21 OUTSIDE OF THE COUNTY GENERAL FUND AND WE USE THIS FUND-- AND  
22 THE USE OF THIS FUNDING IS RESTRICTED. STATE AND FEDERAL  
23 REVENUES ARE PRIMARILY TO REIMBURSE THE COUNTY FOR  
24 ADMINISTERING STATE AND FEDERAL PROGRAMS. AND CHARGES FOR  
25 SERVICES ARE PRIMARILY RELATED TO THE CONTRACT CITY SERVICES,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE PATIENT CARE REIMBURSEMENT. LOCALLY GENERATED REVENUE IS  
2 THE MOST IMPORTANT REVENUE SOURCE TO THE COUNTY, AND IT IS  
3 USED TO FINANCE THE NET COUNTY COST PORTION OF OUR BUDGET. AND  
4 SO AS YOU CAN SEE ON THIS SLIDE, THE FEDERAL MONEY IS ABOUT \$4  
5 BILLION. THE STATE ASSISTANCE MONEY IS ABOUT \$5 BILLION.  
6 LOCALLY GENERATED REVENUES IS ABOUT 6.7 BILLION. AND THEN YOU  
7 COULD SEE THE REMAINING FUNDS, AND THAT GOES TO THE TOTAL \$27  
8 BILLION AMOUNT OF OUR BUDGET. SO ON OUR NEXT SLIDE, WE TALK  
9 ABOUT THE LOCALLY GENERATED REVENUES. LOCALLY GENERATED  
10 REVENUE HAS AN ONGOING COMPONENT, WHICH INCLUDES SUCH THINGS  
11 AS PROPERTY TAX AND IN THE SLIDE YOU COULD SEE IT'S ABOUT \$4.7  
12 BILLION. WE HAVE OTHER REVENUE WHICH INCLUDES DEED TRANSFER  
13 TAX, VEHICLE LICENSE FEES, SALES TAX AND USER UTILITY. THE  
14 ONE-TIME COMPONENT IS CALLED FUND BALANCE AND THIS IS USED TO  
15 FINANCE ONE-TIME PROGRAMS OR PROJECTS WITH CAPITAL PROJECTS  
16 BEING THE LARGEST COMPONENT OF THINGS FINANCED WITH THE FUND  
17 BALANCE. THAT'S ABOUT 1.3 BILLION IN OUR CURRENT FISCAL YEAR  
18 '15/'16 BUDGET. TODAY'S PROPERTY TAXES MAKE UP ALMOST 70  
19 PERCENT OF THE LOCALLY GENERATED REVENUE. AND ALTHOUGH  
20 PROPERTY TAXES ARE STABLE AND RELIABLE REVENUE SOURCE, THEY  
21 ARE CONSTRAINED BY PROP 13 AND ITS LIMIT ON THE GROWTH AND  
22 ASSESSED VALUE. ON AVERAGE, OVER THE LAST 20 YEARS, ASSESSED  
23 VALUE HAS INCREASED APPROXIMATELY 4.5 PERCENT. AGAIN, LOCALLY  
24 GENERATED REVENUES ARE USED TO FINANCE THE NET COUNTY COST OR  
25 N.C.C. PORTION OF THE BUDGET, AND AS I INDICATED EARLIER, ON



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AN ONGOING BASIS, APPROXIMATELY 4.7 BILLION. AND BASED ON  
2 THIS, WE WOULD START TO FORECAST OUR FUTURE GROWTH. SO WHERE  
3 DO OUR RESOURCES GO? ALTHOUGH THE COUNTY'S BUDGET IS ALMOST  
4 \$27 BILLION, THE COUNTY REALLY ONLY HAS DISCRETION OVER ONE  
5 QUARTER OF THE BUDGET. AND AS YOU CAN SEE IN THIS SLIDE, 3/4  
6 OF THE BUDGET, AS DISPLAYED IN THE RED PORTION OF THE PIE  
7 GRAPH, IS USED TO ADMINISTER STATE AND FEDERAL PROGRAMS, SUCH  
8 AS CAL WORKS AND OTHER SOCIAL SERVICES PROGRAMS, PROVIDE  
9 PATIENT CARE SERVICES OR CONTRACT CITY SERVICES. THE GREEN AND  
10 YELLOW PIECES OF THE PIE CHART REPRESENT THE NET COUNTY COST  
11 PORTION OF OUR BUDGET AND ARE FINANCED AGAIN WITH THE LOCALLY  
12 GENERATED REVENUES, AND AS I INDICATED EARLIER SLIDES, IT'S  
13 ABOUT \$6.7 BILLION. THE YELLOW, OR M.O.E. AND MANDATORY COST  
14 SECTION, REPRESENTS THE LOCALLY MATCHED-- THE LOCAL MATCH  
15 NECESSARY TO RECEIVE STATE AND FEDERAL FUNDING. AND THEN THE  
16 GREEN PORTION ARE OUR FLEXIBLE COSTS OF THE PIE, REPRESENTS  
17 THE DISCRETIONARY PORTION OF THE BUDGET AND REFLECTS THE  
18 FUNDING PRIORITIES OF THE COUNTY AND THIS BOARD. SO ON OUR  
19 NEXT SLIDE, THIS SLIDE IDENTIFIES HOW NET COUNTY COST IS  
20 ALLOCATED BY DEPARTMENT AND BUDGET. THE SLIDE ALSO CATEGORIZES  
21 THE DEPARTMENTS AND BUDGET UNITS BY THE STATE CONTROLLER'S  
22 FUNCTIONING GROUP. SO AS YOU CAN SEE IN THIS AREA, PUBLIC  
23 PROTECTION OUT OF OUR \$6.7 BILLION, PUBLIC PROTECTION RECEIVES  
24 PROBABLY THE MAJORITY, ABOUT \$3 BILLION. AND THAT'S BROKEN  
25 DOWN AND YOU COULD SEE IN THE PURPLE COLUMN THE DIFFERENT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AREAS. I THINK THE ONE QUESTION THAT'S BEEN ASKED BY SEVERAL  
2 OF YOUR OFFICES IS: HOW MUCH DOES THE SHERIFF'S DEPARTMENT  
3 RECEIVE ANNUALLY? AND IT'S ABOUT 20 PERCENT. THIS YEAR IT'S  
4 ABOUT \$1.4 BILLION. THAT 20 PERCENT IS ACTUALLY PRETTY  
5 CONSISTENT OVER THE LAST FIVE YEARS ALONG WITH SIMILAR  
6 ALLOCATIONS FOR SOME OF THESE OTHER AREAS. 1.7 BILLION IS ALSO  
7 GOING TO OUR GENERAL-- INTO OUR GENERAL CATEGORIES. AND YOU  
8 COULD SEE TO THE LEFT, ASSESSOR, AUDITOR-CONTROLLER, ET  
9 CETERA. HEALTH AND SANITATION IS A LITTLE BIT LOWER. PUBLIC  
10 ASSISTANCE AND THEN WE GET INTO RECREATIONAL AND CULTURE AND  
11 OTHERS. SO ON THE NEXT SLIDE, THIS IS A SLIDE ACTUALLY  
12 PROJECTING OUR MULTI-YEAR FORECAST. AND IT COMPARES ON A  
13 CUMULATIVE BASIS THE NET COUNTY COST EXPENDITURES AND REVENUES  
14 FOR THE NEXT FIVE YEARS. WE AGAIN, AS I INDICATED EARLIER, ARE  
15 GOING OFF THE ASSUMPTION OF A BASE OF \$6.7 BILLION AND THEN WE  
16 PROJECT OUT FROM THERE. SO FOR '15/'16 IT'S ABOUT 250 MILLION  
17 THAT WILL BE THE GROWTH AND THEN ANNUALLY THEREAFTER WE START  
18 TO PROJECT WHAT OUR GROWTH WOULD BE BOTH AGAIN IN REVENUE AND  
19 EXPENDITURES. THE NEXT SLIDE ARE ISSUES THAT ARE FACING THE  
20 COUNTY. AND THESE ARE THE THINGS THAT THE BOARD HAS EITHER BY  
21 DIRECTION OF THE BOARD HAS ASKED US TO LOOK INTO OR THESE ARE  
22 THINGS THAT THE BOARD HAS BEEN DISCUSSING OVER THE PAST FEW  
23 YEARS. THOSE ARE ISSUES SUCH AS THE RETIREE HEALTH BENEFITS,  
24 CONSOLIDATED CORRECTIONAL TREATMENT FACILITY, MINIMUM WAGE,  
25 LIVING WAGE, IN-HOME SUPPORTIVE SERVICES. THE NEXT SLIDE, SO





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WHAT WE DID WITH THIS SLIDE IS THAT AT A VERY, VERY HIGH  
2 LEVEL, IF WE DECIDED, IF YOUR BOARD DECIDED TO MOVE FORWARD  
3 WITH EVERYTHING FROM THE PREVIOUS SLIDE, YOU COULD SEE THE RED  
4 LINE, AND THAT INDICATES THE FUTURE BUDGET ISSUES AND THE  
5 DEFICIT THAT THE COUNTY WOULD GO INTO, LOOKING AT IT COMPARED  
6 TO WHAT THE REVENUE IS COMING INTO THE COUNTY. NEXT SLIDE. SO  
7 THE NEXT FEW SLIDES I'M GOING TO GO INTO THE FIVE AREAS THAT  
8 WE JUST TALKED ABOUT IN GENERAL. AND THIS IS AT A VERY, VERY  
9 HIGH LEVEL. AND I WILL GO THROUGH THE ASSUMPTIONS THAT WERE  
10 MADE FOR THE NUMBERS THAT ARE UP ON THE SCREEN. BUT CERTAINLY  
11 WE JUST WANT TO TALK ABOUT IN GENERAL HOW THIS IMPACTS OUR  
12 BUDGET OVER THE NEXT FIVE YEARS. SO FIRST OF ALL, WE TALK  
13 ABOUT THE RETIREE HEALTH BENEFITS. EARLIER THIS YEAR, ACTUALLY  
14 A MONTH OR SO AGO I PUT FORWARD A REPORT WHICH TALKED ABOUT A  
15 27 BILLION UNFUNDED LIABILITY. AND THIS IS A LIABILITY FOR  
16 OUR-- TO PAY FOR OUR RETIREE HEALTH BENEFITS. THAT WOULD BE  
17 FOR PAST EMPLOYEES, CURRENT EMPLOYEES AND FUTURE EMPLOYEES.  
18 OUR PAY-AS-YOU-GO COST RIGHT NOW IS ABOUT 500 MILLION. AND THE  
19 ANNUAL REQUIRED CONTRIBUTION WOULD BE APPROXIMATELY \$2.2  
20 BILLION. RATING AGENCIES-- AND WHY THIS IS IMPORTANT AND WHY  
21 THE BOARD SHOULD PAY ATTENTION TO THIS-- IS THAT RATING  
22 AGENCIES HAVE EXPRESSED CONCERNS REGARDING FUTURE COST  
23 PRESSURES ON THE COUNTY IF WE DO NOT ADDRESS THE UNFUNDED  
24 LIABILITY. AND IT COULD EVENTUALLY LEAD TO A CREDIT DOWNGRADE.  
25 SO ONE WAY TO REDUCE THE LIABILITY TO BEGIN TO PREFUND THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BENEFIT, AS WE DO WITH OUR PENSION FUND, WOULD BE, AGAIN, TO  
2 PREFUND IT. AS OUTLINED IN OUR MAY 14TH REPORT ON THIS MATTER,  
3 THE COUNTY WOULD NEED TO USE A MULTI-YEAR STRATEGY TO BEGIN TO  
4 PREFUND THE BENEFIT. AND THIS CHART DISPLAYS AND ASSUMES AN  
5 INITIAL \$10 MILLION IN NET COUNTY COST CONTRIBUTION IN '15/'16  
6 AND THEN A \$25 MILLION ADDITIONAL CONTRIBUTION EACH YEAR UP TO  
7 2027 WHEN OUR ANNUAL RETIREE'S CONTRIBUTION WOULD BE MET.  
8 HOWEVER, EVEN WITH THAT BEING SAID, BY 2054, THE PENSION FUND  
9 WOULD ONLY BE FUNDED TO ABOUT 50 PERCENT. THE NEXT SLIDE, THE  
10 BOARD HAS BEEN TALKING ABOUT THE CONSOLIDATED CORRECTIONAL  
11 TREATMENT FACILITY. CURRENT COST ESTIMATES RANGE FROM ABOUT  
12 1.8 BILLION TO \$2 BILLION FOR THIS PLAN. CURRENTLY THE COUNTY  
13 EXPECTS TO HAVE ABOUT 23 MILLION OF ONGOING FUNDING AVAILABLE  
14 FOR DEBT SERVICE PAYMENTS FOR THE C.C.T.F. AND IN ORDER TO  
15 REACH THE 126 MILLION ANNUAL DEBT SERVICE PAYMENT ESTIMATED BY  
16 2021, THE COUNTY WOULD HAVE TO START SETTING ASIDE  
17 APPROXIMATELY 17 MILLION EACH YEAR FOR THE NEXT SIX YEARS TO  
18 BE READY FOR WHEN THE DEBT SERVICE PAYMENT STARTS. AND ON THIS  
19 SLIDE, IF YOU COULD BACK UP. ON THIS SLIDE, WHAT I DID WANT TO  
20 POINT OUT IS THE YELLOW COLORING IS-- WE'RE JUST KIND OF  
21 KEEPING IT ON THE CHART TO SHOW WE JUST SPOKE ABOUT RETIREE  
22 HEALTH. AND THEN ON THIS CHART WE'RE ADDING THE CORRECTIONAL  
23 TREATMENT FACILITY AND THE DEBT THAT STARTS TO ACCUMULATE AS  
24 WE TALK ABOUT EACH OF THESE. ON THE NEXT PAGE OR THE NEXT  
25 SLIDE, WHEN THE BOARD IS TALKING ABOUT MINIMUM WAGE-- AND I



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 KNOW A FUTURE DISCUSSION WILL BE COMING FORTH ABOUT THE  
2 MINIMUM WAGE-- BUT THIS IS ASSUMING COUNTY-WIDE IMPLEMENTATION  
3 OF THE CITY OF L.A.'S PROPOSED MINIMUM WAGE SCHEDULE. SO AS  
4 YOU COULD SEE ON '15/'16 THERE WOULD BE NO COST INCREASE, BUT  
5 AS WE MOVE TO OUT YEARS, '16/'17, IF WE WENT TO 10.50, ABOUT  
6 \$300,000 INCREASE. '17/'18 WE MOVE TO \$12, IT'S 1.5 MILLION.  
7 AND THEN GOING ON FROM THERE. NEXT SLIDE? THE LIVING WAGE  
8 ISSUE. THIS IS ANOTHER ITEM THAT THE BOARD HAS ASKED US TO  
9 TAKE A LOOK AT IT. AND, AGAIN, WE'RE ASSUMING COUNTYWIDE  
10 IMPLEMENTATION OF THIS BASED ON THE CITY OF LA.'S PROPOSED  
11 MINIMUM WAGE SCHEDULE. AND AGAIN IF YOU LOOK AT THE  
12 IMPLEMENTATION TIMELINE, THE AMOUNT OF DEBT WOULD NOT START  
13 UNTIL FISCAL YEAR '17/'18 AT A \$12 AN HOUR AND THEN MOVING OUT  
14 INTO THE OUT YEARS. ON THIS SLIDE, WE TALKED ABOUT THE IN-HOME  
15 SUPPORTIVE SERVICES WAGE INCREASE. THE ASSUMPTION ON THIS  
16 WOULD BE, IN '15/'16, THE AMOUNT WOULD BE APPROXIMATELY \$43.1  
17 MILLION TO THE COUNTY. AND THIS WOULD TAKE INTO ACCOUNT THAT  
18 THIS WOULD BE ASSUMING THAT THE STATE'S FULL PARTICIPATION AND  
19 IT WOULD BE AN INCREASE, AGAIN, FROM WHAT'S CURRENTLY GOING  
20 FROM 9.65 TO 11.18. IN 2016/'17 THIS WOULD BE GOING TO 13.25  
21 AND THE COSTS AGAIN START TO ESCALATE. AND WE WENT UP TO 15.25  
22 AND YOU COULD SEE IN '17/'18 IT WOULD BE 374 MILLION. NEXT  
23 SLIDE? OTHER ISSUES THAT WE KNOW ARE ON THE HORIZON THAT WE DO  
24 NOT HAVE SPECIFIC CHARTS FOR BUT WE ARE CURRENTLY ACTIVELY  
25 WORKING WITH VARIOUS DEPARTMENTS AND LOOKING INTO THESE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ISSUES, LAST WEEK, THE DEPARTMENT OF PUBLIC WORKS TALKED ABOUT  
2 THE COLLECTIVE COSTS TO IMPLEMENT THE 11 ENHANCED WATERSHED  
3 MANAGEMENT PROGRAMS AND I THINK THEIR COST ESTIMATE WAS ABOUT  
4 \$4 BILLION OVER THE NEXT 20 YEARS. WE ALSO HAVE NUMBERS WITH  
5 RESPECT TO OUR INFORMATION TECHNOLOGY AND OUR LEGACY SYSTEMS.  
6 REPLACING OUR LEGACY SYSTEMS WOULD BE APPROXIMATELY 190, WELL,  
7 CLOSE TO \$200 MILLION. OTHER ITEMS THAT WE WOULD NEED TO LOOK  
8 AT REPLACING ARE OUR ENTERPRISE NETWORKS AND OUR TELEPHONE  
9 SYSTEMS. ALL TOLD IT WOULD BE ABOUT 225 MILLION. DEFERRED  
10 MAINTENANCE AND COUNTY FACILITIES, THE COUNTY BUILDING  
11 INVENTORY IS LARGE AND OLD AND HAS RESULTED IN A BACKLOG OF  
12 DEFERRED MAINTENANCE THAT EXCEEDS \$640 MILLION. THE COUNTY HAS  
13 APPROXIMATELY 1800 BUILDING STRUCTURES. OVER 80 PERCENT OF  
14 THEM ARE OVER 30 YEARS OLD, AND HALF ARE MORE THAN 50 PERCENT-  
15 - OR 50 YEARS OLD. SO WE DO NEED TO START PUTTING TOGETHER A  
16 STRATEGIC PLAN TO ADDRESS THAT. DIVERSION? WE ARE WAITING FOR  
17 THE DISTRICT ATTORNEY'S REPORT. BUT WE ANTICIPATE THESE WILL  
18 BE THE COSTS-- OR THE COSTS WILL BE IN THE MILLIONS OF DOLLARS  
19 TO IMPLEMENT A DIVERSION PROGRAM. SO ALL TOLD, WHEN WE--  
20 AGAIN, THIS IS SIMILAR TO OUR SLIDE ON PAGE 9, BUT IF THE  
21 BOARD WERE TO REQUEST ALL OF THESE TO BE IMPLEMENTED  
22 IMMEDIATELY, YOU'D SEE HOW OUR DEBT INCREASES OVER THE NEXT  
23 FIVE YEARS. HOWEVER, I THINK IN CONCLUSION, THIS BOARD HAS  
24 BEEN FISCALLY CONSERVATIVE OVER THE YEARS. AND I THINK THAT  
25 BUDGET DECISIONS HAVE BEEN GUIDED BY BOARD-ADOPTED POLICIES



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND PRIORITIES. THE DEMANDS ON THE COUNTY BUDGETS HAVE ALWAYS  
2 AND WILL CONTINUE TO EXCEED THE ESTIMATED REVENUES. HOWEVER, I  
3 BELIEVE THAT THE MAGNITUDE OF THE POTENTIAL EXPENDITURES SUCH  
4 AS THE ONES THAT WE JUST SPOKE ABOUT EARLIER REQUIRES THE  
5 PHASED-IN AND BALANCED APPROACH TO ENSURE FISCAL STABILITY.  
6 I'M COMMITTED AS WELL AS OUR DEPARTMENT TO WORK WITH THE BOARD  
7 TO MAINTAIN A BALANCED BUDGET WHILE PREPARING THE COUNTY FOR  
8 OUR FUTURE BUDGET ISSUES AND THE BOARD'S PRIORITIES. WITH  
9 THAT, THAT'S THE CONCLUSION OF MY REPORT. AND IF YOU HAVE ANY  
10 QUESTIONS.

11

12 **SUP. ANTONOVICH, MAYOR:** SACHI, WHAT PERCENT OF TOTAL BUDGET  
13 GOES TO FUND PUBLIC SAFETY, HEALTH AND SOCIAL SERVICES?

14

15 **SACHI HAMAI, INTERIM C.E.O.:** FOR THE ENTIRE BUDGET ON THE  
16 EXPENDITURES, FOR PUBLIC SAFETY, IT'S ABOUT EQUAL. PUBLIC  
17 PROTECTION IS ABOUT 20 PERCENT. AND IT'S NOT SPECIFIC TO JUST  
18 SHERIFF BUT IT IS OVERALL PUBLIC PROTECTION. SOCIAL SERVICES  
19 IS ABOUT 23 PERCENT, AND HEALTH IS ABOUT 24 PERCENT.

20

21 **SUP. ANTONOVICH, MAYOR:** IF THE BOARD DECIDED TO FUND ONLY THE  
22 INCREASES IN THE I.H.S.S., WHAT HAPPENS TO THE BUDGET?

23

24 **SACHI HAMAI, INTERIM C.E.O.:** IF THE BOARD DECIDED TO ONLY FUND  
25 THE I.H.S.S. INCREASES GOING UP TO EITHER 13.25 OR THE 15.25,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE BOARD THEN WOULD HAVE TO MAKE DECISIONS IN TERMS OF  
2 CUTTING RESOURCES AND/OR SERVICES AND PROGRAMS FROM OTHER  
3 AREAS IN ORDER TO SUSTAIN THAT INCREASE.

4

5 **SUP. ANTONOVICH, MAYOR:** THE BOARD HAS INDICATED PRIORITIES,  
6 SUCH AS REPLACING THE AGING ANIMAL SHELTERS, THE COUNTY  
7 COMPLEX ON 6TH AND VERMONT, SEVERAL OTHERS. DO YOU HAVE A  
8 GENERAL IDEA THE TOTAL COST FOR PRIORITY?

9

10 **SACHI HAMAI, INTERIM C.E.O.:** AT THIS POINT IN TIME, WE ARE  
11 TRYING TO GET OUR INVENTORY. AGAIN, I KNOW ON THE DEFERRED  
12 MAINTENANCE, WE'RE OVER \$640 MILLION ON JUST DEFERRED  
13 MAINTENANCE ALONE. SO THE NUMBER, I BELIEVE, WOULD BE AROUND  
14 THAT NUMBER FOR DEFERRED MAINTENANCE.

15

16 **SUP. ANTONOVICH, MAYOR:** WITH YOUR VISIT WITH THE BONDING  
17 HOUSES IN NEW YORK THIS PAST-- EARLIER THIS MONTH, WHAT  
18 LESSONS DID THEY CONVEY TO YOU RELATIVE TO THE BANKRUPTCIES  
19 THAT ARE OCCURRING IN OUR NEIGHBORING SAN BERNARDINO CITY,  
20 STOCKTON AND VALLEJO RELATIVE TO KEEPING BALANCED BUDGET TO  
21 AVOID THOSE TYPES OF BANKRUPTCIES?

22

23 **SACHI HAMAI, INTERIM C.E.O.:** AGAIN I THINK IT'S VERY CRITICAL  
24 AND THE BOARD HAS BEEN VERY GOOD IN FOLLOWING ITS PRIORITIES  
25 IN TERMS OF FUNDING ALL ONGOING COSTS WITH ONGOING REVENUE,





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND THAT'S BEEN A BOARD PRIORITY. THE OTHER THING THAT THE  
2 OTHER AGENCIES ARE LOOKING AT, NOT JUST OUR COUNTY BUT ALL  
3 COUNTIES, IS THE PENSION FUNDS AND THE RETIREE HEALTH FUNDS  
4 AND THE UNFUNDED LIABILITIES FOR BOTH OF THOSE. I THINK THAT  
5 YOU SEE SEVERAL MUNICIPALITIES THAT HAVE NOT BEEN ADDRESSING  
6 IT; AND AS A RESULT, THEIR CREDIT RATINGS HAVE GONE DOWN,  
7 WHICH WOULD SIGNAL VARIOUS ISSUES.

8

9 **SUP. ANTONOVICH, MAYOR:** AND WHAT PROPOSALS DO WE HAVE ON  
10 ADDRESSING OUR UNFUNDED LIABILITIES?

11

12 **SACHI HAMAI, INTERIM C.E.O.:** WE WILL BE COMING FORTH. I DID  
13 PUT A REPORT FORWARD TO YOUR BOARD WITH THREE OPTIONS.  
14 HOWEVER, ONE OF THE RECOMMENDATIONS WHICH I WILL BE COMING  
15 FORTH WITH IN THE FINAL CHANGES, WOULD BE TO PREFUND THE  
16 RETIREE HEALTH.

17

18 **SUP. ANTONOVICH, MAYOR:** THANK YOU. QUESTIONS? SUPERVISOR  
19 KUEHL?

20

21 **SUP. SHEILA KUEHL:** THANK YOU, MR. MAYOR. I SIMPLY WANTED TO  
22 THANK THE INTERIM C.E.O. FOR THE PRESENTATION, SORT OF RAISED  
23 THE HAIR ON THE BACK OF MY NECK, BUT I THINK I KNEW THAT WHEN  
24 I WAS RUNNING. MANY OF THE ITEMS THAT YOU PRESENTED ACTUALLY  
25 WERE NOT PRESENTED IN TERMS OF A KIND OF A ROLLOUT FASHION.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SOME OF THE WAGE ISSUES, FOR INSTANCE, THAT WE MAY WANT TO  
2 LOOK AT A LONGER ROLLOUT, ET CETERA, AND GET THOSE NUMBERS. I  
3 THINK WE'RE PRETTY MUCH ALL OF A MIND, AS I'VE SEEN IT  
4 EXHIBITED HERE ON THE DAIS, THAT WE WANT THE COUNTY TO  
5 MAINTAIN ITS GOOD CREDIT RATING, OTHERWISE WE'RE NOT DOING ANY  
6 OF OUR EMPLOYEES ANY SERVICE. AND I THINK YOUR PRESENTATION,  
7 AS USUAL, IS VERY HELPFUL. AND I THANK YOU FOR IT.

8

9 **SACHI HAMAI, INTERIM C.E.O.:** THANK YOU.

10

11 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR?

12

13 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. MAYOR AND  
14 COLLEAGUES. THERE ARE A COUPLE THINGS THAT I WISH TO SAY, THE  
15 FIRST OF WHICH IS I ASSOCIATE MYSELF WITH THE REMARKS MADE BY  
16 SUPERVISOR KUEHL REGARDING THE PRESENTATION THAT I THINK IS  
17 VERY HELPFUL TO NOT ONLY THE BOARD BUT TO THE RESPECTIVE  
18 PUBLICS OR AUDIENCES THAT WANT TO KNOW AND CAN KNOW WHAT OUR  
19 BUDGET PROCESSES ARE. MAY I COMMEND THE MAYOR FOR THE IDEA OF  
20 BRINGING THIS TO US? IT IS VERY, VERY IMPORTANT. AND IF THE  
21 BODY WISHES IT TO BE SO, THERE ARE NO REASONS THAT THE INTERIM  
22 C.E.O. CAN THINK OF AS TO WHY IT SHOULDN'T BE THE CASE, I  
23 THINK WE OUGHT TO POST THIS ON THE WEBSITE FOR THE PUBLIC TO  
24 VIEW, UNDERSTAND AND HAVE ANOTHER SET OF OPPORTUNITIES TO LOOK  
25 CLOSELY AT OUR BUDGETARY DELIBERATIONS AND THE CONSIDERATIONS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT ARE BEFORE US. THIS IS CONSISTENT WITH THE LANGUAGE OF  
2 TRANSPARENCY THAT WE ROUTINELY INVOKE. SO IF THAT'S ACCEPTABLE  
3 TO YOU, MR. MAYOR AND COLLEAGUES, AND MADAME C.E.O., I WOULD  
4 LIKE TO CAUSE THAT TO BE THE CASE. ADDITIONALLY, WITH YOUR  
5 PERMISSION, MR. MAYOR, I'D LIKE TO READ IN A MOTION ON BEHALF  
6 OF YOURSELF AND MYSELF THAT REALLY GOES TO THE QUESTION OF  
7 FISCAL RESPONSIBILITY AND THE USE OF OUR RESPECTIVE RESOURCES  
8 AND SPECIFIES PURSUANT TO THE APPROPRIATE GOVERNMENT CODE THAT  
9 WE PERIODICALLY ENTER INTO AN AGREEMENTS WITH COMMUNITY-BASED  
10 ORGANIZATIONS AND OTHER GOVERNMENTAL JURISDICTIONS WHERE  
11 WHEREBY FUNDS, PROGRAMS AND CAPITAL PROJECTS THAT SATISFY THE  
12 SOCIAL NEEDS OF COUNTY CONSTITUENTS, AND THESE AGREEMENTS ARE  
13 TYPICALLY REQUIRED IN THE INSTANCES WHERE OUTSIDE ENTITIES CAN  
14 PROVIDE SERVICES AND ADDRESS SOCIAL NEEDS MORE EFFECTIVELY AND  
15 EFFICIENTLY. OCCASIONALLY, THE AGREEMENTS ARE FUNDED BY THE  
16 LOCALLY GENERATED REVENUE THAT HAS BEEN ALLOCATED TO A  
17 SPECIFIC SUPERVISORIAL DISTRICT. THESE ARE WAYS IN WHICH THE  
18 MEMBERS OF THIS BOARD, THE BOARD AS A WHOLE, IMPROVE THE  
19 QUALITY OF LIFE OF OUR RESPECTIVE SUPERVISORIAL DISTRICTS AND  
20 THE COUNTY AT LARGE. AND SO WE SIMPLY WANT TO MAKE SURE BY WAY  
21 OF THE FOLLOWING INSTRUCTIONS THAT THE INTERIM C.E.O. AND THE  
22 AUDITOR-CONTROLLER AS WELL AS THE TREASURER TAX COLLECTOR,  
23 COUNTY COUNSEL, REPORT BACK TO THE BOARD IN WRITING WITH  
24 RECOMMENDATIONS TO MODIFY THE BUDGET AND FISCAL POLICIES  
25 ADOPTED ON SEPTEMBER OF LAST YEAR. AND THEN THE SECOND ITEM IS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TO DIRECT THE INTERIM C.E.O. TO SUBMIT A SEPARATE BOARD LETTER  
2 WITH GENERAL NET COUNTY COSTS FUNDING AND HOW IT IS BEING  
3 SUBSTITUTED FOR SUPERVISORIAL-SPECIFIC FUNDING THAT WAS  
4 COMMITTED FOR ONGOING OBLIGATIONS. AND FINALLY DIRECT THE  
5 INTERIM C.E.O., COUNTY COUNSEL AND THE AUDITOR-CONTROLLER TO  
6 PERIODICALLY REVIEW MINIMALLY AT FOUR-YEAR INTERVALS THE  
7 FUNDING LANGUAGE TO ENSURE CONFORMANCE WITH THE STANDARD AND  
8 BEST PRACTICES AND THE CONSISTENCY WITH THE BOARD POLICIES AND  
9 PROCEDURES. THIS IS IN THE INTEREST OF FISCALLY RESPONSIBLE  
10 USE OF OUR RESPECTIVE RESOURCES. AND I SUBMIT IT FOR OUR  
11 CONSIDERATION. SUPERVISOR SOLIS I THINK HAS SOME AMENDING  
12 LANGUAGE.

13  
14 **SUP. HILDA SOLIS:** YES, THANK YOU, SUPERVISOR RIDLEY-THOMAS. I  
15 CONCUR WITH MUCH OF YOUR MOTION BUT WOULD LIKE TO MAKE SOME  
16 CHANGES, IF POSSIBLE, TO THE FIRST ITEM THAT THE INTERIM  
17 C.E.O. AND AUDITOR-CONTROLLER, TAX TREASURER COLLECTOR AND  
18 COUNTY COUNSEL TO REPORT BACK DURING SUPPLEMENTAL CHANGES IN  
19 THAT PARTICULAR PHASE OF OUR BUDGET PROCESS. THAT WOULD BE  
20 ONE.

21  
22 **SUP. RIDLEY-THOMAS:** ALL RIGHT.

23  
24 **SUP. HILDA SOLIS:** AND THEN THE SECOND WOULD BE IN THE THIRD  
25 ITEM, THIRD BULLET WHERE YOU HAVE THE FUNDING AGREEMENT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LANGUAGE TO ENSURE CONFORMANCE WITH STANDARD AND BEST  
2 PRACTICES, INCLUDING CONSIDERATION OF TERMINATION CLAUSES AND  
3 CONSISTENCY WITH BOARD POLICIES AND PROCEDURES.

4

5 **SUP. RIDLEY-THOMAS:** THOSE I INTERPRET BOTH AS FRIENDLY  
6 AMENDMENTS AND I WOULD BE PLEASED TO ACCEPT THEM AS SUCH. THE  
7 SECOND, SUPERVISOR KUEHL.

8

9 **SUP. KUEHL:** COULD YOU REPEAT THE SECOND ONE AGAIN?

10

11 **SUP. HILDA SOLIS:** YES, ON ITEM THREE, I WOULD JUST INSERT,  
12 DIRECT THE INTERIM C.E.O., COUNTY COUNSEL AND THE A.C. TO  
13 PERIODICALLY REVIEW MINIMALLY AT FOUR-YEARS INTERVAL THE  
14 FUNDING AGREEMENT LANGUAGE TO ENSURE CONFORMANCE WITH STANDARD  
15 AND BEST PRACTICES, INCLUDING CONSIDERATION OF TERMINATION  
16 CLAUSES AND CONSISTENCY WITH BOARD POLICIES AND PROCEDURES.

17

18 **SUP. SHEILA KUEHL:** AND I SECOND THAT.

19

20 **SUP. RIDLEY-THOMAS:** ALL RIGHT. I ACCEPT THAT. MR. MAYOR?

21

22 **SUP. ANTONOVICH, MAYOR:** WE HAVE A MOTION AND SECOND. WE HAVE  
23 HAVE PUBLIC COMMENT ON THE BUDGET. LET ME CALL UP AT THIS TIME  
24 ROBERT LUCAS. DR. GENEVIEVE CLAVREUL, MR. PREVEN, ELIZABETH  
25 ARVIZU.



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1

2 **ERIC PREVEN:** WOULD YOU LIKE ME TO JUST BEGIN, SIR?

3

4 **SUP. ANTONOVICH, MAYOR:** BECAUSE OF THE NUMBER, WE HAVE ABOUT  
5 60, WE ARE GOING TO LIMIT TO ONE MINUTE EACH.

6

7 **ERIC PREVEN:** ONLY 26 BILLION, SIR, SO I CAN DO IT IN ONE  
8 MINUTE. ERIC PREVEN THE COUNTY RESIDENT FROM DISTRICT 3. I  
9 HAVE TO APPLAUD THE INTERIM C.E.O. NICE JOB ON MAKING IT CLEAR  
10 AND SIMPLE. I WILL REFERENCE THERE WAS ALSO A VIDEO AT SOME  
11 POINT IN THE PAST THAT'S ALSO QUITE GOOD. MAYBE WHEN WE LINK  
12 TO THE DOCUMENT, WE COULD ALSO LINK TO THAT LITTLE VIDEO THAT  
13 MAKES IT VERY, VERY CLEAR. OF COURSE, MY CONCERN IS WITH ONE  
14 OF THE NUMBERS I HEARD. I HEARD THAT THE SHERIFF'S BUDGET IS  
15 1.4 BILLION BUT IN MY RECOLLECTION IS IT'S BEEN 1.8 BILLION IN  
16 THE PREVIOUS YEARS. SO I'M JUST WONDERING IF I MISHEARD THAT?  
17 I DID MISHEAR THAT? WHAT IS THE SHERIFF'S BUDGET? OKAY. THERE  
18 IS A TECHNICALITY THERE, BUT THE SHERIFF'S BUDGET IS MORE THAN  
19 1.4 BILLION. AND TYPICALLY HISTORICALLY HE ASKS FOR 2.8 AND WE  
20 SETTLE FOR 1.8 SO THERE IS A WIDE DISCREPANCY OF UNMET NEEDS.  
21 I VERY MUCH SUPPORT THE IN HOME SERVICE WORKERS NATURALLY. AND  
22 I DO THINK THAT THE STEEP CLIMB IN THE RATE IS NOT  
23 APPROPRIATE. [APPLAUSE.]

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** EXCUSE ME. WE CAN'T APPLAUD. IF YOU  
2    WANT TO SHOW YOUR SUPPORT, LIFT THE ROOF.

3

4    **ERIC PREVEN:** FAIR ENOUGH. IT IS WORTH POINTING OUT, SIR, THAT  
5    IS A TREMENDOUS SAVINGS, THAT EVEN WITH THE INCREASE THE  
6    AMOUNT OF MONEY OVERALL IF THE COUNTY HAD TO INCUR THOSE COSTS  
7    INDEPENDENTLY IT WOULD BE ASTRONOMICAL. BUT I DO APPRECIATE  
8    YOUR WORK, SIR, IN BRINGING ALL OF THIS FORWARD BECAUSE SO  
9    IMPORTANT.

10

11   **SUP. ANTONOVICH, MAYOR:** I APPRECIATE THOSE NICE WORDS BUT I  
12   HAVE TO CUT YOU OFF BECAUSE YOUR TIME IS EXPIRED. BUT THANK  
13   YOU FOR THE NICE COMPLIMENT. DR. CLAVREUL?

14

15   **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, DR. GENEVIEVE CLAVREUL.  
16   I AM A BIT CONCERNED OF THOSE ACCOLADES, YOU KNOW, BECAUSE  
17   THAT REPORT WAS NOT AVAILABLE UNTIL JUST NOW, AND THAT'S A  
18   BLATANT VIOLATION OF EVERY RULE. TO ASK PEOPLE TO COMMENT ON A  
19   REPORT THAT THEY HAVE NOT BEEN ABLE TO VIEW IS ASININE. AND I  
20   DON'T CARE IF THE SUPERVISORS HERE ARE PLEASED WITH IT, I AM  
21   NOT. PENDING SUBMITTED OF REQUEST REPORT, NO REPORT EVEN NOW.  
22   IT'S NOT AVAILABLE ON THE WEBSITE. IT'S TOTALLY A JOKE AND A  
23   DISRESPECT OF THE PUBLIC. I DON'T KNOW WHEN THE SUPERVISORS  
24   HERE GOT A COPY OF THE REPORT, BUT IT WAS NOT ON THE WEBSITE.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IS NOT NOW. AND I AM GETTING REALLY OFFENDED ON THOSE  
2 COMPLIMENTS WHO HAVE ABSOLUTELY NO VALUE.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, MA'AM.

5

6 **ELIZABETH ARVIZU:** NAME IS ELIZABETH ARVIZU. I AM FROM DISTRICT  
7 1 FROM LOS ANGELES. AND IT IS VERY IMPORTANT THE \$15, THE \$15  
8 DUE TO MY FAMILY. MY HUSBAND IS MY PROVIDER. AND HE'S THE ONLY  
9 ONE WHO PROVIDES THE INCOME. AND WE HAVE TWO CHILDREN. AND  
10 IT'S VERY IMPORTANT TO US TO RAISE THIS BECAUSE THE RENTS ARE  
11 VERY HIGH RIGHT NOW. AND YOU CANNOT SURVIVE WITH 9.65 AT THIS  
12 MOMENT. THERE IS NO-- IT'S SUCH A THING THAT YOU'RE GOING TO  
13 BE ABLE TO PAY RENT, PAY FOOD, BUY CLOTHES FOR YOUR CHILDREN.  
14 SO THAT'S MY REQUEST IS THE \$15 TO BE RAISED.

15

16 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP SONA  
17 KUYUMBZHYAN, DONNA RAE, MARIA CIBRIAN. MR. LUCAS?

18

19 **ROBERT LUCAS:** GOOD MORNING, EVERYBODY. OR AFTERNOON. YOU KNOW,  
20 I CAN'T FATHOM SOME OF THESE NUMBERS AND THE RESPONSIBILITY  
21 THAT GOES ALONG WITH SOME OF THESE ASSETS. THIS IS MIND  
22 BOGGLING. AND I KNOW THAT THE SOLE RESPONSIBILITY OF  
23 DELEGATING ALL OF THESE RESOURCES DOESN'T FALL ON EVERY  
24 INDIVIDUAL SITTING IN THESE SEATS. IT'S THE ENTRUSTED PEOPLE  
25 WHO WORK UNDER YOU, ALL THE DEPARTMENTS, AND HOW THEY COME TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 YOU IN REPRESENTING AND WANTING SOME OF THESE RESOURCES. I  
2 CAN'T IMAGINE ALL OF THE THINGS THAT CAN GO HAYWIRE IN THAT.  
3 THE FACT OF THE MATTER IS WHEN YOU'RE LOOKING AT ALL OF THESE  
4 BUDGETS, ALL OF THE PROJECTED COSTS, ALL OF THE RED THAT CAN  
5 BE ENTAILED, WHAT RESPONSIBILITY IS WEIGHED UPON YOUR  
6 SHOULDERS? I JUST HOPE AND PRAY THAT THE PEOPLE THAT ARE  
7 UNDERNEATH YOU THAT COME TO YOU ARE VERY VALUED AND HAVE SUCH  
8 INTEGRITY THAT THEY HAVE THE LOOK OF EVERYBODY AROUND THEM AND  
9 THE BENEFIT OF THE CITIZENS OF L.A. COUNTY RATHER THAN THEIR  
10 POCKETS.

11

12 **SUP. ANTONOVICH, MAYOR:** MARIA CIBRIAN, LINDA FISCHER IBANEZ.  
13 MARK TURCIOS. DONNA RAE. SUZANNE CARROLL? YES, MA'AM, GO  
14 AHEAD.

15

16 **SONA KUYUMBZHYAN:** HI, MY NAME IS SONA KUYUMBZHYAN. I LIVE IN  
17 DISTRICT 3 IN VAN NUYS. THERE ARE 140,000 L.A. COUNTY HOME  
18 CARE WORKERS. AND WE PROVIDE CARE TO 170,000 LOW INCOME  
19 SENIORS AND PEOPLE WITH DISABILITIES. THE WORK WE DO IS TOUGH,  
20 EMOTIONAL, PHYSICALLY AND FINANCIALLY. BUT THAT KEEPS US GOING  
21 IS KNOWING THAT 170,000 RESIDENTS GET TO STAY IN THEIR HOMES  
22 WITH THE COMFORT, WHERE THEY WANT TO BE, THANKS TO THE IN HOME  
23 CARE THEY RECEIVE. BUT SOON THAT'S NOT GOING TO BE ENOUGH TO  
24 SURVIVE. SO I WELCOME ALL OF YOU TO TRY ONE DAY TO WORK WITH



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 US AND SEE THAT 9.65 IS NOT ENOUGH TO WORK TO LIVE, TO  
2 SURVIVE. THANK YOU.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, MA'AM? MICROPHONE  
5 OVER. MOVE THE MICROPHONE OVER. THANK YOU.

6

7 **LINDA FISCHER-IBANEZ:** I'M LINDA FISCHER IBANEZ. I'M A  
8 CONSUMER. I'M DISABLED. I'M HERE ONCE AGAIN TO JUST WAVE THE  
9 FLAG A LITTLE BIT AND APPEAL TO YOU AS AMERICANS. THIS IS  
10 EMPLOYMENT THAT OTHERWISE WOULDN'T EXIST. THIS IS EMPLOYMENT  
11 THAT'S NECESSARY. FOR US AS CITIZENS, AS PEOPLE, AS AMERICANS  
12 AND FOR OUR ECONOMY. THAT'S ALL I WANT TO SAY IS, PLEASE,  
13 WE'RE TRYING TO STAY AMERICANS.

14

15 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, SIR.

16

17 **MARK TURCIOS:** HI, MY NAME IS MARK TURCIOS. I'M IN DISTRICT 3.  
18 AND, AGAIN, I STAND BEFORE YOU ASKING YOU TO PLEASE RAISE THE  
19 WAGES FOR THE I.H.H.S. PROGRAM. THE RENTS ARE VERY HIGH, LIKE  
20 MANY OF MY FELLOW COWORKERS HAVE SAID. EVERY YEAR WE GET A  
21 RENT INCREASE. AND 9.65 IS HOUR IS JUST NOT CUTTING IT, SIR.  
22 GAS PRICES ARE FLUCTUATING. AND LIKE I TOLD YOU LAST TIME I  
23 WAS HERE, ALSO, THAT I VISITED MANY NURSING HOMES, AND I KNOW  
24 THE COST IS \$10 TO \$15,000 A MONTH. YOU GUYS ARE PAYING US NOT  
25 EVEN 10 PERCENT OF THAT. SO WE ARE A SAVINGS TO THE CITY. SO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PLEASE HELP US AND PLEASE SUPPORT US. AND LIKE I TOLD YOU,  
2 THIS PROGRAM IS A BLESSING AND IT WILL HELP A LOT OF PEOPLE.  
3 THANK YOU FOR HEARING ME OUT.

4

5 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. LET ME ALSO CALL UP  
6 SHAREE WASHINGTON. YES, MA'AM.

7

8 **SUZANNE CARROLL:** MY NAME IS SUZANNE CARROLL. I NEED HELP WITH  
9 MANY OF THE CHORES I DO EVERY DAY. I HAVE TWO LADIES THAT HELP  
10 ME CARE FOR ME. THEY NEED TO HAVE MORE MONEY AS THEY ARE WORTH  
11 EVERYTHING TO ME. BECAUSE WITHOUT THEM TO HEAR ME, I WOULD BE  
12 VERY HELPLESS AND NEED TO BE CARED FOR BY STRANGERS. THEY ARE  
13 MY LIFELINE. PLEASE HELP THEM. AND RENEW THE CONTRACT TO \$15  
14 EVEN THOUGH THEY ARE WORTH MUCH MORE TO ME. I LIVE IN CARSON.  
15 THANK YOU.

16

17 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MA'AM. LET ME ALSO CALL UP  
18 PAMELA MCKINNEY. YES, MA'AM.

19

20 **MARIA CIBRIAN:** HELLO AND BUENOS TARDES. [THROUGH INTERPRETER]  
21 GOOD AFTERNOON, MY NAME IS MARIA CIBRIAN. I'M A WORKER,  
22 HOUSEWORKER FOR 14 YEARS. AND I HAVE A DAUGHTER WHO SHE'S 32  
23 NOW AND SHE'S DISABLED. I'M A WIDOW. AND I WORK 53 HOURS PER  
24 MONTH. AND MY SALARY IS 9.63 PER HOUR. MY SALARY IS NOT ENOUGH  
25 AND THIS IS THE REASON WHY WE ARE ASKING FOR TO INCREASE OUR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SALARY. I'M NOT JUST HERE TO SPEAK FOR MYSELF BUT FOR THE  
2 135,000 WORKERS WHO WORK IN LOS ANGELES. WITH THIS, WITH OUR  
3 SALARY, OUR CURRENT SALARY, WE CAN ONLY EITHER PAY FOR RENT OR  
4 FOR GROCERIES BECAUSE IT'S NOT ENOUGH FOR BOTH. SO I'M HERE TO  
5 ASK YOU TO ACKNOWLEDGE THAT OUR SALARY IS NOT ENOUGH. IF WE  
6 CONTINUE TO FIGHT FOR THE \$15 PER HOUR, I BELIEVE WE DESERVE  
7 IT FOR ALL THE HARD WORK THAT WE DO. THANK YOU.

8

9 **SUP. ANTONOVICH, MAYOR:** LET ME ALSO CALL UP PAMELA MCKINNEY.  
10 PAMELA MCKINLEY. AND ARTAK BARAKEZYAN. YES, MA'AM.

11

12 **PAMELA MCKINNEY:** MY NAME IS PAMELA MCKINNEY. I'M FIGHTING FOR  
13 A PATHWAY TO \$15. I TAKE CARE OF MY MOTHER-IN-LAW AND IT'S A  
14 HARD JOB. WE'RE NOT ASKING FOR MONEY JUST TO SPEND. WE'RE  
15 ASKING FOR MONEY WE EARN. SHE BEGS US NOT TO PUT HER IN A  
16 NURSING HOME. SHE DONE HEARD TERRIBLE STORIES ABOUT NURSING  
17 HOMES. SO WE'RE TRYING TO KEEP HER IN THE HOME, BUT WE CAN'T  
18 AFFORD TO KEEP HER IN THE HOME AND NOT WORK. AND IF YOU JUST  
19 COME OUTONE DAY AND COME TO SOME OF THESE HOMES AND PLACES,  
20 YOU WILL SEE WHAT KIND OF HARD WORK WE DO. WE DO WAY MORE THAN  
21 9.65. WE CAN'T DO IT LIKE THAT. WE CAN'T HAVE A FULL-TIME JOB  
22 BECAUSE WE HAVE TO HAVE SOMEBODY THERE WITH HER. WE ALL GOING  
23 TO NEED IN HOME CARE ONE DAY. HOPEFULLY WE LIVE LONG ENOUGH,  
24 WE ALL GOING TO NEED IT. AIN'T NOBODY GOING TO DO THAT FOR NO  
25 9.65. SO I HOPE OUR PATHWAY IS NOT TOO SLOW BECAUSE GAS IS





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 GOING UP EVERY DAY. EGGS IS GOING UP EVERY DAY. WE CAN'T WAIT  
2 TO KNOW '19, '20 TO GET TO \$15. WE NEED IT NOW. WE CAN'T ADOPT  
3 A DOG. YOU HAVE THESE PRETTY DOGS UP HERE. WE CAN'T AFFORD TO  
4 FEED OURSELVES, YOU KNOW. SO THAT'S MY PIECE. [APPLAUSE]

5

6 **SUP. ANTONOVICH, MAYOR:** LET ME ALSO CALL UP BETTY GONZALEZ AND  
7 VREJ EANTANESIAN. YES, MA'AM.

8

9 **SHARIE WASHINGTON:** GOOD MORNING. MY NAME IS SHARIE WASHINGTON  
10 AND I LIVE IN DISTRICT TWO IN LOS ANGELES COUNTY. I AM AN IN-  
11 HOME PROVIDER. RIGHT NOW I AM MAKING 9.65 AN HOUR. BUT I AM  
12 LEARNING THAT I AM STILL LIVING IN POVERTY. SOMETHING IS  
13 REALLY NOT RIGHT WITH THAT. I'M STILL STRUGGLING TO PAY MY  
14 BILLS. TO GO FEED THE KIDS. DAYCARE AND EVERYTHING. I'M STILL  
15 LIVING FROM PAYCHECK TO PAYCHECK. I'M STILL BORROWING MONEY  
16 SOMETIMES SO I CAN'T MAKE IT TO WORK TO TAKE CARE OF MY  
17 CLIENTS BECAUSE I DON'T HAVE ANYTHING LEFT AFTER I PAY MY  
18 BILLS. WOULD YOU RATHER FOR US TO BE OUT ON THE STREETS AND  
19 HOMELESS? WE'RE JUST URGING YOU TO LIFT UP OUR WAGES. IF YOU  
20 CAN'T LIFT UP OUR WAGES, I JUST HAVE ONE QUESTION AND I'M NOT  
21 TRYING TO BE FUNNY, BUT WHEN IT GETS REALLY HARD FOR ME, I  
22 WANT TO KNOW CAN I RENT A ROOM FROM ONE OF YOU GUYS? BECAUSE I  
23 DON'T WANT TO BE DOWN OVER ON SKID ROW. THANK YOU.

24

25 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MA'AM. YES, SIR.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

**ARTAK BARAKEZYAN:** HI, MY MAYOR. MY NAME ARTAK BARAKEZYAN AND I  
LIVE IN DISTRICT 5 IN GLENDALE. I LOVE DOING MY WORK. I DO  
TAKING CARE OF MY CUSTOMERS. BUT LIVING IN ONE OF THE MOST  
EXPENSIVE COUNTIES IN THE NATION DOESN'T MAKE ANY LIFE ANY  
EASIER. AND UNFORTUNATELY THAT'S WHY 33 PERCENT OF L.A. COUNTY  
HOME HELP WORKERS HAVE TO RELY ON PUBLIC ASSISTANCE TO  
SURVIVE. WE DON'T WANT TO BE OUT, BE HOMELESS OR ON THE  
STREETS OR HAVING TO SCRAPE OUR WALLETS TO FEED OUR FAMILIES.  
WE WORK HARD TO PROTECT THE WELL BEING OF THOSE WE CARE FOR  
AND I HOPE YOU WILL DO SAME FOR US. WE WILL APPRECIATE IF YOU  
GUYS MAKE A DECISION AND HELP THE OLD PEOPLE IN I.H.H.S. THANK  
YOU.

14

**SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. LET ME CALL UP JOY  
CHRISTOPHER. ELIZABETH ARVIZU. YES, MA'AM.

17

**BETTY GONZALEZ:** HI, MY NAME IS BETTY AND I'VE BEEN UP HERE  
BEFORE, BUT YOU JUST MET MY WIFE, SHE'S IN A WHEELCHAIR. I  
HAVE ENOUGH PROBLEMS WORRYING ABOUT HER AND HAVING TO GO TO AN  
AMBULANCE TO DOCTORS AND STUFF. I DON'T HAVE TIME TO WORRY  
ABOUT WHAT BILL AND WHAT-- I KNOW I CAN ALWAYS PAY MY RENT  
BECAUSE IT ALWAYS COMES FIRST, BECAUSE I HAVE TO HAVE A ROOF  
OVER HER HEAD, BUT WHEN I CAN'T EAT MYSELF BECAUSE I HAVE TO  
FEED HER BECAUSE SHE'S HUNGRY, I JUST PLEASE, WE NEED A LITTLE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MORE MONEY SO I DON'T HAVE TO WORRY SO MUCH. OUR CAREGIVERS  
2 LIKE ME ARE GOING TO BREAK DOWN IF I CAN'T. NOW THEY JUST DID  
3 SOMETHING WITH OUR TIME SHEETS. AND NOW I DIDN'T GET PAID THIS  
4 MONTH YET AT THE END OF THE MONTH. AND I DON'T KNOW WHAT I'M  
5 GOING TO DO. I DON'T KNOW WHAT I'M GOING TO DO. THANK YOU.

6

7 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP MELINDA  
8 AMIRI. YES, SIR.

9

10 **DAVID ISAYAN:** MY NAME IS DAVID ISAYAN AND I LIVE IN DISTRICT 5  
11 IN GLENDALE. THERE ARE 140,000 L.A. HOME CARE PROVIDERS AND 18  
12 PERCENT OF US LIVE ON FOOD STAMPS TO FEED OUR FAMILIES. I MEAN  
13 WE WORK AND THEN WE NEED SUPPORT. WORKERS HAVE TO RELY ON FOOD  
14 STAMPS TO SURVIVE. THAT'S AN ADDITIONAL COST TO OUR GOVERNMENT  
15 THAT CAN EASILY BE AFFORDED IF WE MADE ENOUGH MONEY. IF WE GET  
16 WAGE INCREASE, WE WON'T NEED ASSISTANCE. THANK YOU.

17

18 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. LET ME CALL UP BARBARA  
19 BONDURANT, ALAINA BROOKS. YES, MA'AM.

20

21 **MELINDA AMIRI:** HI, MY NAME IS MELINDA AMIRI. I LIVE IN  
22 DISTRICT 5 IN THE CITY OF GLENDALE. I PROVIDE CARE TO A PERSON  
23 WHO'S SUFFERING A MENTAL DISORDER. AND I PROVIDE CARE TO THIS  
24 PERSON. I DO THE PERSONAL HYGIENE, COOKING, CLEANING.  
25 BASICALLY HIS LIFE DEPENDS ON ME MOST OF THE TIME. SO HELPING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MY CUSTOMER IS THE EASY PART OF LIFE. BUT THE HARD PART IS  
2 WHEN IT COMES TO WAGES AND I GET MY PAYCHECK, IT'S BARELY  
3 ENOUGH FOR FOOD AND COVERING ALL THE BILLS. SO MY CUSTOMER  
4 CAN'T LIVE WITHOUT ME. AND I ASK THAT YOU KEEP IN MIND WHEN  
5 YOU CONSIDER LIFTING HOME CARE WORKERS OUT OF THE POVERTY. SO  
6 I WOULD REALLY APPRECIATE IF YOU MAKE A DECISION AND DO SOME  
7 CHANGES TO THE WAGES.

8

9 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MA'AM. LET ME ALSO CALL UP  
10 NATALIE MARTINEZ AND DAVID ISAYAN. YES, MA'AM.

11

12 **JOY CHRISTOPHER:** MY NAME IS JOY CHRISTOPHER, I'VE BEEN A HOME  
13 CARE PROVIDER FOR THE LAST FIVE YEARS. AND I TAKE CARE OF TWO  
14 CONSUMERS, ONE WITH ALZHEIMER'S. SO WE ARE THEIR EYES, WE ARE  
15 THEIR EARS. WHEN YOU TAKE THEM TO THE DOCTOR, THEY DON'T KNOW  
16 WHAT MEDICATION THEY SUPPOSED TO TAKE, SO WE'RE THE PERSON  
17 THAT ACTUALLY HAS TO BE SITTING THERE TELLING THE DOCTORS WHAT  
18 MEDICATION THEY TAKE. SO WE DO THIS WORK. WE DO IT OUT OF THE  
19 KINDNESS OF OUR HEARTS. AND TO STAY AT 9.65 FOREVER IS NOT  
20 GOING TO WORK FOR US BECAUSE WE NEED A LIVING WAGE TO ACTUALLY  
21 PUT US ON THE PATHWAY TO TAKE CARE OF OUR FAMILIES OR  
22 CHILDREN. AND RIGHT NOW MY DAUGHTER, SHE GOES TO HIGH SCHOOL.  
23 AND SHE'S TAKING COLLEGE CLASSES AT THE SAME TIME. SO FOR HER,  
24 WHEN SHE COMES OUT OF HIGH SCHOOL, SHE WANTS TO GO TO COLLEGE.  
25 WE NEED SOMETHING TO SUPPORT OUR KIDS. SO A LIVING WAGE, WE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ARE LOOKING FOR THAT \$15, WE WANT IT NOW. SO PLEASE CONSIDER  
2 GIVING US THAT.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MA'AM.

5

6 **JOY CHRISTOPHER:** THANK YOU.

7

8 **ALAINA BROOKS:** MY NAME IS ALAINA BROOKS. I LIVE IN DISTRICT 5  
9 IN A CITY CALLED LAKE LOS ANGELES. I PROVIDE CARE TO A 57-  
10 YEAR-OLD MAN WHO IS PARALYZED FROM CHEST DOWN AND BOTH OF HIS  
11 LEGS ARE AMPUTATED. AS HIS CARE PROVIDER, DAILY I INSERT  
12 CATHETERS, PERFORM WOUND CARE, FEEDING ASSISTANCE AND MORE. I  
13 WORK 60 HOURS A WEEK WITHOUT OVERTIME, SICK TIME OR ANY TIME  
14 OFF. MY TAKE-HOME PAY FOR 240 HOURS A MONTH IS LESS THAN  
15 \$1900. AFTER PAYING FOR HOUSING AND FOOD, THERE IS NOTHING  
16 LEFT. NOTHING FOR OTHER NECESSITIES OF DAILY LIVING. \$15 WILL  
17 ALLOW ME TO PURCHASE A GOOD PAIR OF WORKING SHOES, NURSING  
18 SHOES COST TWO DAYS' PAY. STANDING ON MY FEET 60 HOURS A WEEK  
19 HAS TAKEN ITS TOLL. \$15 AN HOUR WILL GIVE ME THE CASH NEEDED  
20 TO PAY FOR AN EYE EXAM. I HAVE MEDICAL INSURANCE, BUT VISION'S  
21 NOT COVERED. EYE EXAMS COST A DAY AND A HALF'S PAY. \$15 AN  
22 HOUR WILL ALLOW ME TO GET DESPERATELY NEEDED DENTAL CARE.  
23 ALTHOUGH I HAVE DENTAL INSURANCE, I CAN'T AFFORD THE PAYMENTS  
24 TO PAY TO GET THE WORK DONE. IT'S A MONTH'S PAY FOR DENTAL  
25 INSURANCE. AND AT \$15 AN HOUR WILL ALSO LET ME ESCAPE THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 VICIOUS CYCLE OF PAYDAY LOANS AND OVERDRAFT FEES. OVERDRAFT  
2 FEES ARE HALF A DAY'S PAY AND I CAN'T BREATHE. THANK YOU.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, MA'AM.

5

6 **BARBARA BONDURANT:** HELLO, SUPERVISORS, MY NAME IS BARBARA  
7 BONDURANT. I AM A HOME CARE PROVIDER FOR MY SON MICHAEL HERE.  
8 WE LIVE IN LAVERNE. WE LIVE IN YOUR DISTRICT, SIR. YOU  
9 REPRESENT US. AS HOME CARE WORKERS, WE WORK LONG HARD HOURS.  
10 WE DESERVE TO HAVE WHAT WE DO APPRECIATED AND TO BE TREATED  
11 WITH RESPECT AND BE PAID ENOUGH TO LIVE ON. MOST OF US ARE ONE  
12 PAYCHECK AWAY FROM BEING ON THE STREET. I WOULD LIKE THE BOARD  
13 TO CONSIDER WHAT THE COST WOULD BE OF NOT GIVING US A RAISE.  
14 LAST MONTH IN THE A.A.R.P. BULLETIN, THERE WAS A REPORT ON  
15 NURSING HOME COSTS IN ALL THE STATES. CALIFORNIA WAS ONE OF  
16 THE LOWEST AT 97,800 PER YEAR PER PERSON IN A NURSING HOME.  
17 THESE ARE IMPORTANT FOR THOSE WHO NEED 24-HOUR CARE NURSING.  
18 BUT THE WORK THAT WE DO KEEPS PEOPLE AT HOME AND OUT OF THESE  
19 INSTITUTIONS. IF HOME CARE WORKERS CANNOT LIVE ON WHAT YOU  
20 DECIDE TO PAY US AND WE ARE FORCED TO PUT OUR CONSUMERS IN  
21 NURSING HOMES OR GROUP HOMES SO THAT WE MAY GET OTHER JOBS TO  
22 PAY THEIR BILLS, YOU MAY BE PAYING \$97,800 A YEAR FOR EACH ONE  
23 OF THEM. I NOW QUALIFY FOR FOOD STAMPS, WHICH I HAVE NOT  
24 APPLIED FOR. IF I GET \$13 OR \$15 AN HOUR, I WILL NOT HAVE TO.  
25 THERE IS A COST THERE. MY FELLOW HOME CARE WORKERS AND I ARE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OFFERING YOU SUCH A GREAT DEAL. WE WILL NOT DO THIS FOR  
2 \$97,000 A YEAR, WE WILL DO IT FOR \$15 AN HOUR.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MA'AM. LET ME CALL UP AMBER  
5 SAM. KHATCHATOOR GHARAPETYAN. EPIFANIA OLIVARA. YES, MA'AM.

6

7 **NATALIE MARTINEZ:** HELLO, GOOD AFTERNOON. MY NAME IS NATALIE  
8 MARTINEZ AND I'M FROM DISTRICT 1, FROM POMONA. I'M A  
9 CAREGIVER. I CARE FOR MY BROTHER. HE SUFFERS FROM MENTAL  
10 ILLNESS. AND IT'S VERY DIFFICULT FOR ME AND MY FAMILY TO MAKE  
11 ENDS MEET. I SELL TAMALES PART-TIME TO MAKE EXTRA MONEY. I'M  
12 ON THE CAL FRESH BENEFITS, THAT'S THE FOOD STAMP PROGRAM. AND  
13 ON SUNDAYS, I DONATE SOME OF MY TIME TO FEEDING THE HOMELESS  
14 AND THE NEEDY. I WAS HERE LAST WEEK WHEN YOU WERE TALKING  
15 ABOUT THE DROUGHT AND I KNOW THERE'S A GREAT NEED. THERE IS  
16 LOTS OF NEEDS HERE. BUT THERE IS OTHER NEEDS, AS WELL. AND I'D  
17 APPRECIATE IT IF YOU COULD HELP US GET ON OUR PATHWAY FOR THE  
18 15, IF YOU POSSIBLY CAN. AND I WANT TO THANK YOU FOR GIVING ME  
19 THIS OPPORTUNITY TO COME AND SPEAK TO YOU. I REALLY APPRECIATE  
20 YOUR TIME. THANK YOU VERY MUCH.

21

22 **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH. LET ME ALSO CALL  
23 UP MARIA TELLO AND ARNOLD SACHS. YES, MA'AM.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SAMBER SAM:** MY NAME IS AMBER SAM AND I LIVE IN DISTRICT 2 IN  
2   LOS ANGELES. I PROVIDE CARE TO MY CLIENT SAMBI WHO IS  
3   DISABLED. AS HER PROVIDER, I ADMINISTER MEDICATIONS, COOK,  
4   CLEAN, DO LAUNDRY, MAKE SURE SHE GETS THE PHYSICAL THERAPY AND  
5   HER DOCTORS' APPOINTMENTS. SHE LIVES IN LONG BEACH AND I'M IN  
6   LOS ANGELES. SO IT'S 13 MILES ONE WAY JUST TO GET TO HER. THE  
7   GAS ALONE FOR THAT AS WELL AS TAKING CARE OF MY THREE CHILDREN  
8   AND MY FAMILY IS-- 9.65 IS DEFINITELY NOT ENOUGH. I LOVE WHAT  
9   I DO BECAUSE I KNOW I'M HELPING HER. BUT IT'S ALSO SCARY FOR  
10   ME TO HAVE TO WONDER IF I'M GOING TO BE ABLE TO SURVIVE  
11   MYSELF. I ASK THAT YOU DON'T GIVE UP ON ME AND THE REST OF  
12   L.A. COUNTY'S HOME CARE WORKERS AND THOSE THAT WE CARE FOR.  
13   THANK YOU.

14

15   **SUP. ANTONOVICH, MAYOR:** THANK YOU, MA'AM. YES, SIR.

16

17   **KHATCHATOOR GHARAPETYAN:** HELLO, MAYOR. MY NAME KHATCHATOOR  
18   GHARAPETYAN AND I LIVE IN DISTRICT 5 IN GLENDALE. I PROVIDE  
19   CARE, I TAKE CARE OF MY MOTHER, SHE IS NEARLY 90 YEARS AND I  
20   SOMETIMES IT'S VERY LITTLE 9.65. SOMETIMES AT THE END OF THE  
21   MONTH, DON'T HAVE MONEY FOR TO BUY THE FOOD OR OTHER THINGS. I  
22   WANT FOR YOU TO HELP US AND UP THE 9.65 TO THE \$15. PLEASE DO  
23   THAT NOW. THANK YOU.

24

25   **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. YES, MA'AM.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

**EPIFANIA OLIVARIA:** HI. MY NAME IS EPIFANIA OLIVARIA AND I LIVE  
IN THE DISTRICT 1 IN THE CITY OF POMONA. I TAKE CARE OF MY  
SISTER JOSEPHINE. AND ONE OF THE MOST IMPORTANT REASONS WHY  
I'M HERE ASKING FOR THIS RAISE IS BECAUSE MY LIFE IN MY FAMILY  
IS NOT EASY. MY SISTER, SHE NEEDS 24/7 SUPERVISION. I NEED TO  
BUY SPECIAL CLOTHES FOR HER AND 9.65 IS NOT ENOUGH. I'M HERE  
TO ASK FOR THAT RAISE. AND LOOK AROUND AND LOOK AT ALL THOSE  
PEOPLE NEED THAT RAISE. BECAUSE IF WE PAY GASOLINE. WE PAY THE  
GASOLINE WHERE PEOPLE THAT GETS \$40 AN HOUR AND WE'RE GETTING  
9.65 AND WE PAY THE SAME, FOR FOOD, FOR GAS AND EVERYTHING. SO  
PLEASE LISTEN. TURN AROUND AND LOOK AT US. IT'S NOT EASY FOR  
US. I LOVE MY SISTER. BUT I LOVE MY LIFE, TOO. THANK YOU.

14

**SUP. ANTONOVICH, MAYOR:** THANK YOU, MA'AM.

16

**MARIA TELLO:** HELLO. MY NAME IS MARIA TELLO. I LIVE IN DISTRICT  
1, BORN AND RAISED IN EL MONTE. RAISED MY CHILDREN IN EL  
MONTE. AND I WORK FOR I.H.S.S. MY CONSUMER DOESN'T LIVE WITH  
ME. I HAVE TO TAKE CARE OF THE BLIND LADY. I HAVE TO GET UP IN  
THE MIDDLE OF THE NIGHT TO HELP HER WHEN SHE NEEDS HELP. I  
DON'T GET OVERTIME. I DO A LOT OF MORE THAN WHAT I SHOULD FOR  
HER, BUT I LOVE HER. I ACTUALLY ENJOY WHAT I DO, AFTER RAISING  
FIVE KIDS OF MY OWN BUT I NEED A LITTLE MORE MONEY FOR MY GAS  
A WATER BILL THAT WE ALL KNOW WE'RE HAVING TROUBLE WITH. IT IS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 NOT JUST LANCASTER, IT IS EL MONTE, TOO. HELLO. BUT ANYWAYS, I  
2 JUST NEED A LITTLE MORE. I'M NOT ASKING FOR A LOT MORE. I'M  
3 ASKING FOR SOME. SO THANK YOU SO MUCH.

4

5 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MR. SACHS.

6

7 **ARNOLD SACHS:** THANK YOU. GOOD AFTERNOON. ARNOLD SACHS. WE  
8 HEARD LIVING WAGE, MINIMUM WAGE, IN-HOUSE SUPPORTIVE WAGES. WE  
9 DIDN'T HEAR THE COST FOR THE RECLASSIFICATION COSTS. YOU KNOW,  
10 LAST CALENDAR YEAR YOU HAD EIGHT RECLASSIFICATIONS ON YOUR  
11 AGENDAS. PEOPLE MAY NOT UNDERSTAND WHAT A RECLASSIFICATION IS.  
12 BUT IT'S A BONUS. YOU'RE PAYING BONUS MONEY. YOU HAVE TWO ON  
13 TODAY'S AGENDA, ITEM 17 AND 75. ROUTINE ADJUSTMENTS TO  
14 SALARIES. WHEN YOU GET A RECLASSIFIED POSITION, YOU GET A PAY  
15 INCREASE. THE COUNTY'S BUDGET HAS INCREASED \$1 BILLION FOR THE  
16 LAST THREE FISCAL YEARS. IT'S GONE FROM 24 BILLION TO 27  
17 BILLION. WHERE IS THE MONEY? TALKED ABOUT A DIVERSION PROGRAM.  
18 THE COST OF A DIVERSION PROGRAM. IN-HOUSE SUPPORTIVE HOME CARE  
19 IS A DIVERSION PROGRAM, FOR YOUR INFORMATION. BECAUSE IF IT  
20 WASN'T IN-HOUSE, WHERE WOULD THEY BE GOING, SUPERVISOR RIDLEY-  
21 THOMAS? UNFUNDED LIABILITY \$26 BILLION.

22

23 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MR. SACHS.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **ARNOLD SACHS:** YOU'RE NOT PAYING 2.2. BILLION, YOU'RE NOT  
2   PAYING 1.5 OF THAT. THAT'S A NICE START.

3

4   **SUP. ANTONOVICH, MAYOR:** THANK YOU. WE WILL GO ANTELOPE VALLEY  
5   NOW. AND WE'RE GOING TO HEAR FROM NICOLE PARSON. NICOLE? ARE  
6   YOU THERE, NICOLE?

7

8   **NICOLE PARSON:** YES. GOOD MORNING AND.

9

10   **SUP. ANTONOVICH, MAYOR:** GOOD MORNING AND NOW GOOD AFTERNOON.

11

12   **NICOLE PARSON:** OKAY. HI. I JUST WANTED TO SAY THAT I HAVE ALL  
13   THE BUDGET, THE AGENDA HERE. AND I SEE THAT THERE'S A LOT OF  
14   PUBLIC HEALTH THINGS THAT ARE COMBINED INTO LIKE HOUSING AND  
15   EVERYTHING. AND EVERYONE'S LIKE CRYING, WE NEED SUBSIDIZED  
16   HOUSING. AND THEN THERE'S LIKE A REGULATION HERE TO REGULATE  
17   THE STREET SWEEPING IN HERE, AND IT STILL DOESN'T EVEN HAVE A  
18   DISTRICT. AND THE REASON WHY IS BECAUSE IT'S AFFORDABLE  
19   HEALTHCARE. AND WE NEED THE MEDICAL OVERSIGHT REVIEW BOARD FOR  
20   THE ENVIRONMENTAL JUSTICES FOR OUR PEOPLE. AND THEN LANCASTER,  
21   ALL THE PEOPLE THAT HAVE THE GROUP HOME LICENSING, IT'S A  
22   CLASS ACTION LAWSUIT BECAUSE IT'S ONLY FOR THE LICENSED PEOPLE  
23   THAT NEED LICENSE TO RUN A HOME, A FACILITY.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU, NICOLE. THANK YOU.  
2    OKAY, DEAR. WE HAD A MOTION ON THE FINANCES BY SUPERVISOR  
3    RIDLEY-THOMAS THAT I CO-AUTHORED AND SUPERVISOR SOLIS AMENDED.  
4    WITHOUT OBJECTION, SO ORDERED ON THAT THANK YOU TO THE PEOPLE  
5    WHO CAME DOWN TODAY, TOO.

6

7    **SACHI HAMAI, INTERIM C.E.O.:** MR. MAYOR, I JUST WANTED TO TAKE  
8    A REAL QUICK OPPORTUNITY JUST TO THANK MY STAFF FOR SPENDING  
9    SO MUCH TIME PUTTING THIS PRESENTATION TOGETHER, AS WELL.  
10   THANK YOU TO MY STAFF. THANKS.

11

12   **SUP. ANTONOVICH, MAYOR:** THANK YOU. THANK YOU, SACHI.

13

14   **LORAYNE LINGAT, DPTY. EXEC. OFCR.:** MR. MAYOR, ON THE PUBLIC  
15   HEARING ITEM NO. 77, THIS IS THE HEARING ON THE IMPLEMENTATION  
16   OF THE PHASED WATER CONSERVATION PLAN ACTING AS THE GOVERNING  
17   BODY OF THE COUNTY WATERWORKS DISTRICT AND THE MARINA DEL REY  
18   SYSTEM DUE TO A WATER SHORTAGE THROUGHOUT THE STATE. THERE IS  
19   A DEPARTMENTAL STATEMENT ON THIS MATTER, AND CORRESPONDENCE IS  
20   RECEIVED AND WE HAVE A NUMBER OF MEMBERS OF THE PUBLIC WHO  
21   WISH TO ADDRESS THE BOARD.

22

23   **SUP. ANTONOVICH, MAYOR:** YOU HAVE PUBLIC WORKS.

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **LORAYNE LINGAT, DPTY. EXEC. OFCR.:** MR. MAYOR, BEFORE THEY DO  
2   THE PRESENTATION, IF I COULD ALSO HAVE ALL THOSE WHO PLAN TO  
3   TESTIFY BEFORE THE BOARD, IF YOU COULD STAND AND RAISE YOUR  
4   RIGHT HAND TO BE SWORN IN? ALL THOSE WHO ARE SIGNED UP TO  
5   TESTIFY, PLEASE RAISE YOUR RIGHT HAND. IN THE TESTIMONY THAT  
6   YOU MAY GIVE BEFORE THIS BOARD, DO YOU SOLEMNLY AFFIRM TO TELL  
7   THE TRUTH, THE WHOLE TRUTH AND NOTHING BUT THE TRUTH SO HELP  
8   YOU GOD? THANK YOU.

9

10   **GARY HILDEBRAND:** GOOD AFTERNOON, MAYOR ANTONOVICH. MEMBERS OF  
11   THE BOARD. MY NAME IS GARY HILDEBRAND. I AM A DEPUTY DIRECTOR  
12   WITH THE DEPARTMENT OF PUBLIC WORKS. HERE WITH ME IS ANNA  
13   MARIKI, ASSISTANT DEPUTY DIRECTOR. WE ARE HERE TODAY TO  
14   RESPOND TO ISSUES THAT WERE RAISED DURING THE PUBLIC HEARING  
15   LAST WEEK. TO RECAP, WE ARE IN THE FOURTH YEAR OF AN  
16   UNPRECEDENTED DROUGHT IN CALIFORNIA. IN RESPONSE TO THE STATE  
17   WATER RESOURCES CONTROL BOARD'S MANDATORY WATER REDUCTION  
18   REQUIREMENTS, THE WATERWORKS DISTRICT IS RECOMMENDING THAT THE  
19   BOARD IMPLEMENT THE PHASED WATER CONSERVATION PLAN. IN  
20   IMPLEMENTING THIS PLAN, THE DISTRICT MUST DETERMINE THE TARGET  
21   ALLOCATION FOR EACH CUSTOMER. FOR DISTRICT 29 IN MALIBU AND  
22   DISTRICT 40 IN THE ANTELOPE VALLEY, WATER USE IN EXCESS OF THE  
23   TARGET ALLOCATION WOULD BE ASSESSED AT A CONSERVATION  
24   SURCHARGE. TO CALCULATE THE TARGET ALLOCATION FOR SINGLE  
25   RESIDENTIAL CUSTOMERS, THE DISTRICT FIRST DETERMINES THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AVERAGE WATER USE FOR ALL RESIDENTIAL CUSTOMERS. THE AVERAGE  
2 WATER USE IS THEN ADJUSTED DOWNWARD BY THE PERCENT REDUCTION  
3 REQUIRED BY THE STATE WATER BOARD TO ESTABLISH THE TARGET  
4 ALLOCATION. THIS TARGET ALLOCATION IS THEN COMPARED TO EACH  
5 CUSTOMER'S ACTUAL USE TO IDENTIFY HOW MUCH USAGE IS ABOVE THE  
6 TARGET ALLOCATION. BY USING THIS AVERAGING APPROACH, WE CAN  
7 RECOGNIZE WATER CONSERVATION EFFORTS ALREADY MADE BY OUR  
8 RESIDENTIAL CUSTOMERS, ENCOURAGE ADDITIONAL CONSERVATION, AND  
9 ALLOW CUSTOMERS TO MAKE A CONSCIOUS CHOICE OF HOW THEY WISH TO  
10 USE WATER. YOU HAVE ALSO PREVIOUSLY HEARD THAT THERE ARE TWO  
11 SIZES OF WATER METERS WHICH SERVE RESIDENTIAL CUSTOMERS. WE  
12 HAVE DETERMINED A SEPARATE TARGET ALLOCATION FOR EACH TO MORE  
13 CLOSELY REFLECT THE USAGE FOR THE GROUP OF CUSTOMERS UNDER  
14 EACH METER. THE GRANT BEFORE YOU SHOWS A NUMBER OF RESIDENTIAL  
15 CUSTOMERS AND THE PERCENTAGE REDUCTION THAT WOULD BE NEEDED  
16 FOR THOSE CUSTOMERS TO LIMIT THEIR USAGE TO THE TARGET  
17 ALLOCATION. AS YOU CAN SEE FOR WATERWORKS DISTRICT 29, 46  
18 PERCENT OF CUSTOMERS ARE ALREADY AT OR BELOW THE TARGET  
19 ALLOCATION. FOR DISTRICT 29, ABOUT 12 PERCENT OF CUSTOMERS  
20 HAVE CURRENT USAGE WHICH EXCEEDS THE TARGET ALLOCATION. THIS  
21 FIRST GRAPH IS FOR THE 3/4-INCH METER CUSTOMERS. THE NEXT ONE  
22 HERE IS FOR 1-INCH METERS AND THE DISTRIBUTION IS THE SAME.  
23 LOOKING AT DISTRICT 40, AMONG THE TWO METER SIZES, BETWEEN 34  
24 TO 45 PERCENT OF CUSTOMERS ARE ALREADY AT OR BELOW THE TARGET  
25 ALLOCATION. BETWEEN 4 TO 8 PERCENT OF CUSTOMERS HAVE CURRENT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    USAGE WHICH EXCEEDS 70 PERCENT OF THE TARGET ALLOCATION. THIS  
2    IS THE SECOND CHART FOR THE 1 INCH METERS IN THE ANTELOPE  
3    VALLEY. ANOTHER ISSUE THAT AROSE AT THE LAST MEETING WAS THE  
4    QUESTION OF WHAT THE IMPACTS WOULD BE OF USING THE INDIVIDUAL  
5    USAGE OF EACH RESIDENTIAL CUSTOMER TO CALCULATE THE TARGET  
6    ALLOCATION AS OPPOSED TO USING THE AVERAGE CUSTOMER USAGE. THE  
7    CHART BEFORE YOU COMPARES WATER COSTS FOR A RANGE OF TYPICAL  
8    CUSTOMERS USING THE AVERAGE METHOD AND THE INDIVIDUAL METHOD.  
9    AS YOU CAN SEE, FOR THE INDIVIDUAL METHOD SHOWN IN THE PINK  
10    COLUMN, CUSTOMERS A AND B WITH LOWER WATER USAGE WOULD BE  
11    PAYING MORE FOR WATER WHEN COMPARED TO THE AVERAGE METHOD  
12    SHOWN IN BLUE. CONVERSELY, CUSTOMERS C AND D WITH HIGHER USAGE  
13    WOULD BE PAYING LESS. AS I MENTIONED EARLIER, THE PURPOSE FOR  
14    USING THE AVERAGE METHOD WAS TO RECOGNIZE EXISTING WATER  
15    CONSERVATION EFFORTS AMONG OUR CUSTOMERS. USING THE INDIVIDUAL  
16    USAGE METHOD DOES NOT RECOGNIZE SUCH EFFORTS AND ASSESSES THE  
17    CONSERVATION SURCHARGE EQUALLY AMONGST ALL CUSTOMERS. LAST  
18    WEEK YOU HEARD FROM A NUMBER OF CUSTOMERS WITH CONCERNS ABOUT  
19    HOW THE TARGET ALLOCATION'S DETERMINED AND HOW SPECIFIC  
20    CIRCUMSTANCES RELATED TO THEIR WATER USE WOULD BE ACCOUNTED  
21    FOR IN ESTABLISHING THE TARGET ALLOCATION. WE EXPECT THAT  
22    CERTAIN CUSTOMERS WILL HAVE SUCH CONCERNS, AND THEREFORE AN  
23    APPEAL PROCESS IS INCLUDED IN THE PHASED CONSERVATION PLAN.  
24    THROUGH THE APPEAL PROCESS, CONCERNS SUCH AS THE SIZE OF THE  
25    HOUSEHOLD, HEALTH AND SAFETY NEEDS, NUMBERS OF EMPLOYEES,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FAMILY ILLNESS AND HEALTH AND OTHERS CAN BE REVIEWED BY THE  
2 DISTRICT. WE WILL WORK WITH CUSTOMERS BY EXAMINING THEIR  
3 ACTUAL USAGE, OFFERING TO VISIT THEIR PROPERTY TO PERFORM A  
4 FREE WATER AUDIT. AND, AS APPROPRIATE, MAKE ADJUSTMENT TO THE  
5 CUSTOMERS' TARGET ALLOCATION. THIS ADJUSTMENT WOULD APPLY  
6 RETROACTIVELY TO THE BEGINNING OF THE BILLING PERIOD. WE  
7 ENCOURAGE CUSTOMERS WHO HAVE CONCERNS TO FILE AN APPEAL SO WE  
8 CAN ADDRESS THEIR PARTICULAR CIRCUMSTANCES AND WORK WITH THEM  
9 TOGETHER. THE APPLICATION FORM FOR THE APPEAL PROCESS WITH  
10 FURTHER INFORMATION CAN BE FOUND AT THE WATERWORKS DISTRICT  
11 WEBSITE AS SHOWN ON THE SLIDE. THE DISTRICT WILL PROVIDE A  
12 CUSTOMER WITH A DECISION ON THEIR APPEAL WITHIN 20 DAYS AFTER  
13 RECEIVING THE APPEAL. AND THEN WITH THAT, WE'RE AVAILABLE FOR  
14 ANY QUESTIONS.

15  
16 **SUP. ANTONOVICH, MAYOR:** LET ME FIRST STATE THAT IT WAS STATED  
17 THAT THE TIME THAT YOU WERE NOTIFIED DID NOT ALLOW YOU TIME TO  
18 REALLY HAVE A GOOD PUBLIC INFORMATION TO THE COMMUNITY AS TO  
19 THE IMPACT AND PROPOSALS THAT WERE BEING LEVIED. MY QUESTION  
20 IS: SOMEHOW YOU HAD TO KNOW PRIOR TO THE TIME WHEN THE STATE  
21 FINALLY GAVE THEIR ORDER THAT THIS WAS IN THE WORKS. AND IT  
22 WOULD HAVE BEEN CONSTRUCTIVE TO HAVE THOSE PUBLIC HEARINGS  
23 INFORMATION FORUMS TAKING PLACE SO THAT PEOPLE WOULD BE  
24 PREPARED AND BE ABLE TO GIVE INPUT TO THE DISTRICT AND TO THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BOARD OF SUPERVISORS PRIOR TO THE REGULATIONS WHICH ARE BEING  
2 RECOMMENDED OR BEING PROPOSED.

3

4 **GARY HILDEBRAND:** WELL, MAYOR ANTONOVICH, WHAT WE DID DO IS  
5 ONCE WE WERE AWARE OF THE GOVERNOR'S EMERGENCY DROUGHT ORDER  
6 THAT WOULD BE REDUCING WATER USAGE BY 25 PERCENT, WE DID BEGIN  
7 NOTIFYING CUSTOMERS THROUGH INSERTS AND MAILERS IN THEIR WATER  
8 BILLS ALONG WITH USING THE PHONE CALL SYSTEM TO NOTIFY THEM  
9 THAT THERE WOULD BE IMPENDING WATER REDUCTION REQUIREMENTS  
10 COMING IN THE FUTURE THAT WE WOULD BE NEEDING TO IMPOSE ON  
11 CUSTOMERS WITHIN THE WATERWORKS DISTRICT. SO WE WERE PROVIDING  
12 INFORMATION IN THAT AVENUE.

13

14 **SUP. ANTONOVICH, MAYOR:** WELL THE GOVERNOR'S 25 PERCENT WATER  
15 REDUCTION FROM ALL OF THE WATER COMPANIES IN THE STATE. NOW  
16 THE ANTELOPE VALLEY'S DISTRICT 40 AND MALIBU'S DISTRICT 29  
17 WERE ASKED TO REDUCE MORE THAN 25 PERCENT BECAUSE THEY'RE  
18 CONSIDERED HIGH WATER USERS. DISTRICT 40 IN THE ANTELOPE  
19 VALLEY HAS 56,000 METERS, 206,000 INDIVIDUALS, AND THEY'RE  
20 BEING ASKED TO CUT 32 PERCENT, PER THE GOVERNOR. KEY POINT OF  
21 THE CONTROVERSY IS THAT 32 PERCENT CUT IS NOT BASED ON EACH  
22 HOMEOWNER'S INDIVIDUAL USE. INSTEAD, WATERWORKS STAFF  
23 CALCULATED AN AVERAGE OF ALL RESIDENTIAL USERS WITH A 3/4-INCH  
24 LINE AND A 1-INCH LINE IN THE DISTRICT 40 SERVICE AREA. THESE  
25 USERS ARE EXPECTED TO MEET THE AVERAGE OR PAY A PREMIUM FOR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WATER USE ABOVE THAT AVERAGE. DOUBLE FOR THE FIRST 15 PERCENT  
2 OVER THE AVERAGE AND TRIPLE FOR EVERYTHING OVER 15 PERCENT.  
3 NOW YOU'RE DEFENDING THE STRATEGY SAYING THEY'RE REQUIRING  
4 EACH CUSTOMER TO CUT WATER USE 32 PERCENT FROM THEIR OWN PRIOR  
5 TOTALS, WHICH IS UNFAIR BECAUSE THOSE WHO ARE ALREADY  
6 CONSERVING ARE GOING TO HAVE TO CUT EVEN MORE, WHILE NEIGHBORS  
7 WHO ARE GUZZLING THE WATER WILL MEET THE TARGET WITHOUT MUCH  
8 PAIN. SO THE QUESTION IS: LAST WEEK A NUMBER OF RESIDENTS FROM  
9 OUR VALLEY, THE ANTELOPE VALLEY, SPOKE IN OPPOSITION TO THE  
10 CONSERVATION PLAN BECAUSE THEY WERE BEING ASKED TO CUT BACK AS  
11 MUCH AS 80 PERCENT OF THEIR WATER USE. WE HAD DIRECTED YOU,  
12 THE STAFF, TO REVIEW THOSE CASES. WHAT DID YOU FIND?

13

14 **GARY HILDEBRAND:** WELL IN TAKING A LOOK AT THOSE CASES, MANY  
15 WERE ISSUES RELATIVE TO THE NUMBER OF OCCUPANTS IN THE  
16 PROPERTY. MANY OF THESE WERE ISSUES RELATIVE TO OVERALL WATER  
17 USAGE ON THE PROPERTY. FOR US, WHAT WE WOULD LIKE TO BE ABLE  
18 TO DO WITH THE CUSTOMERS IS TAKE A LOOK AT THEIR INDIVIDUAL  
19 CIRCUMSTANCES. MANY OF THE ISSUES RAISED, THROUGH THE APPEAL  
20 PROCESS, WE CAN PROACTIVELY REACH OUT TO THOSE CUSTOMERS, LOOK  
21 AT THE INDIVIDUAL CIRCUMSTANCES SUCH AS ADDITIONAL MEMBERS OF  
22 THE HOUSEHOLD, THE MANNER IN WHICH THEY USE WATER OUTDOORS FOR  
23 LANDSCAPE IRRIGATION, PROVIDE THEM TAILORED SPECIFIC  
24 INFORMATION ON HOW THEY CAN UTILIZE THEIR WATER BETTER AND BE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ABLE TO BE POSITIONED TO BE ABLE TO MEET AND REDUCE THEIR  
2 WATER USAGE.

3

4 **SUP. ANTONOVICH, MAYOR:** IN THE DISTRICT 40, THERE'S ROUGHLY  
5 54,000 CONNECTIONS WITH A 3/4-INCH LINE AND 1-INCH LINE. HOW  
6 MANY OF THOSE CUSTOMERS ALREADY MEET THE AVERAGE AND HOW MANY  
7 WILL NEED TO REDUCE THEIR USAGE BY LESS THAN 35 PERCENT? AND  
8 HOW MANY WOULD NEED TO REDUCE THEIR USAGE BY MORE THAN 35  
9 PERCENT?

10

11 **GARY HILDEBRAND:** IN ANTELOPE VALLEY, 3/4-INCH METERS, YOU HAVE  
12 34 PERCENT OF THE CUSTOMERS ARE ALREADY MEETING THE TARGET  
13 ALLOCATION. FOR WHEN YOU ADD IT UP TO THE 30 PERCENT, YOU HAVE  
14 66 PERCENT OF CUSTOMERS UP TO THE 30 PERCENT ALLOCATION ARE  
15 WITHIN THAT RANGE.

16

17 **SUP. ANTONOVICH, MAYOR:** THERE ARE PEOPLE WHO HAD TESTIFIED  
18 RELATIVE TO THE IMPACT THAT THE SHORTAGE WOULD HAVE ON THE  
19 ABILITY TO COOK OR FOR PERSONAL HYGIENIC PURPOSES. HOW ARE YOU  
20 ENSURING THAT EVERY HOUSEHOLD WOULD HAVE ENOUGH MONEY-- ENOUGH  
21 WATER FOR INDOOR USE AND THAT THE IMPACTS WOULD ONLY AFFECT  
22 OUTDOOR WATER USE SUCH AS LANDSCAPING?

23

24 **GARY HILDEBRAND:** MAYOR ANTONOVICH, THE STATE GALLON PER PERSON  
25 PER DAY IS 50 GALLONS. IN THE ANTELOPE VALLEY, AFTER THE



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 REDUCTION, THE 33 PERCENT REDUCTION, THAT NUMBER IS 140, SO IT  
2 IS PLENTY OF WATER FOR INDOOR USE.

3

4 **SUP. ANTONOVICH, MAYOR:** IS THERE ANY WAY TO ACHIEVE REDUCTIONS  
5 THROUGH CASH FOR GRASS PROGRAMS OR OTHER CONSERVATION  
6 MEASURES?

7

8 **GARY HILDEBRAND:** YEAH, WE OFFER CASH FOR GRASS PROGRAMS. WE  
9 ALSO OFFER OTHER REBATES FOR WATER-EFFICIENT DEVICES TO MANAGE  
10 OUTDOOR LANDSCAPE IRRIGATION. WE ALSO HAVE REBATES FOR WATER-  
11 SAVING APPLIANCES, AND ALSO THE WATER AUDITS THAT WE OFFER TO  
12 PERFORM FOR CUSTOMERS, WE'LL TAILOR A SPECIFIC MENU OF OPTIONS  
13 THAT CAN BE UTILIZED FOR THEM TO BETTER MANAGE THEIR WATER AND  
14 REDUCE THEIR WATER USAGE.

15

16 **SUP. ANTONOVICH, MAYOR:** WILL YOU WALK US THROUGH THE STRATEGY  
17 OF THOSE WHO ARE USING MORE WATER THAN THEY'RE ENTITLED TO? DO  
18 YOU CUT OFF THEIR WATER OR DO YOU HAVE THEM JUST PAY A HIGHER  
19 FEE ON THEIR WATER BILL? HOW IS THIS GOING TO WORK?

20

21 **GARY HILDEBRAND:** FOR CUSTOMERS THAT UTILIZE A CERTAIN QUANTITY  
22 OF WATER, FOR THOSE THAT UTILIZE BEYOND THE TARGET ALLOCATION,  
23 WE ARE NOT CUTTING OFF ANY CUSTOMERS' WATER. CUSTOMERS STILL  
24 HAVE A CHOICE AS TO THE QUANTITY OF THE WATER THAT THEY WOULD  
25 BE UTILIZING AT THEIR PROPERTY. THOSE THAT UTILIZE WATER IN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 EXCESS OF THE TARGET ALLOCATION WOULD BE PAYING A SURCHARGE  
2 FOR THAT USE. THEY ARE STILL ABLE TO UTILIZE WATER BEYOND THE  
3 TARGET ALLOCATION BASED ON THEIR PARTICULAR CHOICES AND  
4 CIRCUMSTANCES. WE DO HAVE OUR TWO-DAY A WEEK LANDSCAPE AND  
5 IRRIGATION LIMITATION. WE HAVE BANS ON HOSING OF DRIVEWAYS,  
6 WALKWAYS. AND THOSE TYPE OF BANS ARE IN PLACE, AND WE ARE  
7 LOOKING FOR THOSE TO FOLLOW THOSE WATER RESTRICTIONS. BUT IN  
8 TERMS OF THEIR ACTUAL USAGE ON A BIMONTHLY BASIS, DEPENDING ON  
9 WHAT THEY ULTIMATELY DECIDE TO USE, THEY WOULD BE BILLED  
10 ACCORDINGLY FOR THAT USAGE.

11  
12 **SUP. ANTONOVICH, MAYOR:** IF WE WERE TO BASE THE REDUCTIONS ON  
13 EACH CONNECTION'S INDIVIDUAL USE, WHAT IMPACT WOULD THAT HAVE  
14 ON THE RATE PAYERS?

15  
16 **SPEAKER:** I CAN ANSWER THAT. MAYOR ANTONOVICH, AS GARY STATED  
17 IN THE PRESENTATION, IF WE HAD USED INDIVIDUAL USES, WE WOULD  
18 HAVE TO HAVE THOSE CONSERVING, THE 34 PERCENT IN THE CASE OF  
19 THE 3/4-INCH UNIT IN ANTELOPE VALLEY, WE ASK THEM TO CUT FROM  
20 A VERY LOW LEVEL, WHICH WOULD BE ALMOST NEARLY IMPOSSIBLE FOR  
21 THEM AT ALL. AND IF THEY DON'T, THEY WOULD HAVE TO-- THEIR  
22 BILL WILL HAVE TO GO-- BECOME HIGHER, HIGHER THAN IT USED TO  
23 BE BEFORE WE IMPLEMENT THIS PHASED WATER CONSERVATION PLAN.  
24 AND THAT'S WHY THE AVERAGE NEEDED TO BE USED, SO THAT WE GO TO  
25 THOSE WITH HIGHEST POTENTIAL FOR CONSERVATION IS WHAT THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HIGHEST USE IS, NOT AT THE LEVELS WHERE PEOPLE HAVE ALREADY  
2 CONSERVED AS MUCH AS THEY CAN.

3

4 **SUP. ANTONOVICH, MAYOR:** HOW ARE THE INDIVIDUAL CONSTITUENTS  
5 PROVIDED THEIR WATER AUDIT? HOW DO YOU DO IT? WALK US THROUGH  
6 THE PROCESS WHEN YOU DO WATER AUDITS TO THE INDIVIDUAL  
7 HOMEOWNER?

8

9 **SPEAKER:** THE WATER AUDIT, WE HAVE A CONSULTANT WHO IS  
10 SPECIALIZING IN THIS AREA. CUSTOMERS EITHER WOULD CALL US AND  
11 SAY, MY WATER IS TOO HIGH, WHAT COULD I DO? AND THEN WE  
12 RECOMMEND A WATER AUDIT. THEN WE PROVIDE THAT INFORMATION,  
13 THAT CUSTOMER'S INFORMATION TO THE CONSULTANT. THE CONSULTANT  
14 GOES TO THE CUSTOMER'S HOME, GOES THROUGH THE USES INSIDE THE  
15 HOME AND OUTSIDE THE HOME AND SUGGESTS ADJUSTMENT TO THE  
16 SPRINKLER SYSTEM, PROVIDE AERATORS FOR THE FAUCETS, PROVIDE  
17 LOW-FLOW SHOWER HEADS, AND SO ON AND SO ON, AND THEN PROVIDE  
18 THEM ON THE SPOT WITH AN ELECTRONIC COPY OF A REPORT WITH  
19 SPECIFIC RECOMMENDATIONS ON HOW TO REDUCE THEIR WATER USE.

20

21 **SUP. ANTONOVICH, MAYOR:** NOW HOW DOES THAT APPEAL PROCESS WORK,  
22 FOR EXAMPLE, LARGER FAMILIES OR THOSE WITH EQUESTRIAN OR  
23 RENTAL PROPERTIES?

24



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 **SPEAKER:** SO THE KEY PROCESS, AS GARY INDICATED, THE FORM WOULD  
2 BE AVAILABLE ON THE INTERNET, THEY WOULD BE AVAILABLE AT OUR  
3 FIELD OFFICES, AND WE CAN BE-- WE CAN SEND THEM ALSO DIRECTLY  
4 TO CUSTOMERS. THESE FORMS ARE VERY SIMPLE FORMS. THEY WOULD BE  
5 FILLED OUT BY THE CUSTOMERS. THEY WOULD BE MAILED TO US. WE  
6 REVIEW THEM, TO MAKE SURE THE INFORMATION IS ACCURATE, AND  
7 PROCESS SHOULD BE RATHER QUICK. AND ONCE THEY'RE APPROVED,  
8 THEN THE ALLOCATIONS WILL ADJUST ACCORDINGLY. AND YOU CAN  
9 RETROACT IT TO THE JUNE 1ST DEADLINE.

10

11 **SUP. ANTONOVICH, MAYOR:** I'M GOING TO PLACE TWO MOTIONS ON THE  
12 TABLE. FIRST ONE: ON MAY 5, 2015, THE STATE WATER CONTROL  
13 BOARD FINALIZED REGULATIONS FOR THE GOVERNOR'S ORDER MANDATING  
14 URBAN WATER USE WHICH INCLUDED THE WATERWORKS DISTRICTS TO  
15 REDUCE THEIR WATER USE FROM THE 2013 LEVEL. THE REGULATIONS  
16 INCLUDED A 32 PERCENT REDUCTION FOR WATERWORKS DISTRICTS 40  
17 AND A 36 PERCENT FOR WATERWORKS DISTRICT 29 AND A 25 PERCENT  
18 REDUCTION FOR WATERWORKS DISTRICTS 37, 36, 21 AND THE MARINA  
19 DEL REY SYSTEM. THE REDUCTIONS WILL NEGATIVELY IMPACT  
20 WATERWORKS DISTRICT CUSTOMERS. AND IT'S IMPORTANT THAT THE  
21 DEPARTMENT OF PUBLIC WORKS CREATE A COMPLIANCE PROCESS THAT IS  
22 ACCESSIBLE, EASY TO NAVIGATE AND FAIR. IT'S ALSO IMPORTANT  
23 THAT THE DEPARTMENT IMPLEMENT INNOVATIVE WATER CONSERVATION  
24 TECHNOLOGY TO REDUCE THE BURDEN ON RATE PAYERS. SO I'D MOVE  
25 THAT THE BOARD DIRECT THE DEPARTMENT OF PUBLIC WORKS TO, ONE,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CREATE A FREE APPEALS PROCESS THAT INCLUDES IN PERSON AND  
2 ONLINE SUBMITTALS. THE APPEAL FORM SHOULD CLEARLY STIPULATE  
3 WHAT QUALIFIES FOR AN APPEAL. THE REVIEW PROCESS AND THE  
4 REVIEW TIMELINE. THAT THE APPEALS MUST BE PROCESSED QUICKLY,  
5 AND INFORMATION ON THE PROCESS BE INCLUDED WITH THE WATER  
6 BILL. PROVIDE CUSTOMERS WITH A FREE WATER AUDIT SO THAT THEY  
7 CAN ADJUST THEIR USAGE TO MEET THE REDUCTION GOAL. AND  
8 INFORMATION ON THE AUDIT SHOULD BE ALSO INCLUDED ON THE  
9 DEPARTMENT'S WEBSITE AND WITH THE WATER BILL. HOSTING  
10 COMMUNITY MEETINGS IN THE IMPACTED AREA SO THAT CUSTOMERS CAN  
11 GATHER ADDITIONAL INFORMATION ON THE PHASED CONSERVATION PLAN  
12 AND OTHER REBATE PROGRAMS, INCLUDING THOSE FOR GRASS REMOVAL,  
13 WATER-EFFICIENT IRRIGATION, INDOOR APPLIANCES. FURTHER MOVING  
14 THAT THE BOARD DIRECT THE PUBLIC WORKS TO RESEARCH INNOVATIVE  
15 WATER CONSERVATION TECHNOLOGY TOOLS AND PRACTICES, INCLUDING  
16 LEAK DETECTION TECHNOLOGY, REPORTING BACK TO THE BOARD ON THAT  
17 PART IN 30 DAYS ON WHAT TOOLS AND PRACTICES EXIST AND WHAT WE  
18 CAN DO TO IMPLEMENT THEM. AND THE SECOND MOTION: THE LOS  
19 ANGELES COUNTY WATERWORKS DISTRICTS ARE LEGALLY AND  
20 FINANCIALLY INDEPENDENT DISTRICTS THAT ARE ADMINISTERED BY THE  
21 BOARD OF SUPERVISORS AS THE BOARD OF DIRECTORS. THE BOARD  
22 SHOULD EXPLORE APPOINTING A COMMISSION OF LOCAL  
23 REPRESENTATIVES FOR EACH DISTRICT TO ADMINISTER SOME ASPECTS  
24 OF THE DISTRICTS, INCLUDING ISSUES LIKE THE PHASED WATER  
25 CONSERVATION PLAN AND FEE INCREASES AND APPOINT A COMMISSION





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OF LOCAL REPRESENTATIVES TO PROVIDE SOME LOCAL CONTROL AND  
2 MAKE IT EASIER FOR STAFF TO RESPOND TO AND INTERACT WITH THE  
3 COMMUNITIES. THE COMMISSION WOULD BE ACCOUNTABLE TO THE BOARD  
4 OF SUPERVISORS, AND THE BOARD WOULD ULTIMATELY SERVE AS THE  
5 DECIDING BODY. AND THE BOARD WOULD-- I WOULD THEREFORE MOVE  
6 THAT THE BOARD DIRECT COUNTY COUNSEL, IN CONJUNCTION WITH  
7 PUBLIC WORKS, TO REPORT BACK IN 30 DAYS WITH OPTIONS ON  
8 CREATING A SEPARATE COMMISSION OF APPOINTED LOCAL  
9 REPRESENTATIVES TO ADMINISTER ASPECTS OF THE WATER DISTRICT,  
10 WATERWORKS DISTRICTS. AND I KNOW SUPERVISOR KUEHL HAS SOME  
11 THINGS SHE WOULD LIKE TO OFFER.

12

13 **SUP. SHEILA KUEHL:** THANK YOU, MR. MAYOR. I SUPPORT THESE  
14 MOTIONS. AND THANK YOU FOR THE REPORT. THERE IS A LOT OF  
15 CONCERN IN EACH OF THESE AREAS GEOGRAPHICALLY ABOUT THE  
16 FEELING THAT EVERYTHING WAS SO SUDDEN. AND MANY PEOPLE HAVE  
17 SAID, HOW COULD YOU THINK IT WAS SUDDEN? WE'VE BEEN READING  
18 ABOUT THE DROUGHT FOR THREE YEARS NOW. STORIES IN THE PAPER  
19 ABOUT WHAT THE STATE WOULD DO, BUT IT STILL FEELS VERY SUDDEN  
20 TO THEM. SO I WONDER, MR. MAYOR AND COLLEAGUES, IF I MIGHT ASK  
21 FOR AN AMENDMENT TO YOUR FIRST MOTION TO DO TWO THINGS. ONE IS  
22 IN ORDER TO SUPPORT THIS ROBUST APPELLATE PROCESS, I WONDER  
23 WHETHER WE MIGHT NEED TO ADD SOME STAFF TEMPORARILY TO HEAR  
24 APPEALS? I DON'T KNOW HOW LARGE THE APPELLATE STAFF IS, BUT I  
25 ASSUME THAT THERE WILL BE QUITE A FEW PEOPLE ASKING QUESTIONS,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FILING APPEALS, WHO MAY OR MAY NOT BE JUSTIFIED IN THEIR  
2 APPEALS, BUT WE HEAR THEM, ANYWAY. AND TO MAKE CERTAIN THE  
3 PEOPLE UNDERSTAND THE CIRCUMSTANCES UNDER WHICH AN APPEAL WILL  
4 OR WILL NOT BE GRANTED. IF THAT'S NOT APPROPRIATE TO ADD TO  
5 THE MOTION, AT LEAST LET ME ASK FOR A RECOMMENDATION FROM THE  
6 INTERIM C.E.O. ABOUT THE ADDITION OF STAFF. THE SECOND THING  
7 IS I DO VERY MUCH SUPPORT THE SURCHARGE BECAUSE IT IS A WAY TO  
8 SAY TO PEOPLE WE'RE REALLY SERIOUS ABOUT THIS. PEOPLE ARE IN  
9 DENIAL ABOUT IT, THINKING, WELL, WE'LL BE FINE. EL NINO'S  
10 COMING. WHAT'S THE BIG DEAL? BUT I THINK WE GENERALLY USE A  
11 SURCHARGE LIKE THIS SO THAT PEOPLE WHO USE OVER THEIR  
12 ALLOTMENT WILL UNDERSTAND THIS IS SERIOUS. AND THE ONLY THING  
13 WE CAN DO IS REQUIRE YOU TO PAY. HOWEVER, I THINK DOUBLING THE  
14 RATE FOR THE FIRST-- FOR THE FIRST 15 PERCENT OVER THE AVERAGE  
15 AND THEN TRIPLING IT BEYOND THAT WHEN PEOPLE ARE STILL TRYING  
16 TO FIGURE OUT HOW TO ACCOMMODATE THE RULES, I WOULD ASK THAT  
17 FOR THE FIRST YEAR, THAT WE LOWER THE SURCHARGE, NOT ELIMINATE  
18 IT, BUT LOWER THE SURCHARGE SO THAT THE FIRST 15 PERCENT,  
19 INSTEAD OF DOUBLING THE RATE, IT WOULD BE 1.5. IT'S A LITTLE  
20 DIFFERENT. BUT IN A BIG WATER USAGE, IT COULD MAKE A  
21 DIFFERENCE. AND THEN OVER 15 PERCENT, INSTEAD OF TRIPLING THE  
22 RATE, TO DOUBLE THE RATE. STILL HOLDS THE SURCHARGE, BUT I  
23 THINK MAKES IT MORE AFFORDABLE. AND I IMAGINE IT WOULD BE  
24 TOLLED WHILE PEOPLE ARE APPEALING ANYWAY. I'M NOT CERTAIN.  
25 THAT WOULD ACTUALLY BE A QUESTION. IF I APPEAL, DO I HAVE TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PAY WHILE MY APPEAL IS PENDING THESE SURCHARGES? HAVE YOU  
2 DECIDED? SORRY TO SURPRISE YOU. I DIDN'T GIVE YOU MY LIST OF  
3 QUESTIONS.

4

5 **GARY HILDEBRAND:** GOING TO THE APPEAL PROCESS, UNTIL THE APPEAL  
6 HAS BEEN DETERMINED, AND THE ADJUSTMENTS MADE, THE CUSTOMER  
7 WOULD BE BILLED AT THE CURRENTLY ESTABLISHED BILLING FOR THE  
8 CURRENT TARGET ALLOCATION THAT THE CUSTOMER HAS SO THEY WOULD  
9 BE BILLED WITH THAT AMOUNT. WE'RE COMMITTED TO RESPONDING  
10 WITHIN 20 DAYS TO ANY APPEALS SUBMITTED. SO OUR BILLING  
11 PERIODS ARE BIMONTHLY, EVERY TWO MONTHS. SO WE WOULD BE ABLE  
12 TO MANAGE INVESTIGATING THE APPEAL AND RESPONDING BACK WELL  
13 WITHIN THE SAME BILLING PERIOD. SO THERE SHOULDN'T BE MUCH  
14 IMPACT TO THE CUSTOMER IN TERMS OF REMAINING AT A HIGHER RATE  
15 IF WE END UP ADJUSTING THEIR ALLOCATION TO A LOWER RATE FOR  
16 THAT BILLING PERIOD.

17

18 **SUP. SHEILA KUEHL:** OKAY. SO I GUESS THE MEAT OF MY SUGGESTION  
19 IS TO LOWER THE SURCHARGE FOR THE FIRST YEAR. AND TO CONSIDER  
20 ADDING PERSONNEL FOR THIS NEXT YEAR SO THAT WE CAN ACTUALLY  
21 HANDLE THE LOAD OF APPEALS WE WILL GET AND REALLY TURN THEM  
22 AROUND WITHIN 20 DAYS AS YOU HAVE INDICATED. SO THAT WOULD BE  
23 MY HOPEFULLY FRIENDLY AMENDMENT.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** OKAY. THOSE ARE ALL FINE. WE HAVE A  
2    NUMBER OF PUBLIC SPEAKERS WE'RE GOING TO CALL. FIRST WE WILL  
3    CALL THOSE WHO ARE IN ANTELOPE VALLEY. OTHERS HAVE ANY  
4    QUESTIONS FIRST? OKAY. IN ANTELOPE VALLEY, LET ME CALL ROBIN  
5    FOY? DIANE NICHOLS. RALPH DEFILIPPO. MARY HANNA. GOOD MORNING.  
6    GOOD AFTERNOON. YOU CAN SPEAK.

7

8    **DIANE NICHOLS:** MY NAME IS DIANE NICHOLS. I'M FROM PALMDALE,  
9    CALIFORNIA. AND I KNOW THAT WE HAD BEEN GIVEN WARNINGS THAT  
10    CUTBACKS WOULD BE COMING, BUT WE WERE TOTALLY UNPREPARED FOR  
11    THE STATEMENT THAT CAME FRIDAY EVENING IN THE MAIL BEFORE THE  
12    MEMORIAL DAY WEEKEND THAT SAID THAT OUR WATER USAGE WAS GOING  
13    TO NEED TO BE CUT BY 80 PERCENT OR WE WOULD HAVE A \$700  
14    BILLING PERIOD PENALTY. THERE WAS NO WARNING FOR THAT KIND OF  
15    ACTION. AND SO WE WOULD BE WILLING TO PAY OUR SHARE, BUT WE  
16    ARE GOING TO NEED SOME HELP THROUGH THIS APPEAL PROCESS  
17    BECAUSE I APPRECIATE THE LOWER-- SUGGESTION FOR LOWER  
18    PENALTIES THE FIRST YEAR WHILE WE SAVE UP TO GO TO ZERO  
19    LANDSCAPING. WE MOVED LAST YEAR INTO THIS HOME WITH LARGE  
20    TREES. AND WE REALLY DON'T WANT THEM TO DIE. BUT THEY'RE GOING  
21    TO WHEN WE HAVE TO TURN OFF THE WATER OUTSIDE THE HOUSE IN AN  
22    80 PERCENT REDUCTION MODE. SO I WOULD APPRECIATE ANY HELP. AND  
23    I'M SURE WE'LL HAVE TO FILE AN APPEAL BECAUSE 80 PERCENT AND A  
24    \$700 PENALTY IS UNDOABLE FOR US. THANK YOU.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** THANK YOU. WE'LL HAVE THE DISTRICT  
2    TAKE ALL OF THESE COMMENTS THAT ARE BEING MADE BY THE PUBLIC  
3    AND MAKE A RESPONSE FOR US. YES, SIR.

4

5    **RALPH DEFILIPPO:** MY NAME IS RALPH DEFILIPPO, LANCASTER,  
6    CALIFORNIA. OTHER THAN US CUSTOMERS HAVING TO GO THROUGH AN  
7    APPEAL PROCESS, I THINK THE METHODOLOGY IS FLAWED IN THE FACT  
8    THAT IT DOESN'T EVEN CONSIDER THE NUMBER OF FAMILY MEMBERS.  
9    THERE IS NO CONSIDERATION TO PROPERTY SIZE. THERE IS NO  
10    CONSIDERATION OF THE CUSTOMERS' ABILITY TO CUT THE WATER USAGE  
11    ALLOCATED BY L.A.C.W. SO I DISAGREE WITH THIS METHODOLOGY. OUR  
12    QUARTZ HILL NEIGHBORS, THE QUARTZ HILL WATER DISTRICT, WHICH  
13    NUMBERS ABOUT 20,000 CUSTOMERS, ARE BEING ASKED TO CUT THEIR  
14    WATER USAGE BY 36 PERCENT. HOWEVER, THEY ARE USING THE ACTUAL  
15    CUSTOMERS' PAST USE AND NOT AN AVERAGE OF THE-- WHATEVER YOUR  
16    METER SIZE, CUSTOMERS. IT IS ACTUAL PAST USAGE. AND THE REASON  
17    FOR THIS IS A QUARTZ HILL SPOKESMAN FOR THE WATER DISTRICT  
18    SAID IT'S UNFAIR. I THINK THAT'S THE KEY ITEM HERE, IS THAT  
19    WHY SHOULD SOME CUSTOMERS BE ASKED TO CUT 10 PERCENT AND  
20    OTHERS 82 PERCENT? SO I THINK THAT THE-- I URGE THAT THE  
21    L.A.C.W.D. TAKES ANOTHER LOOK AT THEIR METHODOLOGY AND  
22    ACTUALLY USED PAST CUSTOMER USAGE AND NOT JUST AVERAGE  
23    METHODOLOGY THANK YOU.

24

25    **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR.



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1  
2 **SHIRLEY KOHL:** I'M SHIRLEY KOHL. AND I'D LIKE TO SAY THAT I  
3 THINK THE MODEL IS BAD, THE NUMBERS ARE BAD. 50 GALLONS  
4 DOESN'T ACCOUNT FOR WHETHER SOMEONE GOES ON BUSINESS TRIPS, IS  
5 GONE COMES BACK ONE DAY A WEEK. IT DOESN'T ACCOUNT FOR WEATHER  
6 SOMEBODY OUTSOURCES THEIR WATER USE TO RESTAURANTS AND  
7 LAUNDROMATS. SO 50 GALLONS IS NOT A GOOD NUMBER. YOUR MODEL IS  
8 BAD BECAUSE IT'S PROBABLY JUST BASED ON BAD NUMBERS. MR.  
9 HILDEBRAND STATED THAT USING INDIVIDUAL AMOUNTS FROM PEOPLE'S  
10 PAST WATER USE WOULD INCREASE THE AVERAGE AMOUNT OF SURCHARGE  
11 PEOPLE HAD TO PAY. THAT MAKES NO SENSE. IF EVERY SINGLE USER  
12 REDUCED WHAT THEY USED LAST YEAR OR 2013 BY 32 PERCENT, THEY  
13 WOULD PAY NO SURCHARGE. SO THAT DOESN'T MAKE SENSE. EXPLAIN  
14 THAT ONE. THE PLAN WAS NOT PER CAPITA, WHICH IS UNFAIR, AND NO  
15 CHANGES WERE MADE TO THE PLAN AT ALL. I WOULD HAVE TO SAY THE  
16 PLAN'S GOAL IS NOT ACTUALLY TO BE FAIR. YOU HAD SOME OTHER  
17 GOAL GETTING IT DOWN TO 50 GALLONS PER CAPITA ON AVERAGE,  
18 WHICH IS UNREASONABLE AND A BAD MODEL. SO I WOULD ALSO LIKE TO  
19 ALSO SAY THAT ASKING PEOPLE TO TRUST THAT THE APPEALS PROCESS  
20 WILL BE FAIR IS PERHAPS A LITTLE UNREASONABLE, TOO. AND THE  
21 REASON IS THAT THE PLAN WASN'T MADE WITH THE GOAL OF BEING  
22 FAIR FROM WHAT I CAN SEE. SO I WOULD LIKE TO ASK FOR STATS AND  
23 ALL DATA TO BE DISCLOSED. FULLY DISCLOSED ONLINE. WE CAN'T GET  
24 ANY INFORMATION ON THAT STUFF WHEN WE CALL THE WATER  
25 DEPARTMENT AND I CAN'T FIND ANY OF IT ONLINE. SO PLEASE MAKE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT AVAILABLE. AND ALSO I'D LIKE TO SEE APPEALS PROCESSING  
2 TIMES IN AGGREGATE POSTED ONLINE AND ALSO AVERAGE RESPONSES  
3 WHEN SOMEBODY ASKS FOR A 50 PERCENT CUT IN THEIR TARGETS OR  
4 REDUCTION IN THEIR CUTTING TARGETS, I'D LIKE TO SEE HOW OFTEN  
5 IS THAT AGREED TO. I'D LIKE TO ASK THE BOARD OF SUPERVISORS TO  
6 VOTE NO ON THIS PLAN AND TO DIRECT THE WATER DEPARTMENT TO  
7 EITHER-- TO USE-- I THINK THE BEST WOULD BE JUST THE QUICKEST  
8 WOULD BE USE PAST USAGE BY EACH CUSTOMER BECAUSE WE CONSERVED  
9 A LOT AND WE'RE CUTTING 80 PERCENT.

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

12

13 **ARMAND FAGAN:** GOOD AFTERNOON, GENTLEMEN. MY NAME'S ARMAND  
14 FAGAN. I'M A RESIDENT OF LAKE LOS ANGELES, MIKE ANTONOVICH'S  
15 DISTRICT. AND THE RESIDENTS IN MY NEIGHBORHOOD ARE ASKING TO  
16 CUT THEIR WATER BY 70 TO 80 PERCENT. THIS IS ALL AGRICULTURE  
17 RESIDENTIAL, AGRICULTURAL PROPERTY OUT THERE WITH HOUSES, WITH  
18 HORSES AND OTHER LIVESTOCK. AND ACCORDING TO THE F.A.Q. SHEET  
19 PUT OUT BY THE STATE THAT I'M HOLDING IN MY HAND, WHAT YOU'RE  
20 ASKING US TO DO IS NOT WHAT THE STATE F.A.Q. SHEET PUT OUT.  
21 WHEN IT SAID A CUT OF 32 PERCENT, IF YOU'RE USING 1200 GALLONS  
22 PER DAY IS 840 GALLONS PER DAY. YOU'RE ASKING US TO TRIPLE  
23 THAT. AND IT'S UNJUST AND IT'S UNFAIR TO PEOPLE WHO HAVE THIS  
24 PROPERTY, WHO HAVE LIVESTOCK, WHO HAVE ANIMALS, YOU'RE ASKING  
25 THEM TO GIVE UP WHAT THEY HAVE TO SUPPORT OTHER PEOPLE'S OR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OTHER BUSINESSES THAT CANNOT REDUCE THEIR WATER COSTS, THEIR  
2 WATER CONSUMPTION. I REALLY WISH THAT YOU GUYS WOULD DO A LOT  
3 MORE THINKING ABOUT THIS AND THESE PENALTIES. THIS IS NOT A  
4 WEALTHY DISTRICT OUT HERE. YOU PLEASE CONSIDER THE PENALTIES  
5 THAT YOU'RE TRYING TO IMPOSE ON US. I BEG OF YOU, IT'S  
6 RIDICULOUS. PEOPLE CAN'T AFFORD IT. THE S.E.I.U. IS  
7 COMPLAINING ABOUT WANTING TO GET \$15 AN HOUR AND YOU'RE GOING  
8 TO RAISE OUR WATER FROM \$150 A MONTH TO \$400 A MONTH. IT'S NOT  
9 LIVABLE. IT'S IMPOSSIBLE. PLEASE HELP US. THANK YOU.

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR.

12

13 **JOHN MILLER:** THANK YOU, SUPERVISOR ANTONOVICH. AND REST OF THE  
14 SUPERVISORS FOR BEING HERE AND ALLOWING US TO SPEAK THIS  
15 MORNING.

16

17 **SUP. ANTONOVICH, MAYOR:** GIVE YOUR NAME FOR THE RECORD, PLEASE.

18

19 **JOHN MILLER:** MY NAME IS JOHN MILLER AND I LIVE IN LANCASTER.  
20 I'VE BEEN HERE SINCE 1957. BE ASSURED, THE PEOPLE HERE IN THE  
21 ANTELOPE VALLEY ARE GOOD, GOOD PEOPLE. AND WE'RE GOING TO  
22 SHOULDER THIS BURDEN NO MATTER WHAT HAPPENS. BUT WE'RE REALLY  
23 WAITING FOR THE SECOND SHOE TO DROP. AND THAT SHOE IS GOING TO  
24 HAVE TO DO WITH THE RAISE OF PRICES OF WATER. SUPPLY AND  
25 DEMAND SAYS THAT EVEN FOR LESS, YOU'RE GOING TO PAY MORE. AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WHAT I'M AFRAID IS GOING TO HAPPEN TO US IS THAT IS I ASSUME  
2 THAT YOU GET YOUR MONEY FROM THE AMOUNT OF WATER DELIVERED.  
3 WELL, WE'RE NOT GOING TO DELIVER AS MUCH WATER AS WE DID  
4 BEFORE, BUT PEOPLE STILL HAVE TO HAVE THEIR JOBS IN THE COUNTY  
5 AND THE WATERWORKS DEPARTMENTS. AND THE ONLY WAY THAT I CAN  
6 SEE THAT THIS IS GOING TO BE IS YOU'RE GOING TO DROP OR YOU'RE  
7 GOING RAISE THE RATES ON WATER. THAT ISN'T FAIR. AND I WOULD  
8 URGE YOU, IF YOU COULD, HOW ABOUT LAYING OFF A COUPLE OF YOUR  
9 PEOPLE? AND LET'S GET THIS DONE SO THAT IF YOU SAY YOU'RE NOT  
10 GOING TO RAISE THE WATER RATES, I'M GOING TO BE AS HAPPY AS  
11 ANYTHING. I'M GOING TO SHOULDER YOUR BURDEN AND SO ARE THE  
12 REST OF THE PEOPLE OF THE ANTELOPE VALLEY. THANK YOU.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MR. MILLER. HELLO, NICOLE.

15

16 **NICOLE PARSON:** OH, HELLO. MARTI O'BRIEN, SHE'S HERE. SHE  
17 WANTED ME TO READ THESE QUESTIONS. SHE WANTED TO KNOW WHAT  
18 HAPPENS WHEN THERE'S A BREAK IN OUR WATER PIPES AND WE GO  
19 ABOVE TIER 2 AND 3 AND WE HAVE TO PAY FOR REPAIRS? AND IF WE  
20 GET, I GUESS THAT WOULD BE A HARDSHIP TO INCLUDE THAT. AND  
21 THEN WHY CAN'T WE JUST BE ASKED TO REDUCE LESS? AND WHERE  
22 WOULD THE MONEY GO? AND SO I WANTED TO SAY WE'LL ASK MISS  
23 ARIKI AND THE ENGINEERS, WHERE'S THE WATER? ARE YOU GOING TO  
24 USE DISTRICT 40 WATER FOR ANY USES OUTSIDE OF DISTRICT 40,  
25 LIKE SEND IT TO BE BLENDED OR MIXED SOMEWHERE ELSE? AND IS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT WHY YOU'RE ASKING SO MANY DISTRICT 40 CUSTOMERS TO CUT 40  
2 TO 80 PERCENT OF OUR WATER USAGE, IS THAT TO IMPROVE THE  
3 QUALITY OF THE RECYCLED WATER YOU PLAN TO PEDDLE? AND FOR WHAT  
4 PURPOSE ARE YOU GOING TO USE THE OVER WATER USE SURCHARGES  
5 COLLECTED FOR? AND MR. ANTONOVICH, DISTRICT 40 IS NOT ON  
6 POTABLE WATER. AND WHEN YOU REALIZE THAT, IT WILL PROBABLY BE  
7 A CLASS ACTION LAWSUIT AND THAT THE ENGINEERS, THEY DON'T KNOW  
8 WHAT THEY'RE TALKING ABOUT. AND WHEN YOU'RE READY, I CAN  
9 REDRAW THAT DESIGN THAT WILL SAVE THE FISH.

10

11 **SUP. ANTONOVICH, MAYOR:** NOT TOO MANY FISH OUT THERE, NICOLE.  
12 THERE ARE NOT TOO MANY FISH OUT THERE.

13

14 **NICOLE PARSON:** BUT THE SMELT. THE WATER THEY HAVE TO KEEP  
15 FILTERING THE WATER BACK AND FORTH.

16

17 **SUP. ANTONOVICH, MAYOR:** I UNDERSTAND. THANK YOU, NICOLE. IS  
18 ARMAN FAGAN THERE AND IS ROBIN FOY? MARY HANNA WHO HAD SIGNED  
19 UP TO SPEAK, HAD THEY ALREADY LEFT FROM THE ANTELOPE VALLEY?

20

21 **SPEAKER:** THEY'VE ALREADY LEFT.

22

23 **SUP. ANTONOVICH, MAYOR:** OKAY, THANK YOU, SIR. WE WILL GO TO  
24 THE PEOPLE THAT ARE HERE RIGHT NOW. LET ME CALL MIGUEL LUNA.  
25 ROBERT LUCAS. KAREN GEKELMAN. MR. LUCAS?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **ROBERT LUCAS:** GOOD AFTERNOON. YOU KNOW LAST WEEK I LISTENED

3 CLOSELY BECAUSE THEY SAY TREE HUGGER, ENVIRONMENTALIST, I

4 DON'T MIND HUGGING TREES BECAUSE THAT'S WHERE WE GET OUR

5 OXYGEN. I DON'T HAVE A PROBLEM WITH THAT AT ALL. WE KNOW WHAT

6 THE PROBLEM IS, THE SOLUTION. MRS. KUEHL CAME UP WITH SOME.

7 THE FACT IS YOU MENTIONED PROACTIVE. YOU MENTIONED FLIERS IN

8 THE BILLS. LET ME TELL YOU WHAT PROACTIVE MEANS TO ME. YOU

9 GATHER UP SOME EMPLOYEES OUT OF THAT OFFICE THAT HAVEN'T BEEN

10 IN THE FIELD FOR A WHILE. THEY'RE JUGGLING NUMBERS. YOU PUT

11 THEM IN A VEHICLE AND YOU GO OUT TO THESE DISTRICTS AND YOU

12 VISIT YOUR CUSTOMERS. PROACTIVE. WATER DEPARTMENT. FIX IT.

13 DON'T WAIT FOR SOMEBODY TO ASK YOU ABOUT IT. DON'T WAIT FOR

14 SOMEBODY OR THE PROCESS OF THE PAPERWORK TO COME ACROSS YOUR

15 DESK. GO TO THEM. YOU'RE RESPONSIBLE FOR THE WATER. I'M NOT

16 SAYING THAT YOU'RE NOT DOING ENOUGH. THE FACT IS PROACTIVE, IF

17 YOU'RE REALLY SINCERE ABOUT THE JOB THAT YOU'RE DOING AND THE

18 RESPONSIBILITY THAT HAS BEEN ENTRUSTED TO YOU, GO OUT AND FIX

19 IT. THE FACT IS A LITTLE BIT OF CUSTOMER SERVICE, A LITTLE BIT

20 OF PROACTIVITY, A LITTLE BIT OF DOOR KNOCKING A LITTLE BIT OF

21 WALKING AROUND THE PROPERTY AND COMMUNICATION WILL SOLVE MANY

22 PROBLEMS. AND ON THE CUSTOMER SIDE, IF YOU GO OUT AND SPEND

23 \$1, \$2, \$3 FOR A BOTTLE OF WATER AT A 7-ELEVEN OR YOU'RE

24 BUYING WATER BECAUSE YOU THINK IT'S PURE, DON'T COMPLAIN ABOUT

25 YOUR WATER BILL WHEN YOU LEAVE YOUR FAUCET RUNNING WHEN YOU'RE



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 BRUSHING YOUR TEETH. THE FACT IS THERE'S A LOT OF THE THINGS  
2 THAT CAN BE DONE AROUND THE HOUSE TO MAKE A DIFFERENCE. AND  
3 I'VE MADE A LOT OF MONEY HELPING PEOPLE DO THAT. I'LL  
4 VOLUNTEER WITH A TRUCK AND A VEHICLE TO DO THE PROACTIVE  
5 SERVICE THAT I KNOW CAN HELP WITH THIS.

6

7 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MR. LUCAS. MIGUEL LUNA?  
8 KAREN GEKELMAN? ARNOLD SACHS. DAVID SERRANO. HERMAN HERMAN.

9

10 **DAVID SERRANO:** HI. OBVIOUSLY WE ALL KNOW THAT WE'RE IN A  
11 DROUGHT. DO YOU KNOW WHAT? I JUST WANTED TO SAY, JUST  
12 SOMETHING SIMPLE. I'M AGAINST FINES. I DON'T SUPPORT THAT.  
13 LIKE I SAY PEOPLE, YOU NEED PUBLIC PARTICIPATION AND PUBLIC  
14 INFORMATION. AND THE PEOPLE IN THE PUBLIC HAVE TO PARTICIPATE.  
15 BUT HONESTLY, WE USE AN INCREDIBLE AMOUNT OF WATER ON GRASS. I  
16 MEAN IT'S SO MUCH WATER THAT'S USED ON GRASS. IT'S LIKE WOW. I  
17 MEAN, I SUPPORT TREES AND I SUPPORT PLANTING TREES. YOU KNOW,  
18 I DEFINITELY SUPPORT THAT. BUT SOMETIMES I THINK MAYBE  
19 SOMETIMES WE HAVE TO LOOK AT IT AND SAY: ARE THERE SOME PEOPLE  
20 THAT WOULD BE WILLING TO GO WITHOUT THEIR GRASS? OR MAYBE EVEN  
21 WATER IN THE NIGHTTIME? I KNOW ANOTHER THING IS THAT IN  
22 TOILETS, I REMEMBER WHEN THEY'RE HAVING DROUGHTS A LONG TIME  
23 AGO, PEOPLE WERE ACTUALLY GETTING LIKE LITTLE GALLON-SIZED  
24 THINGS AND THEY FILL THAT UP WITH WATER OR SAND AND THEY PUT  
25 IT IN THEIR TOILET IN THE PART THAT FILLS UP WITH THE WATER SO





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT WAY IT USES LESS WATER WHEN IT FLUSHES. YOU DON'T HAVE TO  
2 GO OUT AND BUY A NEW TOILET. JUST ADD-- THEY USED TO PUT LIKE  
3 A GALLON THING. THEY PUT IT IN THE LITTLE THING AND IT WOULD  
4 FLUSH LESS WATER. SO THAT IS SOMETHING. BUT THAT'S ALL PUBLIC  
5 PARTICIPATION. BUT THE THING IS ALSO THAT I WANTED TO SAY IS  
6 THAT ALSO WHAT ABOUT LONG TERM INVESTMENT IN WATER RECYCLING  
7 PLANTS? I MEAN, THAT'S SOMETHING ALSO THAT IS BEING DONE AND  
8 IT'S A GOOD THING TO LOOK TO THE FUTURE. BUT THAT'S GOING TO  
9 TAKE SOME TIME. AND THERE'S AN ACQUEDUCT RIGHT THERE, THE  
10 CALIFORNIA AQUEDUCT. I JUST WANT TO SAY, WE ALL KNOW AND IT'S  
11 THE TRUTH, BECAUSE IT'S WRITTEN IN THE WORD OF GOD, HOLY BIBLE  
12 THAT THERE'S GOING TO BE AN APOCALYPTIC EARTHQUAKE THAT  
13 STRIKES ON THE SOUTHERN CALIFORNIA SAN ANDREAS FAULT. AND YOU  
14 KNOW WHAT, HORIZONTAL DISPLACEMENT OF 10 INCHES WOULD CAUSE  
15 EVEN GREAT DISTURBANCES TO OUR WATER ACCESS FROM THAT  
16 CALIFORNIA AQUEDUCT. SO EVEN, HEY, DO YOU KNOW WHAT? THOSE  
17 MOUNTAINS WILL BE MOVED. I'M GOING TO STAY HERE. I'M GOING TO  
18 STAY HERE TILL I DIE, AND I'M GOING TO GO WITH GOD AFTER I  
19 DIE.

20

21 **ARNOLD SACHS:** YES, THANK YOU, GOOD AFTERNOON. ARNOLD SACHS.  
22 APPRECIATE THE FACT THAT EARLIER THIS AFTERNOON YOU WERE ABLE  
23 TO CLARIFY SOME OF THE BUDGET INFORMATION THAT'S PUT OUT BY  
24 THE COUNTY. SO I WAS JUST WONDERING IF YOU COULD CLARIFY  
25 SOMETHING ABOUT THE WATERWORKS SITUATION IN THE COUNTY.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SEVERAL ARTICLES HAVE BEEN WRITTEN ABOUT THE METROPOLITAN  
2 WATER DISTRICT THAT SUPPLIES SOUTHERN CALIFORNIA WITH-- 18  
3 MILLION PEOPLE WHO LIVE IN SOUTHERN CALIFORNIA ARE SUPPLIED  
4 WATER THROUGH THE METROPOLITAN WATER DISTRICT. SO HOW DOES  
5 THAT FIT IN WITH THE WATER WORK DISTRICTS OF THE COUNTY? THE  
6 WATER WORK DISTRICTS, ARE THEY UNINCORPORATED CITIES? THE  
7 UNINCORPORATED COUNTY? PART OF THE WATERWORKS DISTRICT? NO. SO  
8 MAYBE YOU COULD CLARIFY THAT BECAUSE IF YOU HAVE AN ITEM ON  
9 YOUR AGENDA LIKE THE SOUTHERN CALIFORNIA WATER COMPANY'S ON  
10 YOUR AGENDA TODAY, WHAT WOULD BE THE SYSTEM THAT THEY WOULD  
11 USE TO IMPLEMENT FOR REDUCING WATER USAGE AND SOMEBODY  
12 MENTIONED. ONE OF THE SPEAKERS MENTIONED, A QUARTZ HILL WATER  
13 DISTRICT? WHAT WAS THE SYSTEM THEY USED TO IMPLEMENT THEIR  
14 WATER REDUCTION? THERE'S GOT TO BE SOME NUMBERS THAT ARE  
15 SIMILAR THAT WOULD HAVE CAUSED THEM-- HOW MANY OTHER WATER  
16 DISTRICTS IN THE COUNTY USED AN AVERAGE FOR HOME OWNERSHIP?  
17 HOW MANY OF THEM USED PREVIOUS YEARS' USAGE. MS. KUEHL, YOU  
18 MENTIONED HAVING EXTRA PERSONNEL TO HEAR HEARINGS. WHERE WOULD  
19 THE HEARINGS BE HELD? WHY NOT HAVE EXTRA PERSONNEL TO  
20 IMPLEMENT THE PROCESS SO THAT THEY WERE AVAILABLE FOR THE  
21 PEOPLE BEFORE THEY USED TO HAVE AN APPEAL? SOME THINGS LIKE  
22 THAT WOULD REALLY GO A LONG WAY TO HELPING SOME OF THESE  
23 PEOPLE. AND SOME OF THE PEOPLE LAST WEEK WERE TALKING ABOUT  
24 PROBLEMS IN THEIR AVERAGE THAT THEY WERE USING FORECLOSED  
25 HOMES. AND PEOPLE WEREN'T LIVING IN HOMES. AND SO THEY WERE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 INCLUDED IN THE AVERAGE. NOBODY'S LIVING THERE. AND IT'S A  
2 ZERO. AND SOMEBODY'S LIVING SOME PLACE ELSE. IT'S DEFINITELY  
3 GOING TO AFFECT THE WATER USAGE. WHY NOT LOOK INTO THAT  
4 SITUATION, TOO?

5

6 **SUP. SHEILA KUEHL:** MR. MAYOR, I CAN ANSWER HIS QUESTION IF HE  
7 WANTS AN ANSWER. MR. SACHS? JUST TO YOU, SIR, BECAUSE YOU  
8 ASKED A SPECIFIC QUESTION ABOUT THE METROPOLITAN WATER  
9 DISTRICT AND WHY WE HAD ALL THESE OTHER DISTRICTS. THE  
10 METROPOLITAN WATER DISTRICT IS A PURVEYOR LIKE A WHOLESALER.  
11 THEY PROVIDE WATER TO THE WHOLE SOUTHERN CALIFORNIA AREA. AND  
12 THEN IN EACH AREA THERE'S A WATER DISTRICT THAT ACTUALLY  
13 BRINGS IT TO YOUR HOUSE, LIKE THE DEPARTMENT OF WATER AND  
14 POWER OR SANTA MONICA WATER OR ALL OF OUR WATER DISTRICTS.  
15 THEY'RE LIKE RETAILERS. SO JUST THOUGHT I'D SHOW YOU, A, I WAS  
16 LISTENING, AND, B, THAT'S THE ANSWER.

17

18 **SUP. ANTONOVICH, MAYOR:** MR. SPINDLER. MR. HERMAN?

19

20 **HERMAN HERMAN:** MR. MAYOR, AS YOU CAN SEE, MR. SACHS IS  
21 INTERRUPTING THIS IMPORTANT POINT. AND HE SHOULD JUST SHUT UP  
22 AS HE SAID TO ME, RUDELY. BUT ARE THE EFFORTS AND RESULTS OF A  
23 SYSTEMATIC IDEA, A STRATEGY REALLY BEING IMPLEMENTED ON THE  
24 IDEA OF CONSERVATION TO CONSERVE WATER? THIS SHOULD HAVE BEEN  
25 GOING ON DECADES AGO. BUT AS MANY OF US KNOW THAT IF YOU WANT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 US TO CONSERVE AND PERSUADE US TO CHANGE OUR VIEWS AND OUR  
2 WAYS OF SAVING AND WASTING WATER, SHOULDN'T WE ALL BE IN THAT  
3 SAME UMBRELLA. BECAUSE THERE ARE CERTAIN AGENCIES WITHIN LOCAL  
4 GOVERNMENT-- AGAIN, LOCAL GOVERNMENT THAT HAVE THEIR WATER  
5 ISSUES NOT ADDRESSED THE SAME WAY THEY'RE ASKING THE PUBLIC  
6 AND CREATING THIS UNDUE HARDSHIP AS A RESULT TO REALLY  
7 SYSTEMATICALLY SITTING DOWN AND PUTTING NUMBERS AND FIGURES  
8 TOGETHER, MR. RIDLEY-THOMAS, AS I SPEAK, IT WOULD HELP YOU TO  
9 LISTEN. SO TO NAVIGATE THE PUBLIC TO PAY FOR CERTAIN THINGS ON  
10 AN AGENDA SUCH AS WATER, LET US KEEP IN MIND THAT IT'S THE  
11 PUBLIC, MR. RIDLEY, NOT YOUR GARAGE, BUT THE PUBLIC THAT NEEDS  
12 YOUR COOPERATION TO REALLY HAVE YOU PUT A MATRIX, A REAL  
13 EFFORT OF IDEAS WHEN SAYING TO THE PUBLIC, WE'RE GOING TO  
14 CHARGE YOU MORE IF YOU DON'T SAVE, WITHOUT EVEN REALLY DOING  
15 THE MATH. BECAUSE, AGAIN, YOU GO TO CHURCH A.M.E. AND YOU  
16 PROBABLY BELIEVE IN THE TRINIDAD, RIGHT? TRINITY. HEY, MAYOR,  
17 SEE? HE DOESN'T KNOW JACK.

18

19 **SUP. ANTONOVICH, MAYOR:** MR. SPINDLER.

20

21 **WAYNE SPINDLER:** YES, I'M HERE TO OPPOSE THESE HORRIBLE CUTS.  
22 THERE'S TWO THINGS GOING ON HERE. FIRST YOU'RE GOING TO GET  
23 LESS WATER AND YOU'RE GOING TO PAY A LOT MORE FOR IT. THOSE  
24 ARE TWO RULES AGAINST THE FREE MARKET. NOW, THE ONLY PERSON  
25 WHO CAN HELP THE ANTELOPE VALLEY IS THE MAN IN THE MIDDLE OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THIS MEETING, MICHAEL D. ANTONOVICH. HE'S THE ONLY ONE,  
2 BECAUSE THE OTHER FOUR, ONE IS NOT EVEN SITTING IN HIS SEAT,  
3 THE OTHER IS BUSY TALKING, THE OTHER ONE HAS GOT HER HEAD  
4 DOWN. SO THE ONLY ONE LISTENING IS YOU, MIKE, AND THIS PLAN  
5 STINKS. IT'S CUTTING TOO MUCH. AND ESPECIALLY IF YOU'VE BEEN  
6 TO QUARTZ HILL AND THERE'S ONLY ONE SUPERVISOR THAT'S EVER  
7 BEEN THERE. THE OTHER FOUR COULDN'T EVEN TELL YOU WHERE ON THE  
8 MAP IT IS. YOU KNOW IT'S A DESERT COMMUNITY WITH A LOT OF  
9 HORSE RANCHES. BUT ALSO THERE ARE PEOPLE WHO HAVE THE PLEASURE  
10 OF HAVING GROUND WELLS. THIS ITEM DEALS WITH PEOPLE WHO ARE ON  
11 A WATER SYSTEM OR HAVE SHARES IN A WATER SYSTEM. AND THEY GET  
12 MURDERED BY THESE CUTS MORE THAN ANYBODY. IT'S A DESERT  
13 COMMUNITY AND YOU GO OUT THERE AND EVERYBODY IS CONSERVING AND  
14 CONSERVING AND CONSERVING TILL THE POINT WHERE THERE'S NOTHING  
15 LEFT. 50 GALLONS OF WATER? I HAVE TWO-- AT MY RANCH, I GOT TWO  
16 5,000 GALLON STORAGE TANKS AND A 2500 GALLON WATER TANK. I  
17 COULD FILL THEM UP IN THREE HOURS' TIME. 65-GALLON-PER-MINUTE  
18 GROUND WELL. I MEAN, THIS ISN'T SANE. 50 GALLONS FOR A FAMILY  
19 IN A HOME? IT'S NOT RIGHT. AND YOU KNOW IT'S NOT RIGHT. AND  
20 THEY HAVE THE WATER. SO TO QUOTE THE GREAT TERRY ANDERSON WHO  
21 PASSED AWAY, AFRICAN-AMERICAN USED TO LIVE IN SOUTH CENTRAL,  
22 HE SAID, TURN ON ALL YOUR WATER AND JUST LET IT RUN BECAUSE  
23 THAT IS LESS FOR THE WASTERS. THANK YOU.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** MICHELLE LEWIS AND ADRIENNE RECA. GOOD  
2    AFTERNOON.

3

4    **ADRIENNE RECA:** GOOD AFTERNOON. THANK YOU VERY MUCH FOR HEARING  
5    US. MY NAME IS ADRIENNE RECA, AND MAYOR AND OTHER SUPERVISORS,  
6    MISS REKI. WE CAME LAST WEEK AND WE VERY MUCH APPRECIATE THE  
7    FACT THAT YOU PUT A POSTPONEMENT AT LEAST TO LOOK AT MORE  
8    ITEMS. I WON'T TAKE MUCH TIME TODAY, BUT I WILL SAY THAT I DO  
9    APPRECIATE L.A. COUNTY WATERWORKS DID REACH OUT TO ME AND  
10    TRIED TO ANSWER SOME QUESTIONS. A LOT OF QUESTIONS I COULDN'T  
11    GET QUITE ANSWERED BECAUSE IT'S GOING OFF A PLAN THAT WON'T  
12    CHANGE. THE 32 PERCENT IS SOMETHING THAT I THINK ALL OF US  
13    WOULD HAPPILY DO. WE WOULD BE WILLING AND ABLE TO DO IT. THE  
14    WORD I'VE HEARD CONSTANTLY IS EQUITABLE SOLUTIONS. EQUITABLE  
15    SOLUTIONS. RIGHT NOW WHAT I PRESENT TO YOU IS MY MANAGEMENT  
16    COMPANY REPRESENTS ABOUT 400 DIFFERENT PROPERTIES. IN THAT, I  
17    HAD SETTLED WITH VERY-- ABOUT FIVE DIFFERENT WATER AGENCIES,  
18    FROM L.A. COUNTY WATER DISTRICT. I GOT EXACTLY 74 THAT ARE IN  
19    NON COMPLIANCE RIGHT NOW WITH THE 32 PERCENT, MEANING THEY  
20    REPRESENT OWNERS OF 40, 50, 60 AND UP TO MY HIGHEST IS 83  
21    PERCENT CUTS THAT ARE ABSOLUTELY IMPOSSIBLE FOR MY PEOPLE TO  
22    DO. ON THAT SIDE I HAVE 78 CUSTOMERS OR HOMES THAT WILL FIT  
23    WITHIN THE GUIDELINES. SO IF I'M LOOKING AT HALF ALREADY HOW  
24    CAN THIS BE A FAIR SOLUTION? THERE NEEDS TO BE A DIFFERENT WAY  
25    THAT THIS IS LOOKED AT. I'VE BEEN TOLD THE ONLY WAY TO ANSWER





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THIS IS FOR THE APPEALS PROCESS. I CANNOT IMAGINE THE WORK  
2 YOUR DEPARTMENT WILL GO THROUGH WHEN EXACTLY HALF OF MY SMALL  
3 REPRESENTATION WILL BE COMING TO YOU FOR APPEALS. I BEG YOU,  
4 THIS IS NOT THE RIGHT ONE. WE WILL ALL HAPPILY DO 32 PERCENT.  
5 WE CANNOT DO WHAT'S BEING ASKED OF US IN SOME CASES. THANK  
6 YOU.

7

8 **SUP. ANTONOVICH, MAYOR:** YES, MA'AM.

9

10 **MICHELLE LEWIS:** THANK YOU FOR YOUR TIME. I'M MICHELLE LEWIS.  
11 ALSO LANCASTER RESIDENT, AND OVER THE COURSE OF THE LAST WEEK,  
12 BOTH ADRIENNE AND I, BEING LOCAL BUSINESS OWNERS AND  
13 HOMEOWNERS OURSELVES HAVE BEEN BOMBARDED BY BOTH PROPERTY  
14 OWNERS AND BUSINESS OWNERS AND TENANTS ASKING WHAT ARE WE  
15 GOING TO DO? EVERYBODY ACROSS-THE-BOARD AGREES THEY WANT TO  
16 TRY TO COMPLY AND CUT THE 32 PERCENT. BUT IN ALMOST ALL THE  
17 CASES OF THE PEOPLE WE'RE TALKING TO, IT IS NOT 32 PERCENT. IN  
18 MY OWN PERSONAL CASE, IT IS 81 PERCENT CUT FROM WHERE I AM  
19 PERSONALLY RIGHT NOW. SO IT'S REALLY CONCERNING TO EVERYONE,  
20 EVEN ON THE MEDIA AND IN THE PAPER THERE HAVE BEEN MANY  
21 ARTICLES OVER THE COURSE OF THE LAST WEEK AND THEY JUST THROW  
22 IT OUT THERE THAT IT'S 32 PERCENT. LIKE ADRIENNE SAID, WE  
23 WOULD BE THRILLED AT 32 PERCENT RIGHT NOW. I THINK ANY OF US  
24 WOULD DO ANYTHING WE COULD TO CUT 32 PERCENT. IT'S JUST THE  
25 FINES ATTACHED TO ANYTHING OVER 32 PERCENT ARE REALLY EXTREME.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND IT'S REALLY FRIGHTENING TO TENANTS, ESPECIALLY TENANTS  
2 THAT ARE ALL OF A SUDDEN GOING TO BE LOOKING AT A BILL THAT IS  
3 EXORBITANT AND THEY WON'T BE ABLE TO PAY IT. AND THEN IT WILL  
4 CREATE FINES AND POSSIBLE WATER SHUTOFFS IF THEY'RE NOT PAYING  
5 THEM. SO WE'RE REALLY-- WE'RE TRYING TO OUR BEST TO TRY TO  
6 MAKE SENSE OUT OF WHY THESE NUMBERS ARE SO HARSH IN MANY OF  
7 THE AREAS AND THE ALLOTMENTS JUST DON'T SEEM TO BE FAIR IN  
8 MANY OF THE REGIONS IN LANCASTER AND PALMDALE. SO THANK YOU  
9 FOR YOUR TIME AND YOUR CONSIDERATION.

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU. DOES WATERWORKS HAVE ANY  
12 TRUE AGRICULTURAL CUSTOMERS?

13

14 **SPEAKER:** NO, SIR. THERE MAY BE CUSTOMERS WITH SOME FRUIT TREES  
15 IN RURAL AREAS.

16

17 **SUP. ANTONOVICH, MAYOR:** YOU MAY HAVE SOME CUSTOMERS WHO HAVE  
18 FAMILY GARDENS?

19

20 **SPEAKER:** CORRECT.

21

22 **SUP. ANTONOVICH, MAYOR:** FROM THE COMMENTS THE LAST LADY WAS  
23 POINTING OUT 50 PERCENT OVER, 50 PERCENT UNDER, ARE THOSE THAT  
24 ARE GOING OVERALL APPEAL THE PROCESS, THE NUMBERS THAT YOU  
25 FIGURED, YOU UNDERSTAND TO BE THE APPROXIMATE, APPROPRIATE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 NUMBERS PERCENTAGES OR ARE YOU BEING TOO ARBITRARY AND COMING  
2 TO THAT PERCENTAGE?

3

4 **GARY HILDEBRAND:** THE NUMBERS WE ESTABLISH FOR OUR CUSTOMERS IS  
5 BASED USING THE AVERAGING METHODOLOGY, WHICH I DESCRIBED  
6 EARLIER. AND THE METHODOLOGY, THE CONCEPT BEHIND IT IS TO BE  
7 ABLE TO BALANCE WATER CONSERVATION EFFORTS THAT ARE ALREADY  
8 UNDERTAKEN BY MANY CUSTOMERS, TO ACCOUNT FOR THAT AND ALSO  
9 ENCOURAGE ADDITIONAL CONSERVATION ON OTHER CUSTOMERS. SO WE'RE  
10 TRYING TO BALANCE AND NOT UNDULY BURDEN CUSTOMERS WHO HAVE  
11 ALREADY REDUCED THEIR WATER USAGE AND TRY TO BALANCE THAT  
12 EFFORT WITH THOSE THAT STILL HAVE HIGHER WATER USAGE AND HAVE  
13 OPPORTUNITIES TO REDUCE WATER USAGE. WE'RE ENCOURAGING THEM TO  
14 WORK WITH THE APPEAL PROCESS, WORK WITH US TO ADVANTAGE  
15 THEMSELVES OF THE WATER ON IT SO WE CAN BEST LOOK AT THEIR  
16 USAGE. WE BELIEVE MANY OF THE FOLKS THAT ARE IN THE 80 PERCENT  
17 CATEGORY OR HIGHER CATEGORY, WORKING WITH THEM THROUGH THE  
18 WATER AUDIT PROCESS, WE CAN ASSIST THEM WITH IDENTIFYING  
19 OPPORTUNITIES TO BETTER MANAGE THEIR WATER. THE TWO-DAY-A-WEEK  
20 WATER LIMITATION THAT'S BEING IMPOSED ON THE DISTRICTS, THAT  
21 WILL CONTRIBUTE SIGNIFICANTLY TO WATER SAVINGS. ALSO THE LONG  
22 TERM LOOK AT UTILIZING DROUGHT-TOLERANT LANDSCAPING CAN  
23 PROVIDE ADDITIONAL BENEFITS. SO WE'RE LOOKING AT WORKING WITH  
24 CUSTOMERS TO IDENTIFY THE OPPORTUNITIES THAT THERE ARE FOR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THEM TO BE ABLE TO CONSERVE WATER FOR THOSE FOLKS THAT ARE IN  
2 THE HIGHER REDUCTION CATEGORIES.

3

4 **SUP. ANTONOVICH, MAYOR:** COULD YOU MAKE BY SOME OF THE COMMENTS  
5 THAT WERE MADE BY THOSE PUBLIC SPEAKERS THIS MORNING?

6

7 **GARY HILDEBRAND:** WELL, THERE WERE A NUMBER OF SPEAKERS THAT  
8 WERE CONCERNED ABOUT THE CALCULATION METHODOLOGY AND HOW WE GO  
9 ABOUT CALCULATING THE VARIOUS TARGET ALLOCATIONS FOR  
10 CUSTOMERS. AND, YOU KNOW, WE CAN PROVIDE MORE INFORMATION ON  
11 THE PROCESS TO THEM AND ON OUR WEBSITE. THERE WAS QUESTIONS  
12 ABOUT GETTING A BETTER UNDERSTANDING OF THE APPEAL PROCESS AND  
13 HOW WE WILL GO ABOUT AND WORK WITH CUSTOMERS AND THE TIMEFRAME  
14 IN WHICH WE WILL CONDUCT THE APPEALS. ALSO THE OUTCOME OF THE  
15 APPEALS. THAT'S INFORMATION WE CAN ALSO PROVIDE TO OUR  
16 CUSTOMERS. WE'RE VERY SUPPORTIVE OF TRANSPARENCY THROUGH THIS  
17 EFFORT. WE REALIZE IT'S A VERY DIFFICULT TIME FOR CUSTOMERS.  
18 AND WE ARE COMMITTED TO WORKING WITH THEM AND COMMITTED TO  
19 PROVIDING THEM THE INFORMATION THAT THEY NEED TO KNOW TO BE  
20 ABLE TO MAKE THE CHOICES THAT THEY NEED TO DO REGARDING THEIR  
21 WATER USE.

22

23 **SUP. ANTONOVICH, MAYOR:** AND THE PROCESS FOR THE APPEALS WILL  
24 BE IN THE COMMUNITY?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **GARY HILDEBRAND:** IT WILL BE IN THE COMMUNITY. WE WILL BE  
2   PROVIDING THAT INFORMATION DIRECTLY TO OUR CUSTOMERS. WE WILL  
3   PROVIDE IT ON OUR WEBSITE. THE APPLICATION FORM. ALSO THE  
4   PROCESS FOR THE APPEAL. WE ARE ALSO OPEN TO HOLDING MEETINGS  
5   IN THE COMMUNITY TO DESCRIBE THE PROGRAM, THE APPEAL PROCESS  
6   AND ANSWER ANY MORE SPECIFIC QUESTIONS ABOUT WATER USAGE AND  
7   THE WATER REDUCTION REQUIREMENTS.

8

9   **SUP. ANTONOVICH, MAYOR:** AND THE ADDITIONAL STAFF TO ASSIST YOU  
10  AS WILL BE IN THE MOTION THAT WILL BE PASSED AFTER WE HEAR  
11  COMMENTS FROM THE BOARD MEMBERS, HOW FAST CAN YOU GET THAT UP  
12  AND RUNNING?

13

14  **GARY HILDEBRAND:** WELL, WE'VE ALREADY BEGAN LOOKING INTERNALLY  
15  AT PUBLIC WORKS AT OUR STAFFING RESOURCES AND WE PLAN TO MAKE  
16  THE APPROPRIATE ADJUSTMENTS TO PROVIDE THE STAFF NEEDED TO  
17  SUPPORT THE APPEAL PROCESS. SO WE'RE COMMITTED TO THAT.

18

19  **SUP. ANTONOVICH, MAYOR:** USE 120-DAY PEOPLE IF NEED BE.

20

21  **GARY HILDEBRAND:** WE HAVE A NUMBER OF OPTIONS AT OUR DISPOSAL,  
22  BUT WE ARE COMMITTED TO PROVIDING THE RESOURCES TO ASSURE THE  
23  APPEALS ARE COMPLETED IN THE TIMEFRAME SPECIFIED.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** WHAT IS THE TIMEFRAME THAT THEY COULD  
2    RECEIVE THEIR WATER AUDIT SO THEY WOULD HAVE A BENCHMARK?

3

4    **GARY HILDEBRAND:** WELL FROM THE TIME THEY CONTACT US TO  
5    SCHEDULE A WATER AUDIT, WE WILL WORK WITH THEM AND SCHEDULE  
6    THE WATER AUDIT AS SOON AS POSSIBLE AT THEIR CONVENIENCE.

7

8    **SUP. ANTONOVICH, MAYOR:** HOW CAN YOU NOT PROVIDE A HOMEOWNER AN  
9    AUDIT OF THEIR WATER USAGE PRIOR?

10

11   **GARY HILDEBRAND:** COULD YOU RESTATE THE QUESTION?

12

13   **SUP. ANTONOVICH, MAYOR:** IF EACH OF THE HOMEOWNERS HAD AN AUDIT  
14   OF THEIR WATER USAGE PRIOR TO THEIR REQUIREMENT THAT THEIR  
15   WATER RATES WHY BEING REDUCED BY X PERCENT, HOW CAN THEY HAVE  
16   THAT INFORMATION BEFORE THAT?

17

18   **GARY HILDEBRAND:** WELL, AS WE'VE SEEN TODAY, THERE IS A WIDE  
19   RANGE OF QUANTITIES BY WHICH OUR CUSTOMERS NEED TO REDUCE. YOU  
20   HAVE IN MANY CASES IN THE ANTELOPE VALLEY ANYWHERE FROM 35 TO  
21   45 PERCENT OF CUSTOMERS THAT ARE ALREADY AT THE TARGET  
22   ALLOCATION. ANOTHER 20 PERCENT OR SO ARE CLOSE TO THE TARGET  
23   ALLOCATIONS. MANY OF THOSE CUSTOMERS WHICH ARE ALREADY  
24   CONSERVING ARE AWARE OF WHAT'S NEEDED TO BE DONE AND MAY NOT  
25   NECESSARILY BE NEEDING A WATER AUDIT. WE LIKE TO FOCUS OUR





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 RESOURCES ON THOSE THAT ARE TRULY INTERESTED IN AVAILING  
2 THEMSELVES OF A WATER AUDIT. SO FROM THAT PERSPECTIVE, WE'RE  
3 LOOKING AT THOSE CUSTOMERS THAT ARE INTERESTED, CONTACT US,  
4 AND WE WILL WORK WITH THEM DIRECTLY.

5

6 **SUP. ANTONOVICH, MAYOR:** IF THEY ARE OVER THE LIMIT, WE SHOULD  
7 BE PROACTIVE AND GOING OUT THERE TO ADVISE THEM EARLY INSTEAD  
8 OF SADDLING THEM WITH FINES AND ASSESSMENTS BECAUSE THEY  
9 CONTINUE TO EXCEED THE LIMIT.

10

11 **GARY HILDEBRAND:** WE'VE ALREADY THROUGH OUR CUSTOMER EDUCATION  
12 PROGRAM PROVIDED A LOT OF INFORMATION.

13

14 **SUP. ANTONOVICH, MAYOR:** BUT WE WANT TO MAKE SURE THEY ARE ALL  
15 GOING TO BE COVERED.

16

17 **GARY HILDEBRAND:** AND WE HAVE OFFERED WATER AUDITS TO OUR  
18 CUSTOMERS FOR QUITE SOME TIME NOW. AND MANY OF THEM HAVE GONE  
19 AHEAD AND PROACTIVELY AVAILED THEMSELVES OF THAT. AND WE  
20 CONTINUE TO OFFER THAT. SO THOSE THAT IN THE PAST HAVE  
21 UTILIZED THAT HAVE BENEFITED FROM THAT TREMENDOUSLY.

22

23 **SUP. ANTONOVICH, MAYOR:** BUT WE SHOULD ALSO MAKE IT A CONCERTED  
24 EFFORT THAT THOSE WHO HAVEN'T ARE PERSONALLY CONTACTED BECAUSE  
25 THERE MAY BE REASONS WHY THEY DIDN'T RESPOND. THERE COULD BE A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   DISABILITY OR WHATEVER. TO ENSURE THAT THEY'RE ABLE TO CONFORM  
2   TO THE NECESSARY REGULATIONS INSTEAD OF BEING HIT WITH A  
3   SEVERE FINE AND PERHAPS MORE SERIOUS REPERCUSSIONS.

4

5   **GARY HILDEBRAND:** YEAH, WE CAN REACH OUT TO ALL OF OUR  
6   CUSTOMERS AND PERSONALLY INDICATE THAT THE WATER AUDIT IS  
7   AVAILABLE AND OFFER THAT ASSISTANCE TO THEM.

8

9   **SUP. ANTONOVICH, MAYOR:** THANK YOU FOR THAT. OTHER COMMENTS?  
10  SUPERVISOR SOLIS?

11

12  **SUP. HILDA SOLIS:** I JUST HAVE A QUESTION. I KNOW THAT MUCH OF  
13  WHAT WE'RE DISCUSSING ISN'T-- WE HAVE A DIFFERENT IMPACT IN  
14  THE FIRST DISTRICT, OBVIOUSLY. AND WE HAVE VARYING RATES. AND  
15  I CAN SEE WHERE YOUR CONSTITUENTS, MR. MAYOR, ARE VERY  
16  CONCERNED. AND I THINK THE QUESTION THAT THE MAYOR WAS ASKING  
17  IS WHY AREN'T WE ABLE TO GIVE INFORMATION AS TO THE USAGE OF  
18  WATER JUST LIKE YOU DO WHEN YOU GET YOUR ELECTRIC BILL, YOUR  
19  GAS BILL, YOU CAN SEE KIND OF THE GRAPH THAT SHOWS YOU WHAT  
20  YOUR USAGE WAS FOR THE PAST MONTH OR THE PAST THREE MONTHS.  
21  ARE YOU ABLE TO PROVIDE THAT KIND OF DATA NOW? I THINK THAT  
22  WOULD BE USEFUL TO GIVE FAMILIES AND HOMEOWNERS AN IDEA OF  
23  WHAT THEIR LEVELS WERE A YEAR AGO OR TWO MONTHS AGO, AND THEN  
24  APPROPRIATELY MAKE WHATEVER ADJUSTMENTS AND THEN CALL YOU IF  
25  THERE'S A NUMBER ATTACHED TO THAT, TO SAY HEY, IF YOU HAVE ANY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 QUESTIONS REGARDING THIS BILL, PLEASE CONTACT US, OR IF YOU  
2 WANT TO APPEAL THE SO-CALLED FEE THAT MAY BE IMPOSED BECAUSE  
3 THEY WENT OVER THEIR LIMIT.

4

5 **SPEAKER:** THE NOTICE THAT WAS MAILED TO CUSTOMERS ACTUALLY  
6 INCLUDE THE 2014 USE AS A GUIDELINE FOR THEM TO SEE WHAT THE  
7 REDUCTION AMOUNT THAT THEY NEED TO DO. SO WE PROVIDE DATA AT  
8 LEAST FOR THE BILL THEY GET, IT WILL SHOW THE CURRENT USE AT  
9 THE SAME PERIOD BEFORE. ALSO IN ADDITION TO THAT, THE NOTICE  
10 THAT WAS MAILED TO EACH CUSTOMERS SHOWS THE ENTIRE 2014 USAGE  
11 BY BILLING PERIOD EVERY TWO MONTHS.

12

13 **SUP. HILDA SOLIS:** DOES IT TELL THEM, DOES IT GIVE THEM  
14 FEEDBACK THAT THEY'RE OUT OF COMPLIANCE? DOES IT GIVE THEM AN  
15 INDICATION AT LEAST SO IN THE COMING MONTHS WE'RE GOING TO BE  
16 GOING THROUGH SUMMER, VERY WARM MONTHS AHEAD THAT PEOPLE CAN  
17 PLAN APPROPRIATELY, AS WELL. I'M JUST TRYING TO GET AT HOW CAN  
18 YOU HAVE THOSE TRIGGERS OR RED FLAGS SO TO SPEAK TO SAY LOOK,  
19 FOLKS, YOU'RE ALREADY HITTING-- YOU'RE GOING TO BE HITTING  
20 THAT MARK, OR YOU'RE GOING TO BE EXCEEDING IT BY WHATEVER  
21 PERCENTAGES. AND HERE'S A NOTICE TO LET YOU KNOW IF YOU GO  
22 BEYOND THIS, THIS IS WHAT YOU'RE GOING TO EXPECT.

23

24 **GARY HILDEBRAND:** THAT'S A VERY GOOD QUESTION, SUPERVISOR.  
25 PRIOR TO THE PHASED WATER CONSERVATION PLAN COMING FORWARD TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE BOARD FOR APPROVAL HERE, WE HAVE PROVIDED INFORMATION TO  
2 OUR CUSTOMERS AS TO THEIR ONGOING HISTORICAL USAGE. MOVING  
3 FORWARD, WE DID, AS MR. RIKI MENTIONED, SEND A NOTICE TO THE  
4 CUSTOMERS ABOUT THE IMPENDING REDUCTIONS AND INCLUDE THEIR  
5 ENTIRE 2014 USAGE HISTORY. MOVING FORWARD, IN THE BILLINGS  
6 THAT OUR CUSTOMERS RECEIVE, WE CAN INCLUDE THEIR TARGET  
7 ALLOCATION SO THEY CAN CLEARLY SEE AS THEY MOVE FORWARD WHERE  
8 THEIR USAGE LIES RELATIVE TO THE TARGET.

9

10 **SUP. HILDA SOLIS:** YOU CAN OR HAVE?

11

12

13

14 **>>GARY HILDEBRAND::** UP UNTIL TO NOW WE HAVEN'T SET THE TARGET  
15 ALLOCATION. MOVING FORWARD WITH THE TARGET ALLOCATION WE CAN  
16 GO AHEAD AND INCLUDE THAT.

17

18 **SUP. HILDA SOLIS:** THAT I THINK CAN BE HELPFUL, AS WELL. AND IT  
19 SOUNDS LIKE WE HAVE TO START ALL OVER IN TERMS OF OUTREACH,  
20 GET INFORMATION OUT.

21

22 **SUP. ANTONOVICH, MAYOR:** RIGHT.

23

24 **SUP. HILDA SOLIS:** THANK YOU, MR. MAYOR.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH, MAYOR:** ANY COMMENTS? IF NOT, WE HAVE THE TWO  
2   MOTIONS ON THE TABLE AS AMENDED. SUPERVISOR KUEHL, FRIENDLY  
3   AMENDMENTS THAT WERE ADDED.

4

5   **LARRY HAFETZ, COUNSEL:** SUPERVISOR, IF I COULD INTERJECT A  
6   QUICK POINT. TO REFLECT SUPERVISOR KUEHL'S AMENDMENT,  
7   ENCLOSURE B TO THE BOARD LETTER WILL NEED TO BE MODIFIED, AND  
8   IT SHOULD BE MODIFIED TODAY AND SUBMITTED TO THE EXECUTIVE  
9   OFFICE.

10

11   **SUP. SHEILA KUEHL:** SORRY, IT WAS AN ANSWER TO A QUESTION THAT  
12   WASN'T ASKED ON THE MIC. MAYBE PEOPLE NEED TO KNOW THE  
13   MODIFICATION TO THE ADDITIONAL FEES, IF YOU EXCEED BY 15  
14   PERCENT AND THEN BY MORE THAT I SUGGESTED ADDED BY AMENDMENT,  
15   THERE WAS A QUESTION WHETHER WE COULD DO IT BY MOTION OF THE  
16   BOARD TODAY. AND IN CONFERENCE, IT WAS DECIDED THAT IT WAS  
17   WITHIN THE BOARD'S PURVIEW TO MODIFY THAT REGULATION. IS THAT  
18   CORRECT?

19

20   **LARRY HAFETZ:** THAT'S CORRECT. YES.

21

22   **SUP. ANTONOVICH, MAYOR:** THEN WITHOUT OBJECTION, SO ORDERED.  
23   THANK YOU.

24

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 >>**GARY HILDEBRAND:** THANK YOU.

3

4 **SUP. ANTONOVICH, MAYOR:** ITEM 29. WE HAVE ARNOLD SACHS AND  
5 ROBERT LUCAS. MR. LUCAS, YOU CAN GO FIRST.

6

7 **ROBERT LUCAS:** THANK YOU VERY MUCH. AND I HOLD THIS POSITION  
8 VERY SPECIAL. YOU KNOW WHAT? IN LIGHT OF SOME OF THE THINGS  
9 THAT I HEARD EARLIER TODAY ON THE BUDGET, THERE'S REALLY NOT A  
10 LOT THAT I CAN SAY TO ELEVATE THE IMPORTANCE OF THE DECISIONS  
11 AND THE CHOICES THAT YOU HAVE TO MAKE. SOME OF THE EMOTIONAL  
12 ISSUES WE HEARD FROM PEOPLE IN THE AUDIENCE TODAY AND FOR  
13 BEING ABLE TO SIFT THROUGH ALL THE FRUSTRATION AND EVERYTHING,  
14 I CAN UNDERSTAND WHY YOU HAVE SUCH A SUPPORTIVE STAFF TO KIND  
15 OF EMOTIONALLY BALANCE SOME OF THAT STUFF. SO I PRETTY MUCH  
16 SAVE THE REST OF MINE FOR PUBLIC COMMENT. THANK YOU, MR.  
17 ANTONOVICH.

18

19 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MR. LUCAS.

20

21 **ARNOLD SACHS:** YES, THANK YOU. GOOD AFTERNOON. ARNOLD SACHS.  
22 ALSO DEALING WITH THE BUDGET, WHAT CAUGHT MY ATTENTION HERE  
23 WAS THE SECOND PARAGRAPH WHERE IT MENTIONS ENTER INTO A SOLE-  
24 SOURCE CONTRACT AMENDMENT WITH A YET TO BE IDENTIFIED ELIGIBLE  
25 L.E. PROVIDER WITH THE PROVISION OF PATH SERVICES IN SPECIAL





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AREA 3 AND 7 WHO WILL BE AWARDED A COMBINED TOTAL AMOUNT OF  
2 \$812,000 FOR FISCAL YEARS 2014/'15, 2015/'16 AND 2016/'17. SO,  
3 FISCAL YEAR 2014/'15 ENDS IN ANOTHER MONTH. YOU'RE GOING TO  
4 GET MONEY FOR ANOTHER MONTH AND STARTUP EXPENSES? SPEAKS  
5 WONDERS TO THE COUNTY BUDGET THAT IT DOES DO AND A YET TO BE  
6 IDENTIFIED ELIGIBLE PROVIDER. SO YOU DON'T KNOW WHO IS GOING  
7 TO GET THE MONEY BUT SOMEBODY IS GOING TO GET THE MONEY.  
8 THAT'S SOME OF THAT COUNTY FROM ITEM 17 ROUTINE BOARD  
9 ACCOUNTING DOESN'T MAKE SENSE. SO, YEAH. THERE'S QUITE A BIT  
10 GOING ON WITH THIS BUDGET. HAVE YOU COME UP WITH THE ELIGIBLE  
11 PROVIDER YET AS OF THIS MEETING? ARE YOU GOING TO VOTE ON IT?  
12 SO JUST OUT OF CURIOSITY, HOW DOES THAT WORK? YOU JUST SAY  
13 THROW A DART AT THE BOARD AND SAY OH, LOOKS LIKE WE HAVE A  
14 WINNER, WINNER, CHICKEN DINNER? AND TO PAY THEM FOR ONE  
15 MONTH'S WORK PLUS STARTUP COSTS? THEY'RE GOING TO START UP  
16 THE-- STARTUP COSTS COULD COVER THE WHOLE MONTH OF JUNE. SO  
17 THEY'RE ACTUALLY GETTING \$812,000 TO BE DIVIDED BETWEEN TWO  
18 FISCAL YEARS BECAUSE THERE WILL BE NOTHING SPENT IN THIS  
19 FISCAL YEAR AS IT COMES TO AN END. WHY NOT TELL THE TRUTH IN  
20 YOUR ACCOUNTING POLICIES WHY YOU TAKE CARE OF THIS ROUTINE  
21 BORDER COUNTY?

22

23 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. MAYOR AND COLLEAGUES. AS  
24 YOU RECALL ON MAY THE 11TH, THE LOS ANGELES HOMELESS SERVICES  
25 AUTHORITY RELEASED ITS LATEST HOMELESS COUNT SHOWING A HIGH



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 RATE OF HOMELESSNESS IN SKID ROW AND SOUTH LOS ANGELES AND  
2 INCREASING HOMELESSNESS COUNTY-WIDE. INCREASED TO AS MUCH AS  
3 12 PERCENT AND ALL OF US ARE QUITE CONCERNED ABOUT THAT.  
4 PERHAPS THE POINT THAT NEEDS TO BE PUNCTUATED IS THAT THE  
5 HOMELESS COUNT, NEARLY 1 OUT OF EVERY 3 HOMELESS ADULTS NOW  
6 RESIDES IN SKID ROW, IN THAT COMMUNITY. AND OUR COUNTY NEEDS  
7 TO CONTINUE TO DEMONSTRATE LEADERSHIP AND RESPOND AS WE SEEK  
8 TO UNDERSTAND WHAT IS BEHIND THESE RISING NUMBERS. AND WE NEED  
9 TO WORK AS HARD AS WE CAN TO FIGURE OUT WHAT IS IN FACT GOING  
10 ON. IT IS NOT IMMEDIATELY CLEAR. THERE ARE SEVERAL THEORIES.  
11 THE BOTTOM LINE IS WE ARE LOSING GROUND. AND THE DATA THAT WAS  
12 RELEASED ALMOST A MONTH AGO, AS I INDICATED, IS OF SIGNIFICANT  
13 CONCERN. SO LET ME JUST ACKNOWLEDGE THE OFFICE OF THE C.E.O.,  
14 DEPARTMENT OF MENTAL HEALTH, DEPARTMENT OF HEALTH SERVICES, AS  
15 WELL AS L.A.H.S.A., THEY'VE BEEN WORKING TO ALIGN AND  
16 INTEGRATE FUNDING IN A WAY THAT MAXIMIZES THE EFFECTIVENESS OF  
17 COUNTY RESOURCES AND ENSURES THAT THE EFFORTS ARE COMBINED AND  
18 COORDINATED. VERY, VERY IMPORTANT. EQUALLY IMPORTANT TO SAY  
19 THAT IT IS IMPERATIVE THAT THE RESOURCES FOR THE HOMELESS ARE  
20 TARGETED APPROPRIATELY AND THUS THE MOTION THAT IS BEFORE US.  
21 AND MR. MAYOR AND COLLEAGUES, I WOULD SIMPLY CHOOSE TO MOVE  
22 THE MOTION IN COLLABORATION WITH MY COLLEAGUE FROM THE FIRST  
23 DISTRICT, SUPERVISOR SOLIS BECAUSE WE HAVE WORK TO DO, ALL OF  
24 US DO, IN TERMS OF OUR COMING TO GRIPS WITH HOW WE DO A MUCH  
25 BETTER JOB IN THE REDUCTION AND ULTIMATELY THE ERADICATION OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HOMELESSNESS IN OUR RESPECTIVE COMMUNITIES. I SO MOVE, MR.  
2 MAYOR.

3

4 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR RIDLEY-THOMAS,  
5 SECONDED BY SUPERVISOR SOLIS. I'M ABSTAINING. PASSES 3-0-1.

6

7 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. MAYOR.

8

9 **SUP. ANTONOVICH, MAYOR:** ITEM 55, SUPERVISOR SOLIS?

10

11 **SUP. HILDA SOLIS:** I ACTUALLY HAD A QUESTION REGARDING A.B.109  
12 FUNDING. I DON'T KNOW IF WE HAVE SOMEONE FROM THE SHERIFF'S,  
13 THIS IS A HEALTH RIGHT 360, ITEM 54. JUST HAD A QUESTION FOR  
14 STAFF IF YOU COULD GO OVER-- I KNOW I'VE HAD CONCERNS ABOUT  
15 HOW WE'RE LEVERAGING THE A.B.109 MONIES. AND IF YOU COULD GO  
16 OVER THAT IN TERMS OF HOW WE ARE UTILIZING THAT MONEY TO HELP  
17 PROVIDE FOR ASSISTANCE, RECIDIVISM AND THE OTHER TYPES OF  
18 SERVICES THAT ARE OUTLINED IN THE LEGISLATION?

19

20 **ASST. SHERIFF TODD ROGERS:** GOOD AFTERNOON. TODD ROGERS,  
21 ASSISTANT SHERIFF FOR THE SHERIFF'S DEPARTMENT IN CHARGE OF  
22 PERSONNEL BUDGET AND TECHNICAL SERVICES. WE HAVE SOME GENERAL  
23 INFORMATION ABOUT A.B.109. I KNOW THERE WAS A QUESTION IN  
24 TERMS OF WHAT OUR FUNDING LEVEL IS. WE CURRENTLY RECEIVE ABOUT  
25 \$181 MILLION IN A.B.109 FUNDING. WE EXPECT THAT WE'LL SPEND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ABOUT \$225 MILLION IN A.B.109 SERVICES THIS FISCAL YEAR. IN  
2 TERMS OF THE HIGH LEVEL BREAKDOWN OF HOW THESE FUNDS ARE  
3 ALLOCATED, ABOUT \$159 MILLION GOES TO CUSTODIAL BEDS WE SPEND  
4 ABOUT \$10.8 MILLION ON PAROLE COMPLIANCE TEAM, \$7 MILLION IN  
5 EDUCATION-BASED INCARCERATION PROGRAMMING WITHIN THE JAILS AND  
6 WE HAVE SMALLER AMOUNTS FOR PAROLE REVOCATION HEARINGS, ABOUT  
7 1.2 MILLION IN FIRE CAMPS. WE ARE LOOKING TO INCREASE OUR RE-  
8 ENTRY PROGRAMS IN THE NEAR TERM. WE HAVE AN R.F.P. THAT'S  
9 ABOUT READY TO HIT THE STREET BY THE END OF THIS MONTH. AND  
10 THAT WILL BE ABOUT A \$600,000 PROGRAM THAT WOULD BE EXPANDED  
11 FROM A.B.109 INMATES, WHICH IS CURRENTLY SERVICING TO ALL  
12 COUNTY INMATES.

13

14 **SUP. HILDA SOLIS:** HAVE WE DONE ANY EVALUATION THUS FAR ON ANY  
15 OF THESE TYPES OF PROGRAMS? IS THERE ANYTHING IN EXISTENCE?

16

17 **ASST. SHERIFF TODD ROGERS:** THE CONTRACT WITH THE CURRENT  
18 PROVIDER, WHICH IS HEALTHRIGHT 360, DID NOT PROVIDE FOR AN  
19 OVERVIEW IN TERMS OF STATISTICS OF THE SUCCESS RATE. SO WHAT  
20 WE'RE DOING IS I'VE TASKED OUR POPULATION MANAGEMENT BUREAU TO  
21 LOOK AT THAT, AND WE'LL BE ABLE TO REPORT BACK TO YOU AT A  
22 TIME THAT IS APPROPRIATE FOR YOU.

23

24 **SUP. HILDA SOLIS:** IT SEEMS TO ME THAT WOULD BE KIND OF BUILT  
25 INTO AN R.F.P..



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **ASST. SHERIFF TODD ROGERS:** YES. AND THE NEXT R.F.P., THE NEXT  
3 CONTRACT THAT IS GOING TO BE BUILT IN.

4

5 **SUP. HILDA SOLIS:** I DON'T HAVE ANY MORE QUESTIONS.

6

7 **SUP. ANTONOVICH, MAYOR:** OUR STAFF WAS PROVIDED WITH STATISTICS  
8 ON THE NUMBER OF PERSONS WHO WERE SCREENED, ASSESSED AND  
9 ENROLLED IN PROGRAMS. HOW MANY ACTUALLY COMPLETE THE PROGRAM?  
10 WHAT ARE THE RESULTS OF THAT OUTCOME?

11

12 **ALBERTON AGUILAR:** MY NAME ALBERTON XAVIER AGUILAR. I OVERSEE  
13 THE COMMUNITY TRANSITION UNIT. IN TERMS OF THE REPORTING  
14 PROCESS ESTABLISHED WITH THE CURRENT CONTRACT, EACH OF THE  
15 INDIVIDUAL CASES THAT ARE CASE MANAGED BY HEALTH RIGHT 360 IS  
16 DONE IN A HANDWRITTEN FORM. AND SO IN ORDER TO GET AN OUTCOME  
17 BASED ON THE INDIVIDUAL'S PARTICIPATION TO PROGRAM, IT  
18 REQUIRES US TO GO OVER THE THOUSANDS OF INDIVIDUAL FILES TO  
19 DETERMINE THE OUTCOMES. SO WE HAVE BEEN WORKING WITH THE  
20 CURRENT CONTRACTOR TO ESTABLISH A TRACKING PROCESS. BUT,  
21 AGAIN, THIS IS THE NEED AND REQUIREMENT WE HAVE FOR THE NEW  
22 CONTRACT.

23

24 **SUP. ANTONOVICH, MAYOR:** BUT HOW MANY RECEIVE EMPLOYMENT AND  
25 THEN WHAT IS THE RETENTION OF THE APPOINTMENT?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **ALBERTON AGUILAR:** AGAIN, WHEN WE LOOK AT THOSE SEEKING  
3 EMPLOYMENT OR THE RETENTION, IT GOES TO THE INDIVIDUAL CASE  
4 PLAN, AND IT'S A HANDWRITTEN DOCUMENT. THEY AVERAGE  
5 APPROXIMATELY 30 TO 40 PAGES. AND THEY'RE PLACED IN A  
6 P.D.F.FORMAT. SO AGAIN WE WOULD HAVE TO GO THROUGH THAT.

7

8 **SUP. ANTONOVICH, MAYOR:** WHY IS IT SO COMPLEX?

9

10 **ALBERTON AGUILAR:** WELL IN THE INITIAL DESIGN OF THE R.F.P. WAS  
11 NOT DESIGNED TO HAVE THE REPORTING PROCESS THAT WE NEED.

12

13 **SUP. ANTONOVICH, MAYOR:** WHO DESIGNED IT?

14

15 **ALBERTON AGUILAR:** WELL, WE PARTICIPATED IN THAT R.F.P. PROCESS  
16 ITSELF.

17

18 **SUP. ANTONOVICH, MAYOR:** THAT WOULD BE THE FIRST QUESTION YOU  
19 WOULD ASK THAT YOU'D LIKE TO HAVE A SIMPLIFIED DATA SO YOU  
20 KNOW HOW MANY PEOPLE ARE IN THE PROGRAM, HOW MANY ARE EMPLOYED  
21 AND HOW LONG WERE THEY RETAINED IN THAT POSITION AND DID THEY  
22 MOVE ON? OR DO WE JUST HAVE THE A TERRIBLE RECIDIVISM RATE OF  
23 PEOPLE ENDED UP WITHOUT A JOB GOING BACK TO CRIME AND GOING  
24 BACK IN THE JAIL.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **ASST. SHERIFF TODD ROGERS:** SUPERVISOR, YOU BRING A VALID  
2 CONCERN. WE ALSO SHARE YOUR CONCERN. AND WE ARE LOOKING TO FIX  
3 THAT RIGHT NOW. WE ARE ALSO LOOKING FOR THE NEW CONTRACT, TO  
4 HAVE THAT AS PART OF THE CONTRACT PROCESS.

5

6 **SPEAKER:** SUPERVISOR IF I COULD ADD, I DO HAVE SOME STATISTICS  
7 REGARDING THE H.R. 360 PROGRAM. THIS IS FOR YEARS 2013/'2014.  
8 WE HAD 4,504 INMATES WERE SCREENED AND ASSESSED FOR PROGRAM  
9 PLACEMENT. OF THESE, 2657 A.B. 109 INMATES WERE ENROLLED IN  
10 POST RELEASE PROGRAMS. 1740 PAROLEES WERE ENROLLED IN POST  
11 RELEASED. 322 INMATES TOTAL WERE PLACED INTO ALTERNATIVE TO  
12 CUSTODY LIKE ELECTRONIC MONITORING PROGRAMS WITH AN AVERAGE  
13 OVER 50 PERCENT REMAINING IN COMMUNITY PROGRAMS FOLLOWING THE  
14 COMPLETION OF THEIR SENTENCE. AND AS HAS BEEN ARTICULATED WITH  
15 THE NEW R.F.P., WE ARE GOING TO BUILD IN PERFORMANCE MEASURES  
16 FOR THE NEW CONTRACT AS WE EXPAND ALL COUNTY INMATES.

17

18 **SUP. ANTONOVICH, MAYOR:** WITH PROP 47, ARE THERE ANY CURRENT  
19 AND FORMER OFFENDERS THAT MEET ITS CRITERIA AND COULD BE  
20 RESENTENCED? DO YOU KNOW HOW MANY OF THOSE SERVED UNDER THIS  
21 CONTRACT HAVE BEEN RESENTENCED UNDER PROP 47 AND THE IMPACT  
22 IT'S HAD ON THE OFFENDERS' DECISION TO REMAIN IN THE PROGRAM?

23

24 **ASST. SHERIFF TODD ROGERS:** THERE HAVE BEEN A NUMBER THAT HAVE  
25 BEEN RESENTENCED UNDER THE PROGRAM BUT WE DON'T HAVE AN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ACCURATE NUMBER. THE REASON BEING IS THAT THE PERSON RELEASED  
2 FROM CUSTODY CAN GO BACK AND HAVE THEIR SENTENCE CHANGED AT  
3 THAT POINT IN TIME, AND THERE'S NO REPORTBACK PROCESS TO US.

4

5 **SUP. ANTONOVICH, MAYOR:** HOW DOES THIS NEW CONTRACT DIFFER FROM  
6 THE OLD CONTRACT?

7

8 **ASST. SHERIFF TODD ROGERS:** THE NEW CONTRACT WILL BE A  
9 COMPETITIVE BID PROCESS AS OPPOSED TO A SOLE-SOURCE PROCESS.  
10 IT WILL ALSO HAVE THE CONTRACT LANGUAGE IN THE STATEMENT OF  
11 WORK. SO IT WILL REQUIRE THE CONTRACTOR TO PROVIDE PROGRESS  
12 REPORTS OF PERFORMANCE METRICS FOR US. ALSO, THE CONTRACT WILL  
13 BE ENHANCED TO INCLUDE THE COUNTY SENTENCED INMATES IN  
14 ADDITION TO THE A.B. 109 INMATES.

15

16 **SUP. ANTONOVICH, MAYOR:** AND WHY DID WE HAVE A SOLE-SOURCE  
17 CONTRACT PRIOR TO THE PROPOSAL BEFORE US TODAY?

18

19 **ASST. SHERIFF TODD ROGERS:** I DON'T HAVE THAT INFORMATION AT  
20 THIS TIME BUT I CAN REPORT BACK TO YOU.

21

22 **ALBERTON AGUILAR:** AT THE POINT OF A.B.109, WHEN PROBATION  
23 INITIALLY DID THEIR CONTRACT WITH HEALTH RIGHT 360, WE  
24 PIGGYBACKED WITH THAT CONTRACT BACK IN 2011.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** SOMEHOW, LET ME ASK THE C.E.O. THERE  
2    SHOULD BE A WAY THAT WE HAVE A SIMPLIFIED REPORTING BACK ON  
3    HOW THE CONTRACT IS OPERATING WITHOUT HAVING 40 PAGES TO  
4    DETERMINE HOW MANY PEOPLE GO THROUGH THE PROGRAM, ARE  
5    RETAINED, HAVE CURRENT EMPLOYMENT. THAT'S GOT TO BE SIMPLIFIED  
6    SO THAT THAT INFORMATION COULD BE SHARED NOT JUST WITH THE  
7    BOARD BUT WITH THE OTHER LAW ENFORCEMENT AGENCIES AND  
8    PROBATION DEPARTMENTS IN THE STATE WHO PERHAPS WANT A  
9    CONTRACTOR WHO IS GOING TO DO A GOOD JOB THAT THEY CAN ALL  
10   UNDERSTAND AND WORK TO IMPROVE THE PROGRAM THAN SOMEONE WHO  
11   JUST FILLS OUT PAPER.

12

13   **SACHI HAMAI, INTERIM C.E.O.:** CORRECT, MR. MAYOR AND MEMBERS OF  
14   THE BOARD. I THINK THAT WE CAN WORK WITH THE SHERIFF'S  
15   DEPARTMENT IN TERMS OF WORKING WITH PERFORMANCE METRICS, JUST  
16   MAKE IT A LITTLE BIT EASIER SO THAT THAT THEY'RE UNIFORM AND  
17   THAT CAN BE PROVIDED TO THE BOARD ANY ANYBODY ELSE WHO'S  
18   INTERESTED.

19

20   **SUP. ANTONOVICH, MAYOR:** THANK YOU. OTHER QUESTIONS? OKAY. WE  
21   HAVE A MOTION. MOVED, SECOND BY SUPERVISOR SOLIS. WITHOUT  
22   OBJECTION, SO ORDERED. OH, MARK. WITH MARK, LET ME PUT IT ON  
23   THE TABLE TILL SHEILA COMES BACK.

24

25   **LORAYNE LINGAT, DPTY. EXEC. OFCR.:** WE HAVE PUBLIC COMMENT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** OH, EXCUSE ME, WE HAVE PUBLIC COMMENT, PUBLIC  
3 COMMENT. MR. SACHS? MR. SACHS, MR. LUCAS, HERMAN HERMAN AND  
4 WAYNE SPINDLER.

5

6 **ARNOLD SACHS:** YES, THANK YOU, GOOD AFTERNOON. ARNOLD SACHS.  
7 AGAIN YOU TALK ABOUT A.B.109. YOU TALKED ABOUT THE PROP 47  
8 POPULATION. YOU DIDN'T TALK ABOUT THE FUNDING YOU GOT FROM  
9 PROP 30. YOU REMEMBER THAT. THAT WAS THE SALES TAX THAT  
10 GOVERNOR BROWN, HE ACTUALLY MET WITH THE SUPERVISORS, REMEMBER  
11 THAT? THAT WAS PRIOR TO THAT YOU WERE RAILING ON THE STATE  
12 LEGISLATURE ABOUT THIS RE-ALIGNMENT.

13

14 **SUP. ANTONOVICH, MAYOR:** WE STILL DO.

15

16 **ARNOLD SACHS:** LEGISLATION THAT WOULD RELEASE ALL OF THESE  
17 PRISONERS, THAT THEY WERE WHACKED OUT, THEY WERE NUTS, IT WAS  
18 LIKE STAR WARS. ALL KINDS OF NEGATIVE PUBLICITY COMING FROM  
19 THE BOARD, ESPECIALLY YOU, MR. ANTONOVICH, ABOUT HOW NUTTY  
20 THEY WERE. AND THEN GOVERNOR BROWN CAME DOWN AND SAYS "I GOT  
21 MONEY FOR YOU." PROP 30 IS GOING TO SHOW UP AND GIVE YOU MONEY  
22 TO COVER THE PROGRAMS THAT WOULD BE NEEDED. IT WAS IN YOUR  
23 REPORT FROM YOUR C.E.O., MR. FUJIOKA, FROM THE FISCAL YEAR  
24 2013/'14. PROP 30 TO COVER ALL THE PROGRAMS NEEDED FOR THE  
25 IMPLEMENTATION OF RE-ALIGNMENT. IN YOUR REPORT. SO WHAT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HAPPENS TO THAT MONEY? NOTHING IS EVER TALKED ABOUT IT. THE  
2 GOOD THING IS WITH THIS SOLE- SOURCE CONTRACT, AT LEAST YOU  
3 KNEW WHO THE PROVIDER WAS. YOUR LAST ITEM YOU WERE GIVING OUT  
4 A SOLE-SOURCE CONTRACT, YOU DON'T EVEN KNOW WHO THE PROVIDER  
5 IS. HOW DO YOU EXPLAIN THAT WHEN IT COMES TO CONTRACTING? YOUR  
6 CONCERNS HERE ARE, WE NEED TO HAVE A BETTER UNDERSTANDING WHAT  
7 WAS' GOING ON IN THE CONTRACT. YOU DIDN'T HAVE ANY CONCERNS  
8 THERE. YOU DON'T KNOW WHO IS GETTING THE CONTRACT. NO BIG  
9 DEAL. IT'S JUST THE SIMPLE ACCOUNTING PROCEDURES. SO WHAT IS  
10 GOING ON WITH THE PROP 30 MONEY? NO ANSWERS. NO INPUT? YOUR  
11 REPORTS STATE THAT INFORMATION AND YET YOU HAVE NOTHING TO SAY  
12 ABOUT IT.

13

14 **ROBERT LUCAS:** GOOD AFTERNOON. THIS IS RIGHT IN MY WHEELHOUSE  
15 RIGHT HERE, THIS HEALTHRIGHT 360, BECAUSE YOU SAID ABOUT BEING  
16 THE SOLE CONTRACTOR. A FEW YEARS AGO, HEALTHRIGHT 360 WAS  
17 WALDEN HOUSE, IT WAS S.A.S.C.A, SUBSTANCE ABUSE SERVICE AND  
18 COORDINATING AGENCIES. I CAN TELL YOU THIS. I'VE BEEN IN THAT  
19 FACILITY. IT'S OVER BY MACARTHUR PARK. I'VE BEEN PART OF THE  
20 OUTPATIENT AND THE HOUSING RESOURCING WITH JENNIFER KRANZER  
21 AND WALTER TAYLOR. THEY RUN THAT OFFICE OVER THERE. THEY  
22 PROVIDE THE FUNDING FOR THE PEOPLE COMING OUT ON A.B.109.  
23 THESE PEOPLE ARE NOT FOCUSED ON WHAT THEY REALLY NEED TO DO TO  
24 HELP THE PEOPLE ON A.B.109. THE FACT IS, RESIDENTIAL  
25 HEALTHRIGHT 360, OVER THERE ON 6TH STREET ACROSS FROM



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    MACARTHUR PARK, IT LOOKS LIKE A PSYCHIATRIC UNIT. I'M GOING TO  
2    TELL YOU SOMETHING ABOUT THIS PROCESS. AT FIRST WHEN YOU GO IN  
3    THERE, THERE'S A LOT OF DEFIANCE, PLAIN AND SIMPLE. ABOUT  
4    HALFWAY THROUGH IT, YOU HAVE CONTEMPLATION. THEN AT THE LATTER  
5    STAGE IF THEY HANG AROUND THAT LONG, IF THERE'S SOMEBODY THAT  
6    REALLY CARES AND WILL HANG WITH THEM WHILE THEY'RE TRYING TO  
7    FIGHT THEM OFF, THEY'LL MAKE A DECISION. THIS HAPPENS WITHIN  
8    THE FIRST 30 DAYS. AND I CAN TELL YOU THIS FROM BEING IN THAT  
9    FACILITY, JENNIFER RIDOUT, MARK BRENNER, THEY'RE THE UPPER  
10    STAFF IN THAT PLACE. THEY'RE MORE FOCUSED ON TRYING TO HOLD  
11    THE BEDS FOR THE PEOPLE THAT ARE ON THE PSYCHOTROPIC DRUGS  
12    THAN CARING ABOUT THE PEOPLE WHO HAVE A CONSCIOUS CHOICE ABOUT  
13    THEIR BEHAVIOR. IF THEY HAVE AN OPPORTUNITY TO SAVE A PERSON  
14    OR ALLOW THEM TO FIND A REASON TO LEAVE, THEY'LL LET THEM  
15    LEAVE BECAUSE I WENT DOWN THERE AND PICKED UP A FEW PEOPLE  
16    FROM THE GATE WITH ALL OF THEIR PROPERTY SITTING OUT ON THE  
17    STREETS BECAUSE CYNTHIA RIDOUT WAS MY PEER AT DELANCEY STREET.  
18    MARK BRENNER, I KNEW FROM WALDEN HOUSE AND THERE'S A FEW OTHER  
19    STAFF THERE THAT I KNOW KNOW WHAT'S GOING ON, BUT THEY DON'T  
20    HAVE THE COURAGE TO DO THE RIGHT THING FOR THE RIGHT REASONS  
21    BECAUSE THEY'RE BEING INFLUENCED BY THE MONEY.

22

23    **HERMAN HERMAN:** WOW, MR. MAYOR, YOU HEARD MOST OF IT. BUT IN A  
24    RULING OF TENNESSEE VERSUS LANG, RIGHTS OF THE DISABLED,  
25    WOULDN'T YOU AGREE WITH ME THAT MOST PEOPLE IN THESE PLACES, I





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CALL THEM A FOREIGN PLACE BECAUSE THEY HAVE A PROBLEM AND WE  
2 THE COUNTY, WE WITHIN OUR JURISDICTION MUST PROVIDE  
3 SUSTAINABLE, THE OFFICERS, SHERIFFS BROUGHT OUT WORK, HOUSING,  
4 EDUCATION, THE VERY BASICS TO REFORM AND ASSIST THOSE WHO HAVE  
5 ISSUES REGARDING THEIR HEALTH. AND THE RIGHT TO EQUAL HEALTH.  
6 BUT YOU ANSWERED IT VERY WELL, MR. MAYOR, WHEN YOU SAID WHO  
7 DESIGNED IT WHEN YOU ASKED THE GENTLEMAN THE QUESTION? I SAID  
8 THE SAME QUESTION IN MY HEAD. WHO DESIGNED WHAT? WELL, YOU PUT  
9 IT VERY CLEAR. RECIDIVISM. WHY? IS THIS GOING TO BECOME A  
10 REVOLVING DOOR THAT THE COUNTY CAN'T CONTROL AND MANAGE? WILL  
11 HILDA SOLIS OR MR. RIDLEY- THOMAS PROVIDE PROVISIONS TO  
12 OVERSEE THAT THE DESIGN AND THE ELEMENTS OF COOPERATION AMONG  
13 THOSE WHO ARE PROVIDING THIS SERVICE ARE GOING TO ENGAGE WITH  
14 THE DUTIES OF TENNESSEE VERSUS LANG, THE RIGHTS OF THE  
15 DISABLED? BECAUSE THE MAJORITY OF THE PEOPLE IN THESE  
16 INSTITUTIONS OR THESE REFORM OF CHANGE TO A LIFE OF HEALTH,  
17 THEY INVOLVE WHAT EVERY PERSON SEEKS, AND THAT IS A VERY  
18 SIMPLE BASIC RULE. EDUCATION. SUSTAINABLE WORK AND HOUSING?  
19 AND THAT WOULD PROBABLY GIVE YOU A 99.9 PERCENT REFORM AND  
20 CHANGE AND THE COOPERATION OF WHAT YOU'RE ASKING AS OF TODAY.  
21 THANK YOU, SHERIFFS.

22

23 **WAYNE SPINDLER:** WHAT HAPPENS WITH A LOT OF THESE PEOPLE, THEY  
24 WIND UP ON SKID ROW. THEY GET RELEASED. THEY NEED MENTAL  
25 SERVICES. AND THEY'RE GOING TO GET RELEASED INTO SKID ROW. NOW



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WHEN THESE SENTENCES WERE HANDED DOWN IN STATE PRISON, BEFORE  
2 THAT HAPPENED, THE COUNTY DIDN'T AGREE AND THE OTHER COUNTIES  
3 IN CALIFORNIA DIDN'T AGREE TO TAKE THESE PRISONERS INTO THEIR  
4 JAILS. NOW, THE STATE GIVES THEM AN AMOUNT OF MONEY. IT SOUNDS  
5 LIKE A LOT OF MONEY BUT IT'S NOT ENOUGH. SO THE COUNTY SHOULD  
6 SUE THE STATE TO BE FULLY REIMBURSED FOR THE COST OF THIS  
7 DISASTER THAT'S HAPPENING WITH THESE PEOPLE COMING OUT OF  
8 THESE STATE INSTITUTIONS NEEDING MENTAL SERVICES, NOT BEING  
9 EVALUATED OR TREATED APPROPRIATELY FOR IT AND THROWN INTO THE  
10 COUNTY. THERE, THIS BOARD HAS TO TAKE FULL RESPONSIBILITY FOR  
11 PEOPLE THAT HAVE DANGEROUS CONDITIONS. A LOT OF THESE PEOPLE  
12 ARE INSANE. SOME OF THEM NEED MEDICATION AND THEY'RE GETTING  
13 THE WRONG MEDICATION. YOU CAN'T JUST PUT \$233,000 AND SAY  
14 THAT'S GOING TO DO IT. THESE PEOPLE NEED REAL TREATMENT AND  
15 REAL CARE. IT'S A MEDICAL ISSUE, IT'S A PSYCHOLOGICAL ISSUE.  
16 BUT SACRAMENTO JUST DECIDED TO DUMP ALL OF THESE PEOPLE BACK  
17 INTO THE COUNTY JAIL SYSTEMS. I BELIEVE IT'S UNCONSTITUTIONAL  
18 UNDER THE CALIFORNIA CONSTITUTION, AND THE COUNTY SHOULD GET  
19 COUNSEL. TAKE THE \$233,000 AND GIVE IT TO MUNGER TOLLES LIKE  
20 THE OTHER ITEM HERE AND FIND A WAY TO DRAFT A LAWSUIT AND SEEK  
21 THE FULL REIMBURSEMENT AND MONEY FROM THE STATE OF CALIFORNIA  
22 TO TAKE OVER THESE PEOPLE AND PROPERLY HOUSE, CARE AND GET  
23 THEM BACK INTO A SUSTAINABLE ENVIRONMENT BEFORE THEY'RE  
24 RELEASED ON THE STREETS AND COMMIT CRIMES AND HURT THEMSELVES.  
25 THANK YOU.



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1

2 **SUP. ANTONOVICH, MAYOR:** I'M GOING TO CHANGE THE MOTION AND ASK  
3 THAT THIS BE CONTINUED FOR TWO WEEKS WITH THE C.E.O. COMING  
4 BACK WITH A REPORT TO ENSURE THAT THE MEASUREMENT, PERFORMANCE  
5 MEASUREMENTS WILL BE IN THE NEW CONTRACT. SO WE'LL KNOW  
6 UPFRONT WE HAVE THE PERFORMANCE MEASUREMENTS IN THE CONTRACT  
7 SO WE KNOW WHAT'S HAPPENING INSTEAD OF WHAT HAPPENED WITH THE  
8 PREVIOUS SOLE SOURCE. SECONDED BY SUPERVISOR SOLIS. MARK WILL  
9 ABSTAIN? COME BACK IN TWO WEEKS, OKAY? WITHOUT OBJECTION, SO  
10 ORDERED. YEAH, TWO WEEKS. AND THEN ON THE CONSENT CALENDAR, WE  
11 HAVE NICOLE PARSON IN ANTELOPE VALLEY, WITH 4-D, 31, 78-B. MR.  
12 LUCAS WITH 4-D, 31, 36, 78-A, B, C, D. MR. PREVEN WITH 1-R.A.,  
13 1, 12, 15, 16, 25, 26, 41, 56, 78-D. GENEVIEVE CLAVREUL WITH  
14 5, 7, 12, 25, 26, 51, 74, 78-A. MOLLY AND EMILY HELFAND ON 56.  
15 STEPHON BECKAM ON 5, 25, 51. ARNOLD SACHS ON 1-R.A., 1-D, 3-D,  
16 4, 17, 43, 44, 48, 56, 75. HERMAN HERMAN 15 AND MR. SPINDLER  
17 1-D, 1, 4, 5, 15, 51. YOU WERE FIRST, MR. PREVEN, SO GO FIRST.

18

19 **ERIC PREVEN:** THANK YOU, SIR. ERIC PREVEN, COUNTY RESIDENT FROM  
20 DISTRICT 3. ITEM 1, ONE OF THE SUPERVISORS IS INVOKING  
21 3.100.03.0 A, WHICH IS THE LENGTH OF SERVICE REQUIREMENT. IT  
22 IS FOR THE D.C.F.S., I BELIEVE, FOR THE COMMISSION. I WOULD  
23 SUGGEST THAT WE GET SOME FRESH EYES IN THERE SINCE THIS HAS  
24 BEEN A LONG-STANDING PERSISTENT PROBLEM IN OUR COUNTY  
25 OPERATION. ITEM NO. 6 WILL BE CONTINUED. IT IS WORTH NOTING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT IT IS AN OPPOSITION TO 1123 THE MAYS BILL UP AT THE  
2 ASSEMBLY BILL. ALTERNATIVE DISPUTE RESOLUTION IS VERY  
3 IMPORTANT TO THE RIDLEY-THOMAS FAMILY AND I DO SUPPORT HIS  
4 IDEA, WHICH I THINK IS TO OPPOSE THIS MOTION WHICH WOULD  
5 REQUIRE FOLKS TO HIRE ALTERNATIVE DISPUTE RESOLUTION SERVICES  
6 THROUGH THE COUNTRY SUPERIOR COURT AS OPPOSED TO THROUGH OTHER  
7 OPERATIONS, WHICH I THINK IS WORTH KEEPING OPEN. ITEM 25 IS A  
8 JOB ORDER CONTRACT FOR \$720,000 TO DO A LITTLE VISITOR AREA.  
9 MY STRONG RECOMMENDATION IS LET'S NOT SEND 1.95 PERCENT OUT OF  
10 A VISITOR AREA UPGRADE TO SOUTH CAROLINA. SO LET'S LOOK INTO  
11 THAT AS WE'VE ASKED THE C.E.O., WHO'S STEPPED AWAY, TO SEE IF  
12 THE JOB ORDER CONTRACTS REALLY MAKE AS MUCH SENSE AS THEY SEEM  
13 TO. IT'S ALSO MY RECOLLECTION THAT THESE ARE NOT LIVING WAGE  
14 ORDINANCE CONTRACTS WHICH IS JUST WORRISOME. ITEM NO. 12 HAS  
15 TO DO WITH THE CONSOLIDATED CRIMINAL HISTORY REPORTING SYSTEM.  
16 IT'S A GROUP CALLED CAPITA INC. NOW CAPITA, THEY ARE GETTING  
17 3.3 MILLION. THEY ARE VERY MUCH IN BUSINESS WITH I.B.M. AND  
18 ORACLE. NOW I.B.M. AND ORACLE FOR ME MEANS ENGLANDER KNABE AND  
19 ALLEN AND ARNIE BERGHOFF AND ASSOCIATES. THOSE ARE THE BE  
20 LOBBYISTS WHO ARE CONSTANTLY PUSHING IT, BUT THAT'S ONLY 3.3  
21 MILLION FOR A SIX YEAR DEAL. ITEM 26 IS ORACLE OF AMERICA, MR.  
22 BERGHOFF'S BOYS, COMING IN FOR ONE YEAR AT 2.2 MILLION FOR  
23 SOMETHING THAT'S HARD TO UNDERSTAND. ITEM 27 IS AN R.F.P. FOR  
24 LANDSCAPING. WE DO NEED LANDSCAPING AND NOW IT IS MORE  
25 CHALLENGING THAN EVER DUE TO WATER ISSUES. THESE ARE FOR SOME



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 D.H.S. PROPERTIES, BUT IT IS LATE. ALWAYS THEY WAIT UNTIL THE  
2 VERY END AND THEN SAY, OH WE BETTER DO AND R.F.P. SO LET'S  
3 EXTEND IT FOR YOU. HANG ON, SIR. THAT'S NOT FAIR BECAUSE I  
4 WAITED FIVE HOURS.

5

6 **SUP. ANTONOVICH, MAYOR:** I KNOW. WE HAVE ANOTHER MEETING.

7

8 **ERIC PREVEN:** I'M ALMOST DONE.

9

10 **SUP. ANTONOVICH, MAYOR:** WE'RE ALMOST FINISHED, TOO. WE HAVE  
11 ANOTHER COUPLE HOURS OF MEETING WE HAVE TO GO TO. MR. LUCAS. I  
12 KNOW, I KNOW.

13

14 **SUP. RIDLEY-THOMAS:** MR. CHAIR?

15

16 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR?

17

18 **SUP. RIDLEY-THOMAS:** POINT OF ORDER. YOU'VE ESTABLISHED THE  
19 PARAMETERS. AND I THINK THE SPEAKERS NEED TO BE GOVERNED  
20 ACCORDINGLY. AND I MOVE THAT WE MOVE THE AGENDA.

21

22 **SUP. SHEILA KUEHL:** ALSO 10 VIETNAM VETS SAT THROUGH ALL OF  
23 YOUR TESTIMONY LAST TUESDAY AND NEVER GOT TO TESTIFY. SO SOME  
24 PEOPLE WAIT FOR PUBLIC COMMENT AND EVEN LONGER THAN YOU DID  
25 TODAY.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** MR. LUCAS?

3

4 **ROBERT LUCAS:** GOOD AFTERNOON. THERE'S A LOT OF FRUSTRATION AND  
5 ISSUES. YOU KNOW, IT'S LIFE. YOU'RE WORKING WITH FEELINGS.  
6 THEY'RE GOING TO GET IN THE WAY. THE THING ABOUT IT IS  
7 SOMETIMES WE'RE DEALT AND DEAL WITH PEOPLE WHO ARE VERY  
8 INSENSITIVE ABOUT SENSITIVE ISSUES IN OUR HISTORY. THIS IS  
9 WHERE ADDICTION GETS THROWN UP INTO YOUR FACE BECAUSE WHEN  
10 SOME COMMENTS WERE MADE LAST WEEK AND SOME PEOPLE REALLY  
11 MISREPRESENTED THEMSELVES GETTING IN FRONT OF THE HOUSE ON A  
12 DAY THAT IS VERY SACRED IN OUR ENTIRE COUNTRY, IT JUST SHOWS  
13 YOU HOW MUCH DAMAGE CAN BE DONE WITH ADDICTION. AND IT STILL  
14 CARRIES TRUE TO THIS DAY BECAUSE IT STILL HAS TO DEAL WITH A  
15 LOT OF THESE PERSONALITIES. WITH THAT I'LL SAVE THE REST OF MY  
16 COMMENTS FOR PUBLIC COMMENT. THANK YOU.

17

18 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, SIR.

19

20 **STEPHON BECKAM:** MY NAME IS STEPHON BECKAM AND I'M HERE ON THE  
21 WELL-BEING OF MY CHILDREN. I HAD SMOKE BOMBS, MR. THOMAS.  
22 Y'ALL RUN THE CITY. I DONE CALL THE POLICE SEVERAL TIMES.  
23 SMOKE BOMBS BEEN THROWN IN MY HOUSE. POLICE NEVER COME. GOT  
24 THE POLICE RECORD FOR IT. I HAVE BEEN JUMPED IN FRONT OF MY  
25 KIDS. MY KIDS HAVE BEEN THREATENED. THE POLICE HAS CAME.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 NOTHING HAS BEEN DONE. I DONE HAD SOMEBODY KNOCK MY WINDOW OUT  
2 IN FRONT OF MY KIDS, ASSAULT ME IN FRONT OF MY KIDS. NOTHING  
3 HAS BEEN DONE. MY CHILD ACCIDENTALLY JUMPS OVER THE BED AND  
4 BREAKS HIS LEG. Y'ALL KIDNAP ALL SIX OF MY KIDS. Y'ALL WILL  
5 NOT GIVE MY KIDS BACK. Y'ALL REFUSE TO LET MY WIFE EVEN HAVE  
6 MY KIDS. I STAYED IN KENTUCKY FOR 30 DAYS UNDER ADVISEMENT OF  
7 THE JUDGE. I STILL DO NOT HAVE MY KIDS BACK. I DONE HAD  
8 RETALIATION DONE BY THIS ROOM SITTING RIGHT IN FRONT OF Y'ALL  
9 WITH MY KIDS. SOMEBODY DONE CALLED FROM THIS ROOM SAYING I DID  
10 SOMETHING TO MY KIDS. Y'ALL ADVISED ME TO GO ALONG WITH  
11 Y'ALL'S SYSTEM. I WENT ALONG WITH Y'ALL'S SYSTEM. NOW, WHEN IS  
12 Y'ALL GOING TO PROTECT ME AND MY KIDS? Y'ALL GOT MY KIDS. YOU  
13 KIDNAPPED MY SIX KIDS. MY SIX KIDS ARE GONE. I AIN'T SEEN MY  
14 SIX KIDS IN 30 DAYS. Y'ALL TOOK MY KIDS THAT Y'ALL WOULD NOT  
15 EVEN HELP ME PROTECT. Y'ALL WOULDN'T HELP ME PROTECT THEM AND  
16 I GOT THE RECORD TO PROVE IT AND Y'ALL WANT TO TAKE MY KIDS  
17 AND TELL ME Y'ALL PROTECTING MY KIDS? LIKE THEY DID NANCY  
18 SCHAEFFER? BECAUSE I'M GOING FIGHT FOR MY KIDS. I'M GOING TO  
19 KEEP ON FIGHTING FOR MY KIDS. SO YOU ALL GOING TO MURDER ME  
20 LIKE YOU DID NANCY SCHAEFFER BECAUSE SHE TOLD YOU WHO WAS  
21 GETTING PAID FOR TAKING PEOPLE'S KIDS. Y'ALL KIDNAPPED MY SIX  
22 KIDS. AND Y'ALL BEING HERE WITNESSED ME WITH MY SIX KIDS AND  
23 AIN'T NOBODY FROM MR. THOMAS OFFICE OR NOBODY'S OFFICE TO  
24 RETURN ME OR MY WIFE'S CALLS FOR MY SIX KIDS THAT'S MISSING  
25 AND THEY DON'T EVEN KNOW WHERE ONE OF THEM IS.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** MR. SACHS.

3

4 **ARNOLD SACHS:** YES, THANK YOU GOOD AFTERNOON. ARNOLD SACHS. I  
5 DID HOLD SEVERAL THINGS. ITEM 3-D REFERS TO--

6

7 **STEPHON BECKAM:** DON'T NOBODY CARE ABOUT WHERE MY SIX KIDS IS?  
8 DON'T NOBODY CARE? I GOT SIX KIDS THAT IS BEING ABUSED. I  
9 AIN'T SEEN MY KIDS IN THREE WEEKS. AIN'T NOBODY TRYING TO HELP  
10 ME SEE MY KIDS. I'M DOING EVERYTHING I ABSOLUTELY POSSIBLY CAN  
11 DO TO SEE MY KIDS. TRY TO TAKE CARE OF THEM. I'M AN AWESOME  
12 MOM. EVERYBODY KNOWS IT. I'M JUST CONCERNED ABOUT MY KIDS. AND  
13 ALL THE REST OF THE KIDS THAT C.P.S. SAY THAT THEY'RE TRYING  
14 TO HELP AND THEY JUST TEARING FAMILIES APART.

15

16 **SUP. RIDLEY-THOMAS:** MR. MAYOR, I THINK ONE OF THE MEMBERS OF  
17 THE DEPARTMENT IS MAKING HIMSELF AVAILABLE TO TALK WITH THE  
18 TWO WITNESSES. THANK YOU.

19

20 **SUP. ANTONOVICH, MAYOR:** MR. SACHS?

21

22 **ARNOLD SACHS:** YES, THANK YOU. I HELD ITEM 3-D. IT REFERS TO  
23 THE CENTURY VILLAGES AT CABRILLO. I WAS WONDERING IF THAT'S  
24 PUBLIC HOUSING, ANOTHER PUBLIC HOUSING AGENCY THAT HAD NO  
25 REPRESENTATION WHEN YOU HAD THE ITEM ON YOUR AGENDA REGARDING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ALLOWING PEOPLE RELEASED FROM PRISON TO QUALIFY FOR THAT KIND  
2 OF HOUSING. ONLY ONE DISTRICT HAD PUBLIC HOUSING PEOPLE SHOW  
3 UP. SURPRISE. AND 10 PERCENT OF YOU JUST MENTIONED THE LACK OF  
4 FUNDING BACK ON ITEM WAS IT 29 YOU TALKED ABOUT, MR. THOMAS?  
5 AND HERE YOU'RE TAKING 10 PERCENT ADMINISTRATIVE FEE FROM THE  
6 HOMELESS SERVICE CENTER FUNDS THAT YOU SO DESPERATELY NEED AND  
7 YOU'RE GOING TO USE IT FOR ADMINISTRATIVE FEES. THAT'S WISE  
8 USE OF IT. I HELD ITEM NO. 40. IT REFERS TO FUNDING FOR A  
9 TRAIL FROM THE SAFE NEIGHBORHOOD PARKS PROPOSITION OF 1996.  
10 YET ITEM 1-P IS FOR AT-RISK YOUTH VOCATIONAL TRAINING CENTER  
11 AND YOU DON'T HAVE ANY FUNDING FROM THE SAME PROPOSITION 1996  
12 OR '92 WAS COUNTY OF LOS ANGELES PROP, A SAFE NEIGHBORHOOD  
13 PARKS GANG PREVENTION, TREE PLANTING, SENIOR AND YOUTH  
14 RECREATION. I WAS WONDERING, VOCATIONAL TRAINING FOR AT-RISK  
15 YOUTHS. WOULD THAT BE SOMETHING THAT WOULD FALL UNDER GANG  
16 PREVENTION? I HELD ITEMS 43 AND 44, THEY REFER TO ZERO  
17 TOLERANCE GRAFFITI REMOVAL ZONES. I WAS WONDERING, WHAT'S THE  
18 ZONE FOR THE BLUE LINE? IS THAT LIKE THE OZONE? I WAS  
19 WONDERING ABOUT ITEM 48, THE ANTELOPE VALLEY TRANSPORTATION  
20 AUTHORITY IS SPENDING 900,000 FOR TRANSIT SERVICES. THEY'RE  
21 ALSO BUYING THOSE CLEAN AIR BUSES FROM B.Y.D., BUILD YOUR  
22 DREAM. \$900,000 APIECE FOR A BUS! THAT'S A LOT OF MONEY FOR  
23 BUSES. ALL THE GAS THAT COMES OUT OF THE COUNTY. YEAH. THE  
24 REASON PEOPLE SAT FOR 10 DAYS-- ALL LAST WEEK, MISS KUEHL,  
25 THAT'S ON YOU, NOT ON THIS AGENDA.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** NICOLE PARSON IN LANCASTER. NICOLE,  
3 ARE YOU THERE? NICOLE? IF NICOLE HAS LEFT, WE'LL GO WITH MR.  
4 SPINDLER.?

5

6 **WAYNE SPINDLER:** WE LOOK AT ITEM 15. MUNGER, TOLLES & OLSON.  
7 IT'S GOOD IDEA TO HAVE LAWYERS BECAUSE THE COUNTY NEEDS A LOT  
8 OF LAWYERS. LIKE AT LAST WEEK'S MEETING, FOR EXAMPLE, I WASN'T  
9 ALLOWED TO SPEAK THE ENTIRE TIME, SO YOU SHOULD ASK MUNGER,  
10 TOLLES & OLSON, WHEN I SUE THE COUNTY FOR THAT, ASK HOW MUCH  
11 THEY'RE GOING TO SETTLE WITH ME BECAUSE I'M NOT SURE WHAT THE  
12 VALUE OF SOMETHING LIKE THAT IS. NOW AS FAR AS THE ARRANGEMENT  
13 OF THE MEETING--

14

15 **SUP. ANTONOVICH, MAYOR:** THIS IS ON PUBLIC COMMENT.

16

17 **WAYNE SPINDLER:** OKAY. SO WE'LL CONTINUE WITH THE 15. NOW,  
18 MARINA DEL REY IS A DISASTER. MUNGER TOLLES NEEDS TO KNOW THAT  
19 IT'S BECAUSE OF DON KNABE. IT'S 90 PERCENT HIS PROBLEM. AND HE  
20 IS COMPLETELY ELIMINATED MIDDLE CLASS BOATING. OVERDEVELOPED.  
21 YOU CAN'T EVEN SEE THE BEACH. SO MUNGER TOLLES SHOULD  
22 DEFINITELY LOOK INTO HOW THE COUNTY'S GOING TO DEFEND THE  
23 LAWSUITS THAT ARE GOING TO COME OUT OF THERE WHEN YOU DON'T  
24 HAVE ENOUGH AFFORDABLE HOUSING, SECTION 8 HOUSING IN  
25 PROPORTION TO ALL THOSE NEW APARTMENTS, ALL THE YUPPITY YUP



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WHITE LIBERALS THAT ARE GOING TO BE LIVING THERE AND PAYING  
2 THOSE \$3,000 A MONTH RENTS. THAT'S WHAT IT'S ALL ABOUT. MUNGER  
3 TOLLES NEEDS TO KNOW THAT THE COUNTY IS IN THE BUSINESS OF  
4 BEING A PROPERTY PIMP. WHAT THEY DO IS THEY EXPROPRIATE AND  
5 TAKE AWAY PUBLIC PROPERTY FOR THE USE OF THE RICH AND THE WELL  
6 HEELED AT THE EXPENSE OF EVERY SINGLE PERSON. AND THEN THEY GO  
7 UP INTO THE OTHER POOR AREAS AND RAISE OUR WATER RATES 50  
8 PERCENT AND THEIR TAXES 50 PERCENT AND THEY CAN'T DO ANYTHING  
9 TO STOP IT. THAT'S WHAT MUNGER TOLLES NEEDS TO LOOK AT. IN  
10 FACT, MUNGER TOLLES SHOULD DECLINE TO REPRESENT A COUNTY THAT  
11 DOES THAT TO ITS PEOPLE.

12

13 **SUP. ANTONOVICH, MAYOR:** MR. HERMAN.

14

15 **HERMAN HERMAN:** GOOD AFTERNOON, MR. MAYOR. IT'S SAD TO SAY THAT  
16 MARINA DEL REY IS IN A SEA OF TROUBLE. AND IF YOU CONTINUE NOT  
17 PROVIDE SUSTAINABLE HOUSING IN THAT PARTICULAR AREA. I CAN'T  
18 PUT THE BLAME ON ANY COUNTY SUPERVISOR OTHER THAN THAT  
19 STATEMENTS AND FACTS BASED ON GENTRIFICATION IN THE AREA. AND  
20 SEEING THAT MANY OF YOUR CONSTITUENTS THAT ATTEMPT TO RENT IN  
21 FEDERAL ESTATE, PRIVATE, WHATEVER YOU WANT TO CALL IT. IN AN  
22 AREA IT JUST SEEMS LIKE IT'S RACISM. WE CAN'T ALLOW THESE  
23 LAWYERS TO TAKE ADVANTAGE OF THE MARINA DEL REY PEOPLE OUT  
24 THERE. THERE ARE MANY GOOD PEOPLE IN MARINA DEL REY, STILL.  
25 I'VE NEVER SEEN OR HEARD ANYTHING BAD ABOUT THEM, OTHER THAN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE DENSITY OF LARGE COMPLEXES BLOCKING THEIR VIEW, TAKING  
2 AWAY THE QUALITY OF LIFE. IT'S ALL A RACE ABOUT LAWYERS MAKING  
3 MONEY. I DON'T KNOW ABOUT MUNGER AND NICHOL? ARE THEY IN THE  
4 INTEREST OF THE PUBLIC? OR SHOULD WE QUESTION WHETHER OR NOT  
5 THEY'RE ACTUALLY DOING SOMETHING WITH THE STATE AND FEDERAL  
6 DOLLARS FOR SUSTAINABLE HOUSING FOR EVERYONE, EQUAL ACCESS,  
7 EQUAL OPPORTUNITY, EQUAL RENT? IT'S VERY QUESTIONABLE. I HOPE  
8 THAT THAT WILL CHANGE. I REALLY HOPE IT WILL CHANGE, MARINA  
9 DEL REY. I ONCE LIVED THERE IN A DREAM AND NOW I NO LONGER  
10 HAVE THAT DREAM. BUT YOU'LL UNDERSTAND ONE DAY WHEN YOUR  
11 SITUATION IS IN THAT SAME DREAM. A LOST HOPE THROUGH MUNGER  
12 AND NICOLE LAWYERS. THANK YOU. ADJOURNMENTS, SUPERVISOR KNABE?

13

14 **LORAYNE LINGAT, DPTY. EXEC. OFCR.:** MR. MAYOR, IF I COULD JUST  
15 READ THESE IN. SO ITEMS BEFORE YOU ARE 1-D, 3-D, 4-D. 1-R.A.,  
16 1, 4, 5, 7, 12, 15, 17, 25, 26, 31, 36, 40, 41, 43, 44, 48,  
17 51, 56, 74, 75, 78-A, AS AMENDED 78-B, 78-C AND 78-D.

18

19 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR KNABE. SECOND  
20 WITHOUT OBJECTION, SO ORDERED. ADJOURNMENTS?

21

22 **SUP. KNABE:** THANK YOU, MR. MAYOR. I MOVE THAT WE ADJOURN TODAY  
23 IN MEMORY OF JAMES LEROY MEEHAN, LONGTIME FRIEND WHO PASSED  
24 AWAY. ROY WAS A FORMER DIRECTOR OF PARKS AND RECREATION FOR  
25 THE CITY OF BELLFLOWER AND HAWAIIAN GARDENS AS MANY OF THE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CITIES THROUGHOUT THE SOUTHEAST AREA. ORIGINALLY FROM  
2 OKLAHOMA, HE MOVED WITH HIS FAMILY TO THE HUNTINGTON PARK AREA  
3 WHERE HE ATTENDED HIGH SCHOOL. HE BECAME A STATE CLASS ATHLETE  
4 IN BASEBALL AND FOOTBALL AND WAS LATER DRAFTED BY THE  
5 PITTSBURGH PIRATES WHERE HE PLAYED IN THE FARM TEAM UNTIL HE  
6 JOINED THE U.S. NAVY. SURVIVED BY HIS WONDERFUL WIFE SHIRLEY,  
7 SONS JIM AND SHAWN. THAT'S THE ONLY ADJOURNMENT THAT I HAVE.

8

9 **SUP. ANTONOVICH, MAYOR:** SECOND WITHOUT OBJECTION, SO ORDERED.  
10 I WOULD LIKE TO REQUEST THE DEPARTMENT OF PUBLIC HEALTH TO  
11 ASSESS A REPORT BACK ON THE POSSIBLE SAFETY BENEFITS OF  
12 REQUIRING INSULATION AND USE OF SEAT BELTS PUBLIC  
13 TRANSPORTATION INCLUDING TRAINS, SUBWAYS, SCHOOL BUSES. THAT  
14 BE A REPORT BACK TO THE BOARD. I WANT TO SEE WHAT THE SAFETY--  
15 BECAUSE IN THE RECENT ACCIDENT IN NEW JERSEY, INDIVIDUALS GOT  
16 SEVERELY HURT WHO DID NOT HAVE A SEATBELT. AND WE HAD THE  
17 CHATSWORTH CRASH, AS WELL. I'D JUST LIKE TO HAVE A REPORT BACK  
18 FROM PUBLIC HEALTH. SUPERVISOR KUEHL.

19

20 **SUP. SHEILA KUEHL:** MR. MAYOR, I DO SUPPORT THAT, ALTHOUGH WE  
21 HAD THIS ISSUE IN THE STATE A COUPLE OF TIMES. AND I WONDER IF  
22 WE DO HAVE A REPORT BACK IF IT MIGHT ALSO INCLUDE THE KIND OF  
23 INFORMATION THAT WE GOT ABOUT SCHOOL BUSES AND QUESTIONS ABOUT  
24 USING ANY KIND OF RESTRAINTS OR SEAT BELTS BECAUSE WHEN THERE  
25 WAS AN ACCIDENT, THE CHILDREN DIDN'T KNOW HOW TO UNHOOK THEM.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND SO IT CREATED A PROBLEM THAT NO ONE HAD SEEN. SO I'M IN  
2 FAVOR OF A REPORT BACK. BUT IT MIGHT INCLUDE THAT INFORMATION,  
3 AS WELL.

4  
5 **SUP. ANTONOVICH, MAYOR:** SECOND, INCLUDING THE STATE  
6 LEGISLATIVE REPORTS ON THAT. I WOULD LIKE TO MOVE THAT WE  
7 ADJOURN IN MEMORY OF THE FOLLOWING. DANNY SLOBODAN ANDROSEVIC  
8 PASSED AWAY ON MAY 27TH. DANNY WORKED IN COMMERCIAL REAL  
9 ESTATE MANAGEMENT, RECEIVED THE REPUBLICAN SENATORIAL MEDAL OF  
10 FREEDOM. MANY ACCOLADES FOR HUMANITARIAN CAUSES. HE IS  
11 SURVIVED BY HIS WIFE KRISTINA AND DAUGHTER AND TWO  
12 GRANDCHILDREN. GEORGE LUDVIG PEDERSON, LONG- TIME RESIDENT OF  
13 THE SANTA CLARITA, SERVED IN THE UNITED STATES NAVY. WORKED  
14 FOR THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. HE WAS A GOOD  
15 MAN. HE PASSED AWAY AT THE AGE OF 90. HE WAS ONE OF THE  
16 LEADERS IN THE SAN GABRIEL VALLEY, SERVED AS CAPTAIN COMMANDER  
17 OF THE WAYSIDE HONOR RANCHO, LONGTIME SUPPORTER OF THE BOYS &  
18 GIRLS CLUB IN SANTA CLARITA. MEMBER OF THE SANTA CLARITA  
19 FORMATION COMMITTEE WHERE HE SERVED AS A MEMBER OF THE CITY  
20 COUNCIL AND WAS MAYOR IN 1994. IN 1997, GEORGE WAS NAMED SANTA  
21 CLARITA VALLEY'S MAN OF THE YEAR. HE WAS ALSO A LOS ANGELES  
22 REGIONAL PLANNING COMMISSIONER THAT I APPOINTED MANY YEARS AGO  
23 AND HE IS SURVIVED BY HIS DAUGHTER AND HIS SISTER. HE WAS A  
24 VERY FINE MAN, VERY POSITIVE ROLE MODEL FOR THE SANTA CLARITA  
25 VALLEY. MARTIN "MARTY" SALAZAR NOGALES. LONGTIME RESIDENT OF



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 SANTA CLARITA, PASSED AWAY AT THE AGE OF 58. ACTIVE MEMBER OF  
2 THE GRACE BAPTIST CHURCH WHERE HE WAS INVOLVED WITH THE  
3 CHILDREN'S MINISTRY FOR THE PAST SEVEN YEARS. SURVIVED BY HIS  
4 WIFE AND SON AS WELL AS HIS PARENTS AND TWO SIBLINGS. BRADLEY  
5 JOHN GREAVES, LONGTIME RESIDENT OF CASTAIC. PASSED AWAY AT THE  
6 AGE OF 50. HE WAS AN INFORMATION TECHNOLOGY SPECIALIST.  
7 SURVIVED BY HIS WIFE IRENE AND SONS ALEX AND DEREK AND SISTER  
8 ROSA. WILLIAM FRANCES FLAHERTY, LONGTIME RESIDENT OF SANTA  
9 CLARITA VALLEY. PASSED AWAY AT THE AGE OF 94. HAD SERVED IN  
10 THE UNITED STATES ARMY AIR CORPS FOR 20 YEARS BEFORE RETIRING  
11 AS A LIEUTENANT COLONEL. WORKED IN THE AEROSPACE INDUSTRY FOR  
12 LOCKHEED AND IN COMPUTING FOR CONTROL DATA CORPORATION.  
13 SURVIVED BY HIS FOUR CHILDREN AND SISTER. SECOND BY SUPERVISOR  
14 MARK RIDLEY-THOMAS. WITHOUT OBJECTION, SO ORDERED. SUPERVISOR  
15 SOLIS.

16

17 **SUP. HILDA SOLIS:** THANK YOU. I HAVE ONE ADJOURNMENT. I'D LIKE  
18 TO MOVE THAT WE ADJOURN TODAY IN MEMORY OF JOSEPH "BEAU" BIDEN  
19 III. MR. BIDEN, THE SON OF VICE PRESIDENT JOSEPH BIDEN AND THE  
20 FORMER STATE ATTORNEY GENERAL OF DELAWARE WAS BORN FEBRUARY 3,  
21 1969 IN WILMINGTON DELAWARE. PASSED AWAY MAY 30, 2015 AT THE  
22 AGE OF 46 AFTER BATTLING BRAIN CANCER FOR SEVERAL YEARS. AN  
23 IRAQ WAR VETERAN AND GIFTED SCHOLAR, BEAU BIDEN GRADUATED FROM  
24 ARCHMERE ACADEMY AND UNIVERSITY OF PENNSYLVANIA. HE WAS ALSO A  
25 GRADUATE OF SYRACUSE UNIVERSITY COLLEGE OF LAW, AS WAS HIS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FATHER, AND IN 2006 BEAU BIDEN WAS ELECTED DELAWARE'S ATTORNEY  
2 GENERAL. IN 2003 BIDEN JOINED THE MILITARY AS A MEMBER OF THE  
3 DELAWARE ARMY NATIONAL GUARD AND IN 2008 HIS UNIT WAS DEPLOYED  
4 IN IRAQ FOR A YEAR. BEAU BIDEN WAS ONLY TWO YEARS OLD WHEN HIS  
5 MOTHER AND SISTER WERE BOTH TRAGICALLY KILLED IN A CAR  
6 ACCIDENT IN 1972. BEAU AND HIS YOUNGER BROTHER HUNTER WHY  
7 SERIOUSLY INJURED BUT MIRACULOUSLY SURVIVED. THEIR LIVES WERE  
8 A CHERISHED GIFT FOR THE BIDEN FAMILY. BEAU BIDEN WILL BE  
9 FOREVER REMEMBERED FOR HIS DEDICATED PUBLIC SERVICE AND HIS  
10 DEVOTION AS A CARING HUSBAND, FATHER, SON AND BROTHER. ASIDE  
11 FROM VICE PRESIDENT BIDEN AND JILL BIDEN, BEAU BIDEN IS  
12 SURVIVED BY HIS WIFE, HALLIE, TWO CHILDREN, NATALIE AND  
13 HUNTER, A BROTHER ALSO NAMED HUNTER AND A HALF SISTER ASHLEY.  
14 WE SEND OUR CONDOLENCES TO THE BIDEN FAMILY BY READING AN  
15 IRISH BLESSING. MAY THE ROAD RISE TO MEET YOU. "MAY THE WIND  
16 ALWAYS BE AT YOUR BACK. MAY THE SUN SHINE WARM UPON YOUR FACE.  
17 MAY THE RAINS FALL UPON YOUR FIELDS. UNTIL WE MEET AGAIN, MAY  
18 GOD HOLD YOU IN THE HOLLOW OF HIS HAND." AMEN.

19  
20 **SUP. KNABE:** ALL MEMBERS.

21  
22 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MARK RIDLEY-THOMAS.

23  
24 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. MAYOR. MAY I ASK THAT WE  
25 ADJOURN IN MEMORY OF NATHAN WILLIAMS, BORN JULY 1, 1912 IN LOS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ANGELES AND PASSED ON MAY 25TH AT THE AGE OF OF 102.  
2 BACKGROUND IS IN PART DEFINED BY HIS EXPERIENCE IN MOBILE,  
3 ALABAMA WHERE HE ATTENDED THE TUSKEGEE INSTITUTE AND CAME TO  
4 KNOW THE EXPERIENCE OF CALIFORNIA IN 1955. HE WORKED FOR THE  
5 COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS AND RETIRED  
6 FROM THE BUILDING AND SAFETY DIVISION AS A PLANT MANAGER IN  
7 1977. AFTER RETIREMENT, HE BECAME A PARENT ADVOCATE FOR THE  
8 GOMPERS JUNIOR HIGH SCHOOL. HE WAS THE OLDER AMERICANS MONTH  
9 HONOREE IN 2012, THE YEAR HE CELEBRATED HIS 100TH BIRTHDAY.  
10 MR. WILLIAMS WAS AN ACTIVE MEMBER OF THE JARVIS SOCIAL CLUB AT  
11 THE WILLOWBROOK SENIOR CENTER AND PILGRIM BAPTIST CHURCH UNTIL  
12 HIS PASSING. HE WILL BE REMEMBERED MOST FOR HIS WORDS OF  
13 WISDOM. MR. WILLIAMS IS SURVIVED BY SISTER, MARY JOHNSON,  
14 EIGHT SURVIVING CHILDREN, MIRANDA AND MARIA, DELLA MAE, AND  
15 CLEMENTINE, MARY, AND JANET. AND A HOST OF GRANDCHILDREN AND  
16 MORE WHO WILL MISS HIM DEARLY. NATHAN WILLIAMS, MR. MAYOR AND  
17 COLLEAGUES. ADDITIONALLY, WILL YOU JOIN ME IN ADJOURNING  
18 MEMORY OF MICHAEL KING. AND SUPERVISOR SOLIS, SUPERVISOR KUEHL  
19 HAS INDICATED THAT SHE WISHES TO JOIN ME IN THAT REGARD. BORN  
20 IN THE GREAT STATE OF NEW JERSEY IN 1948, MONTH OF MARCH, AND  
21 HE PASSED JUST A FEW DAYS AGO, MAY 27 AT THE AGE OF 67. IN  
22 1964, AFTER GRADUATING FROM FARLEIGH DICKERSON UNIVERSITY  
23 THERE IN NEW JERSEY, HE BECAME THE PRESIDENT OF KING WORLD  
24 PRODUCTIONS, A PRODUCTION COMPANY AND SYNDICATOR OF TELEVISION  
25 PROGRAMMING IN THE UNITED STATES, WHICH WAS FOUNDED BY HIS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FATHER CHARLES. IN 1975 HE COHOSTED WITH HIS BROTHER AN ALL  
2 NIGHT TALK SHOW AT W.K.I.D. T.V. IN FORT LAUDERDALE. MR. KING  
3 AND HIS BROTHER HELPED MAKE CELEBRITIES OF SEVERAL T.V. HOSTS,  
4 INCLUDING ALEX TREBEK, DR. PHIL, RACHAEL RAY, AND ROSEANNE  
5 BARR, AND HE AND HIS BROTHER TRANSFORMED THE OPRAH WINFREY  
6 SHOW INTO THE NATION'S TOP RATED DAYTIME TALK SHOW. IN 1995,  
7 KING WORLD WAS SOLD TO COLUMBIA BROADCASTING SYSTEM OTHERWISE  
8 KNOWN AS C.B.S. MR. KING BECAME ONE OF THE CONSULTANTS THERE.  
9 HE LAUNCHED A WORLD CLASS BOXING GYM IN THE AREA OF CARSON AND  
10 OWNED KINGS SPORTS WORLDWIDE, A BOXING PROMOTION COMPANY IN  
11 LOS ANGELES. HE WILL BE REMEMBERED FOR HIS INNOVATION, PASSION  
12 AND LEADERSHIP IN THE FILM INDUSTRY AS WELL AS THE TELEVISION  
13 INDUSTRY. HE IS SURVIVED BY HIS WIFE JENA, FOUR CHILDREN,  
14 THEODORE, AUDREY, JESSE, ALEXANDRA AND THERE ARE MANY OTHERS,  
15 BOTH PROFESSIONALLY AND PERSONALLY WHO WILL MISS HIM DEARLY.  
16 MICHAEL KING, MR. CHAIRMAN, MR. MAYOR AND COLLEAGUES.

17

18 **SUP. ANTONOVICH, MAYOR:** SECOND, WITHOUT OBJECTION, SO ORDERED.  
19 SUPERVISOR KUEHL?

20

21 **SUP. SHEILA KUEHL:** THANK YOU, MR. MAYOR AND COLLEAGUES. I MOVE  
22 THAT WHEN WE ADJOURN TODAY WE ADJOURN IN MEMORY OF BEA ADAMS  
23 COHEN. AN ICON IN THE FEMALE VETERAN COMMUNITY, I'M SURE YOU  
24 REMEMBER, WE RECENTLY HONORED HER ON THE DAIS SINGING HAPPY  
25 BIRTHDAY TO HER ON THE OCCASION OF HER 105TH BIRTHDAY. SHE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PASSED AWAY YESTERDAY. SHE WAS THE OLDEST LIVING FEMALE  
2 VETERAN IN THE STATE OF CALIFORNIA, HAVING SERVED IN WORLD WAR  
3 II, AND SINCE THEN SPENT MORE THAN 70 YEARS OF HER LIFE GIVING  
4 BACK TO THE UNITED STATES, SUPPORTING THE AMERICAN MILITARY  
5 AND VOLUNTEERING TO HELP THOSE IN NEED. SHE WAS ONE OF THE FEW  
6 LIVING WITNESSES TO THE ADVENT OF WORLD WAR I IN 1914 WHEN AT  
7 THE AGE OF 4, SHE AND HER BROTHER, SISTER AND MOTHER WATCHED  
8 WHILE LOW LYING PLANES BOMBED THE FACTORIES RIGHT NEXT TO HER  
9 BACKYARD IN BUHUSH, ROMANIA. YEARS AFTER EMIGRATING WITH HER  
10 FAMILY TO SEEK A NEW LIFE IN AMERICA, SHE ANSWERED THE CALL  
11 WHEN WORLD WAR II BROKE OUT, AND THE U.S. ENTERED THE WAR  
12 AFTER PEARL HARBOR. AFTER WORKING AT DOUGLAS AIRCRAFT IN LOS  
13 ANGELES AND BECOMING A REAL LIFE ROSIE THE RIVETER, ONE OF THE  
14 THOUSANDS OF FEMALE FACTORY WORKERS WHO CONTRIBUTED TO THE WAR  
15 EFFORT BY PRODUCING THE MUNITIONS AND WAR SUPPLIES, SHE FELT  
16 SHE WANTED TO GIVE BACK EVEN MORE TO HER ADOPTED COUNTRY, SO  
17 SHE GAVE NOTICE TO DOUGLAS, JOINED THE ARMY AT THE AGE OF 34.  
18 AFTER THE WAR, SHE MARRIED RAY COHEN, A FORMER PRISONER OF WAR  
19 WHO HAD BEEN IMPRISONED IN CORREGIDOR, PHILIPPINES FOR MORE  
20 THAN THREE YEARS. TOGETHER THEY BECAME INVOLVED WITH AN EX  
21 P.O.W. GROUP THAT STILL MEETS TODAY AT THE VETERANS HOME OF  
22 CALIFORNIA IN WEST L.A. SHE WAS INSTRUMENTAL IN MANY  
23 PHILANTHROPIC ORGANIZATIONS INCLUDING JEWISH WAR VETERANS  
24 AUXILIARY POST 667 WHERE SHE BECAME ITS CHILD WELFARE  
25 CHAIRPERSON. SHE WAS ALSO INVOLVED WITH THE UNITED CEREBRAL



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PALSY SPASTIC CHILDREN'S FOUNDATION FOR MORE THAN 35 YEARS  
2 WHERE SHE COORDINATED OUTINGS FOR THE CHILDREN. SHE MADE AND  
3 DONATED COUNTLESS LAP BLANKETS FOR VETERANS AT THE U.S.  
4 DEPARTMENT OF VETERAN AFFAIRS HOSPITAL AND THE VETERANS HOME  
5 OF CALIFORNIA IN WEST L.A. AND VOLUNTEERED AT THE L.A. AIR  
6 FORCE BASE FOR FAMILY SERVICES AS WELL AS THE CITY OF HOPE. IN  
7 1990 SHE BECAME LEGALLY BLIND. AND IN 2003 LOST HER HUSBAND.  
8 BUT SHE SOLDIERED ON. AND UNTIL 2011, HAVING LEARNED THE SKILL  
9 OF UPHOLSTERY, SHE MADE WHEELCHAIR AND WALKER BAGS FOR  
10 VETERANS AS WELL AS LAP ROBES. IT HAD BEEN HER DREAM TO SOME  
11 DAY SHAKE HANDS WITH FIRST LADY MICHELLE OBAMA, AND IT WAS  
12 FULFILLED WHEN SHE MET MRS. OBAMA IN 2013. SHE EARNED  
13 COUNTLESS AWARDS AND COMMENDATIONS THROUGHOUT HER LIFETIME OF  
14 SERVICE AND HER LIFE LONG BELIEF WAS THAT IMMIGRANTS HAVE MADE  
15 AMERICA WHAT IT IS TODAY, THAT VETERANS ARE UPHOLDING AND  
16 PROTECTING THE HERITAGE THAT IMMIGRANTS HAVE BEQUEATHED TO US.  
17 SHE USED TO SAY THAT THE SECRET TO HER LONGEVITY WAS MITZVAH,  
18 THE JEWISH TRADITION OF DOING A GOOD DEED FOR SOMEONE ELSE IN  
19 NEED. HER LONG AND RICH LIFE STANDS AS A MONUMENT TO HER  
20 COUNTLESS GOOD DEEDS AND HER SELFLESS SERVICE TO HER COMMUNITY  
21 AND TO OUR NATION. BEA ADAMS COHEN IS SURVIVED BY HER DAUGHTER  
22 JANISE AND MANY FAMILY MEMBERS, FRIENDS AND THE VETERAN  
23 COMMUNITY TO WHICH SHE WAS SO DEDICATED.

24  
25 **SUP. ANTONOVICH, MAYOR:** SECOND. ALL MEMBERS.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. SHEILA KUEHL:** MR. MAYOR, I MOVE THAT WHEN WE ADJOURN  
3 TODAY WE ADJOURN IN THE MEMORY OF DAVID GRUNWALD. LONGTIME  
4 RESIDENT OF THE THIRD DISTRICT, RECENTLY PASSED AWAY AT THE AGE  
5 OF 73 AFTER A LONG STRUGGLE WITH PARKINSON'S. HE WAS BORN IN  
6 ENGLAND, EMIGRATED WITH HIS FAMILY TO THE U.S. IN 1947,  
7 SETTLED IN CALIFORNIA. AS A YOUNG MAN, HE TOOK PRESIDENT  
8 KENNEDY'S ADMONITION TO HEART, THAT WE MUST ASK NOT WHAT OUR  
9 COUNTRY CAN DO FOR US BUT WHAT WE CAN DO FOR OUR COUNTRY AND  
10 WAS AMONG THE FIRST TO ENLIST IN THE PEACE CORPS WHERE HE WAS  
11 PERSONALLY SWORN IN BY SERGEANT SHRIVER, FOUNDER AND FIRST  
12 DIRECTOR OF THE PROGRAM. HE SERVED IN SIERRA LEONE, CONCLUDED  
13 HIS VOLUNTEER SERVICE AND RETURNED TO THE STATES. NOT LONG  
14 AFTER HE FOUND HIMSELF CALLED BY HIS COUNTRY ONCE AGAIN FOR A  
15 DIFFERENT KIND OF SERVICE, DRAFTED INTO THE ARMY JUST AS THE  
16 VIETNAM WAR WAS ESCALATING. AS IT TURNED OUT, HE WAS STATIONED  
17 IN EUROPE, SERVING MORE OF A COLD WAR DEPLOYMENT THAN ACTIVE  
18 COMBAT. FOLLOWING HIS HITCH IN THE MILITARY, HE TURNED TO  
19 WRITING AND EDITING, BEGINNING A CAREER IN JOURNALISM, EDITING  
20 AND PUBLIC RELATIONS ON THE EAST COAST. DURING A TRIP TO  
21 LONDON, HE MET HIS FUTURE WIFE MARILYN AND THEY MARRIED IN NEW  
22 YORK BEFORE MOVING WEST. HERE IN THE SOUTH LAND HE WORKED FOR  
23 SEVERAL LOCAL NEWSPAPERS, INCLUDING THE "DAILY BREEZE" AND THE  
24 "DAILY JOURNAL." HE AND HIS WIFE WERE ACTIVE IN THE COMMUNITY,  
25 MOST PARTICULARLY IN THE DEMOCRATIC PARTY OF THE SAN FERNANDO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 VALLEY. HE'S SURVIVED BY HIS WIFE OF 33 YEARS, MARILYN  
2 GRUNWALD, A DAUGHTER MARIA CHRISTINE AND THREE GRANDCHILDREN.

3

4 **SUP. ANTONOVICH, MAYOR:** SECOND, WITHOUT OBJECTION, SO ORDERED.  
5 LET ME ALSO STATE THAT ON SUNDAY WE HAD A WONDERFUL EQUESTRIAN  
6 RIDE AT TAJON RANCH. WE HAD 200 RIDERS, THE SHERIFF JIM  
7 MCDONNELL ALSO RODE WITH HIS WIFE, AND OUR NEXT RIDE WILL BE  
8 IN OCTOBER. AND THEN ON JUNE 7TH AT THE ARBORETUM IN ARCADIA,  
9 OUR FAMILY MUSICAL FESTIVAL FROM 3 P.M. TO 7 WILL FEATURE  
10 FREDDIE CANON AND THE CRYSTALS AND PAT BOONE. SO THOSE THAT  
11 ARE LISTENING, YOU CAN BUY YOUR TICKETS AND IT WILL BE AT THE  
12 ARBORETUM IN ARCADIA ON SUNDAY, JUNE 7TH, 3 TO 7 P.M. NOW WE  
13 HAVE PUBLIC COMMENT.

14

15 **SUP. KNABE:** MR. MAYOR? SUPERVISOR KNABE?

16

17 **SUP. KNABE:** I JUST HAVE THE ONE MORE ADJOURNMENT COME TO MY  
18 ATTENTION. I WAS JUST NOTIFIED VIA EMAIL THAT A DEAR FAMILY  
19 FRIEND, MR. JOSH OWEN PASSED AWAY IN HIS SLEEP AT THE YOUNG  
20 AGE OF 40. HIS FAMILY HAS BEEN LONGTIME FRIENDS. HE'S SURVIVED  
21 BY HIS WIFE AND TWO YOUNG CHILDREN AND A HOST OF FAMILY AND  
22 FRIENDS, AS WELL, TOO. AND WE'LL GET YOU ALL THE INFORMATION.

23



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** SECOND WITHOUT OBJECTION, SO ORDERED.  
2    BRIAN YODER. ROBERT LUCAS. JOSE MARTINEZ. LEONARD ROSE. MOLLY  
3    HELFAND. ERIC PREVEN. ANNA BELLA MAZARIGOS. YES, SIR.

4  
5    **BRIAN YODER:** HELLO, MY NAME IS BRIAN YODER. AND I'M IN  
6    DISTRICT 5. I HAVE A FEW CONCERNS ABOUT THE MAINTENANCE OF  
7    VOTER RECORDS IN L.A. COUNTY THAT I'D LIKE TO SHARE WITH YOU.  
8    I RECENTLY REVIEWED DEAN LOGAN'S REPORT FROM JULY 10TH OF LAST  
9    YEAR. AND ONE OF THE THINGS MENTIONED IN THE REPORT HAS BEEN  
10   HE HAD IDENTIFIED SEVERAL PEOPLE WHO IN HIS ESTIMATION SEEMED  
11   TO BE VOTING MULTIPLE TIMES. AND I'VE BEEN UNABLE TO DETERMINE  
12   WHETHER ANY OF THOSE CASES HAVE BEEN PROSECUTED. AND IF SO,  
13   WHAT THE RESULTS OF THAT WERE. AND I'D LIKE TO KNOW IF THAT  
14   INFORMATION IS AVAILABLE. THE SECOND IS OF THE ITEMS LISTED  
15   THERE ABOUT WAYS THAT THE VOTER FILE CAN BE OPTIMIZED, THERE  
16   WAS NO MENTION OF THE USE OF JURY DUTY PROJECTIONS, WHEN  
17   PEOPLE CLAIM TO BE NONCITIZENS. IN MANY OTHER STATES, THAT'S  
18   USED AS A METHOD OF IDENTIFYING ILLEGAL VOTERS. AND I WOULD  
19   LIKE TO KNOW IF THAT'S SOMETHING THAT IS LOOKED INTO. IT'S NOT  
20   MENTIONED IN THE REPORT. THIRDLY, IN THE NOVEMBER 19TH  
21   REPORTS, THERE'S A VOTER PREFERENCE FORM THAT ONLY LISTS THREE  
22   OPTIONS: PEOPLE WHO ARE UNINTERESTED IN VOTING, PEOPLE WHO ARE  
23   INTERESTED IN VOTING, AND PEOPLE WHO ARE ALREADY REGISTERED TO  
24   VOTE. THE FOURTH OPTION WOULD BE PEOPLE WHO ARE NOT CAPABLE OF  
25   VOTING BECAUSE THEY'RE FELONS OR NONCITIZENS OR WHATEVER. AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I'M CONCERNED THAT THAT IS SORT OF AN INVITATION TO  
2 ILLEGITIMATE VOTING BY PEOPLE WHO ARE NOT ELIGIBLE TO VOTE.  
3 THANK YOU.

4

5 **SUP. ANTONOVICH, MAYOR:** OKAY. LET'S HAVE MR. LOGAN RESPOND TO  
6 THE POINTS BEING MADE TODAY BY OUR SPEAKER.

7

8 **BRIAN YODER:** OKAY. THANK YOU.

9

10 **SUP. ANTONOVICH, MAYOR:** WITH A COPY TO HIM AND A COPY TO THE  
11 BOARD. MR.

12

13 **BRIAN YODER:** THANK YOU VERY MUCH.

14

15 **SUP. ANTONOVICH:** MR. LUCAS.

16

17 **ROBERT LUCAS:** GOOD AFTERNOON ONCE AGAIN. YOU KNOW, REAL QUICK,  
18 LISTENING TO THE-- I THINK YOU REFERRED TO HIM AS C.E.O. OR  
19 SOMETHING, FROM THE SHERIFF'S DEPARTMENT. WHEN HE SAID 188--  
20 OR \$181 MILLION DELEGATED TO A.B.109. 159 MILLION WAS  
21 DELEGATED TO BEDS, IN JAIL. 7 MILLION FOR BEHAVIORAL, IN JAIL.  
22 600,000 FOR R.O.P. FROM WHAT I UNDERSTAND, R.O.P. IS REGIONAL  
23 OCCUPATIONAL PROGRAMS. THAT'S NEWS TO ME, ALL OF THAT. AND  
24 THEN THAT LEAVES 14 MILLION FOR PROBATION? AND THE SUPERVISION  
25 AND ALL THAT. SOMETHING'S OUT OF WHACK THERE. THAT'S A LOT.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND HE SAYS NOW WE'RE WORKING ON RE-ENTRY? I ASKED HIM TO  
2 STICK AROUND. I WANTED TO ASK HIM. BUT THAT WAS SOMETHING  
3 ELSE. ALL RIGHT. BACK AGAIN. I'VE SEEN A PLACE IN BOYLE  
4 HEIGHTS, MS. SOLIS, IT'S ON ESPERANZA AND BESWICK. AND IT'S A  
5 SENIOR VETERANS HOUSING UNIT. THIS PLACE I'VE WATCHED GO UP.  
6 IT'S ABSOLUTELY BEAUTIFUL. I DIDN'T KNOW WHAT IT WAS UNTIL  
7 THEY FINALLY PUT A SIGN UP. THE PROBLEM IS IT'S BEEN DONE FOR  
8 ABOUT THREE MONTHS. I'VE SEEN ONE OR TWO LIGHTS AND NO  
9 ACTIVITY. PLEASE LET'S GET THESE GUYS IN THIS PLACE. I'VE SEEN  
10 THEM WORKING ON IT. AND I WOULD LOVE TO BE A PART OF THE  
11 MAINTENANCE OR MOTIVATING THESE GUYS IN THAT PLACE. NOW I KNOW  
12 IT'S SENIOR VETERANS LIVING, BUT THAT PLACE IS FANTASTIC, MAN.  
13 AND LET'S GET THESE GUYS IN THERE. IT NEEDS TO BE OCCUPIED.  
14 THEY DESERVE IT. AND I WOULD LOVE TO GO DOWN THERE AND  
15 PARTICIPATE AND LET THEM BE MAD AT SOMEBODY THAT KNEW WHAT TO  
16 DO WITH IT. THE THING ABOUT IT IS I ENJOY COMING UP HERE SO  
17 MUCH THAT LAST WEEK WHEN THE DEPARTMENT OF WATER WAS IN HERE  
18 AND THEY SAID THAT YOU PEOPLE WERE RESPONSIBLE FOR DELEGATING  
19 THE ORDINANCE ABOUT DIVIDES AND STUFF, IT WENT BAM. AND THEN  
20 HE SAID IT AGAIN TODAY? IT'S FIXED.

21

22 **SUP. ANTONOVICH, MAYOR:** EXCUSE ME, MR. PREVEN. STEPHON BECKAM,  
23 IRENE PANG. WAYNE SPINDLER.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **ERIC PREVEN:** IT'S ERIC PREVEN THE COUNTY RESIDENT FROM  
2   DISTRICT 3, TO FINISH UP WHERE I WAS EARLIER, THERE'S \$166  
3   MILLION ON ITEM 38 THAT'S BEING EARMARKED FOR SUBSTANCE ABUSE  
4   TREATMENT. YOU APPROVED IT WITHOUT THINKING TWICE. C.N.N. DID  
5   A PIECE WITHIN A YEAR OR SO WAS VERY UPSETTING ABOUT THOSE  
6   REHAB PROGRAMS AND ABOUT FRAUD. SO I HOPE WE'RE DOING  
7   SOMETHING PROACTIVELY IN THAT REGARD. THAT'S A VERY IMPORTANT  
8   THING TO BE LOOKING AT CONSTANTLY. MR. FIELDING'S SHRUGGING,  
9   SAYING WE'VE GOT IT UNDER CONTROL, IS NO LONGER RELEVANT. WE  
10   NEED TO GET THAT LOOKED AT CLOSELY. ITEM NO. 41 IS PRIDE  
11   INDUSTRIES AND LINCOLN TRAINING CENTER TAKING SOME CUSTODIAL  
12   CONTRACTS. SOME OF THOSE CONTRACTS IF I'M NOT MISTAKEN, WERE  
13   DIAMOND CONTRACT SERVICES, THE FOLKS WHO LOBBIED THROUGH  
14   ENGLANDER KNABE AND ALLEN BEFORE IMPLoding IN A PILE OF  
15   FRAUDULENT WORKERS' COMP NONSENSE AND COSTING THE COUNTY A LOT  
16   OF MONEY. THIS IS A DEAL THAT'S INTERESTING. IT'S ABOUT 2.4  
17   MILLION BUT WHEN YOU LOOK AT IT, THESE DEALS ARE BILLED WITH  
18   10 PERCENT PLUS 245,000 JUST 'CUZ, DON'T ASK THE BOARD, JUST  
19   'CUZ. I THINK THAT'S PROBLEMATIC, GUYS. I THINK YOU NEED TO  
20   LOOK AT THAT. ITEM NO. 56 IS L.A.-R.I.C.S. IS GETTING A LOAN.  
21   THIS IS VERY SWEET OF THESE GUYS. LET'S SAY SAY HI TO TOM  
22   TINDALL. THANK YOU FOR THAT, SIR. THAT'S THE FORMER I.S.D. GUY  
23   WHO RUNS L.A.-R.I.C.S. OR AT LEAST PART OF IT. THEY'RE LOANING  
24   THE FIRE EQUIPMENT SOME MOTOROLA EQUIPMENT. SO THAT'S VERY  
25   NICE OF ITEM NO. 56. I HAVE NO IDEA, BUT THERE'S ANOTHER ITEM



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WHERE IN FACT \$200,000 IS GRATUITOUSLY GIVEN TO MOTOROLA FOR  
2 SOME OLD EQUIPMENT THAT NEEDS TO BE TOUCHED UP. WHY DID THAT  
3 LIGHT GO ON? THAT IS SO FRUSTRATING. PLEASE YOU CAN IMAGINE  
4 LIKE A NUT JOB. BUT THAT'S NOT FAIR TO TURN THE LIGHT ON IN  
5 THE MIDDLE OF MY SPEECH. DON'T WORRY. IT WAS INADVERTENT. ITEM  
6 59 IS A LEGAL SUIT. I KNOW SOMETHING ABOUT THAT. TODAY IN THE  
7 JUNE 2ND L.A. TIMES THERE'S AN EDITORIAL THAT DOES REFERENCE  
8 THE FACT THAT THIS BOARD OF SUPERVISORS NEEDS TO DISCLOSE TO  
9 THEIR PUBLIC HOW THESE LEGAL FIGHTS HAVE BEEN GOING ON AND ON  
10 AND ON. SO WE DON'T LIKE TO SEE LEGAL FIGHTS WHERE THERE'S  
11 \$800,000 LAWYERS COSTS AND A \$350 SETTLEMENT. WE DON'T WANT  
12 THE PUBLIC OR THE COUNTY TO BE RIPPED OFF. BUT THE ONLY WAY  
13 FORWARD IS TRANSPARENCY, GUYS. YOU KNOW, IT'S YOUR PRIVILEGE  
14 TO WAIVE. I WOULD SUGGEST THAT YOU STEP FORWARD AND DO THE  
15 RIGHT THING ON THAT. AND JUST TO RESPOND, I DON'T ASK FOR  
16 ANYTHING SPECIAL. THAT'S NOT WHAT I'M ASKING FOR. BUT IT'S  
17 VERY, VERY RUDE TO BE INTERRUPTED BY A SUPERVISOR DURING YOUR  
18 SPEECH. I APOLOGIZE FOR ANY HARD FEELINGS ON THAT.

19

20 **SUP. ANTONOVICH, MAYOR:** LET ME ALSO CALL UP DAVID SERRANO.

21 YES, MA'AM?

22

23 **SPEAKER:** GOOD AFTERNOON, MAYOR, LADIES AND GENTLEMEN. I'M A  
24 COUNTY OF LOS ANGELES AND MY SITUATION IS THAT L.A.C.E.R.A.,  
25 MY APPLICATION FOR RETIREMENT IS PENDING ON L.A.C.E.R.A. I



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COME TO ASK YOU ELECTED OFFICIALS TO PRECLUDE TO RIP OFF ON  
2 THIS REVIEWING MY CASE. ONE IS VIVIAN GRAY AND VITO CAMPISI,  
3 DR. VITO CAMPISI. THE REASON THAT I'M REQUESTING VITO CAMPISI  
4 TO BE REMOVED FROM REVIEWING MY CASE IS, SHE IS MEDICAL CHIEF  
5 BOARD OF L.A.C.E.R.A. SOMETIME IN 1988 WHEN I FIRST MET HIM,  
6 HE WAS VERY UNPROFESSIONAL, UNETHICAL AND ABUSIVE TO ME,  
7 VIOLATING THE AMERICANS DISABLED ACT AND HUMAN RIGHT AND L.A.  
8 COUNTY CONDUCT POLICIES BY DISCRIMINATING ME, HUMILIATING ME  
9 AND HARASSING ME FOR MY WORKER'S COMPENSATION DISABILITIES.  
10 SECONDLY, THE REASON I DON'T WANT VIVIAN GRAY IS SHE IS IN THE  
11 RETIREMENT BOARD WHEN SHE WAS ELECTED WITH FRAUD. SIMON ROSSI  
12 CAME TO THIS BODY TO REQUEST NOT TO CERTIFY THAT ELECTION AT  
13 THAT TIME BECAUSE THE S.E.I.U. UNION LOCAL 721 MISCONDUCT. AT  
14 THAT TIME, THE C.E.O. OF LOS ANGELES COUNTY, MR. FUJIOKA, HER  
15 AND S.E.I.U. HAD A LEGAL DEAL BEFORE THE BOARD OF L.A.C.E.R.A.  
16 APPROVAL OR VOTING AND THAT'S ILLEGAL. WE HAVE A BOARD TO BE  
17 TRANSPARENT BUT IT SEEMS LIKE WHEN S.E.I.U. INTERVENES AND  
18 MANAGEMENT INTERVENES, I DON'T THINK THAT IS FAIR. I'M WORRIED  
19 ABOUT THIS LADY VIVIAN GRAY BECAUSE I WAS DOING CAMPAIGN FOR  
20 SIMON ROSSI WAS A BEST PERSON TO HAVE IN L.A.C.E.R.A. FOR THE  
21 INTEREST TO ALL COUNTY EMPLOYEES. WE HAD 100,000 EMPLOYEES AND  
22 THE BEST PERSON WAS SIMON. I DON'T WANT VIVIAN GRAY OR VITO  
23 CAMPISI REVIEWING MY CASE. PLEASE PRECLUDE THEM TO REVIEW MY  
24 CASE, THANK YOU.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** THANK YOU.

2

3    **IRENE PANG:** GOOD AFTERNOON. ON THE MAY 5, THIS YEAR, I HAD  
4    BEEN ATTEND TO, HAS BEEN MENTION, THE SAME HOUSE ON CITY EL  
5    MONTE EVENING MEETING. AGAIN, I NEED MY SMALL HOUSE LOCATED  
6    3127 NAMI TOWERS, EL MONTE BACK TO ME. AND THE ILLEGAL  
7    OCCUPANTS VIOLATION TO MY PROPERTY AND ALSO THE ADDITION HOUSE  
8    BUILD UP LOCATE ON DIVISION WALL BETWEEN TWO NEIGHBORS THAT  
9    NEED MOW OUT FROM MY PROPERTY. THIS PROPERTY VIOLATION NEED TO  
10    SETTLE SOON AS THE GOVERNMENT CAN, OTHERWISE THE COMMON LAWS  
11    APPLY TO SAME SITUATION COULD HAPPEN TO ANYWHERE IN U.S. AND  
12    TO OUR RELATION, TO PROTECT THE PUBLIC'S PROPERTY AND SAFETY  
13    IS APPARENTLY TO FILL OUT THE POWER TO L.G. SYSTEM LOCATION  
14    BOTH IN THE EL MONTE IS IMPORTANT. BY THE CREDIT OF MY FAMILY  
15    ALLOW THE IMPORTANT GOOD THINGS HAD BEEN DONE TO OUR OUR  
16    NATION IN PRESENT TIME. I NEED ALL FAMILIES THEIR PROPERTY  
17    BACK. AND CONFIRM THE OWNERSHIP. ALSO MY FAMILY MEMBERS NEED  
18    BACK TO POSITION TO DO RESPECT THE DECISION TO DO THEIR BEST  
19    WORK TO ALL. THE PROPERTY IN CALL DIFFERENT LOCATIONS OF THEIR  
20    PROPERTIES AND THEIR FAMILY HOUSES. THREE, WHEN THE BUS  
21    CUSTOMER PAY \$25 FOR SEVEN DAYS, IT MEANS RIDE THE BUS IN THE  
22    ANY DAY WHEN NEED. I DISAGREE BUS COMPANY'S THE IDEA. MY  
23    FAMILY MEMBERS' INJURY UNDER THEY CAN'T. THEY NEED COVER.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** THANK YOU. THANK YOU, MISS PANG. LET  
2    ME ALSO CALL UP HERMAN HERMAN AND ARNOLD SACHS. MR. SERRANO.

3

4    **DAVID SERRANO:** JEHOVAH GOD IS THE INFINITE FATHER AND THE  
5    INFINITE SON AND THE INFINITE HOLY SPIRIT. JEHOVAH OUR GOD,  
6    JEHOVAH IS ONE, AMEN, HALLELUJAH. JESUS IS JEHOVAH. THE LORD  
7    GOD JESUS CHRIST CREATED HEAVEN AND THE UNIVERSE, AMEN.  
8    JEHOVAH CREATED HEAVEN AND THE UNIVERSE. CHRISTIAN SOULS AND  
9    SPIRITS ASCEND INTO THE KINGDOM OF HEAVEN, AMEN. CHRISTIANS  
10    HAVE LIFE EVERLASTING WITH GOD, HALLELUJAH. LIKE IT IS WRITTEN  
11    IN PSALM 90 AND 2 PETER, ONE DAY IS LIKE 1,000 YEARS. ALL  
12    PROPHECIES ONLY COME FROM JEHOVAH, AMEN, AMEN. LIKE IT IS  
13    RECORDED IN THE HOLY BIBLE IN THE BOOK OF REVELATION, THE  
14    LIVING GOD, JESUS CHRIST, PROPHECIED THERE WILL BE A GREAT  
15    EARTHQUAKE ON THE SOUTHERN CALIFORNIA SAN ANDREAS FAULT THAT  
16    DEVASTATES REGIONS OF LOS ANGELES COUNTY. AS A BIG STORM WITH  
17    THUNDER AND LIGHTNING DARKENS THE SKY OF LOS ANGELES COUNTY IN  
18    A YEAR THE MOON IS BLOOD RED AND THE MOUNTAINS AND ISLANDS  
19    WILL BE MOVED OUT OF PLACE BECAUSE OF THE HORIZONTAL  
20    DISPLACEMENT. READ REVELATION 10:1 TO 10:11 AND REVELATION  
21    6:12 TO 6:17. THERE WILL BE A BLOOD MOON LUNAR ECLIPSE ON  
22    SEPTEMBER 28, 2015 AND 8 SETS OF TETRAD LUNAR ECLIPSES IN THE  
23    21ST CENTURY A.D. THAT'S VERY RARE. AND LIKE I SAID BEFORE,  
24    REVELATION 10:3 AND 10:4, THE SEVEN THUNDERS SOUNDED, AMEN,  
25    PRAISE THE LORD. GOD CALLS THE JEWS FIGS IN JEREMIAH CHAPTER





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 24, AMEN. IN REVELATION 6:12 TO 6:17 THE STARS ARE THE STARS  
2 OF THE HOLLYWOOD AND THE HOLLYWOOD HILLS, HALLELUJAH. THE LORD  
3 OUR GOD REIGNS, PRAISE THE LORD. THE GOD OF THE CHRISTIANS  
4 REIGNS FOR INFINITY, PRAISE THE LORD. AND YOU HAVE A GOOD DAY.  
5 REMEMBER, LOS ANGELES IS THE CITY OF ANGELS. AND LOS ANGELES  
6 COUNTY IS THE CITY OF ANGELS. AND THAT FAULT IS RIGHT THERE  
7 DIVIDING OUR COUNTY IN HALF RIGHT THERE. HAVE A NICE DAY.

8

9 **SUP. ANTONOVICH, MAYOR:** SO WHY DO YOU STAY?

10

11 **DAVID SERRANO:** WHAT ARE YOU TALKING ABOUT? I AM AN AMERICAN  
12 AND I WILL STAY IN THIS COUNTRY. AND DO YOU KNOW WHAT? I'LL  
13 TELL YOU THE TRUTH. IF I WERE TO LEAVE THIS COUNTRY, THERE'S  
14 ONLY WITH ONE PLACE I WOULD GO. THERE'S ONLY ONE COUNTRY I  
15 WOULD GO TO, THAT'S ISRAEL, HALLELUJAH, PRAISE THE LORD.

16

17 **SUP. ANTONOVICH, MAYOR:** IF THERE'S GOING TO BE AN EARTHQUAKE  
18 IN LOS ANGELES, WHY DO YOU STAY?

19

20 **DAVID SERRANO:** I'M GOING TO STAY IN LOS ANGELES. I MEAN I'M  
21 GOING TO STAY IN LOS ANGELES.

22

23 **SUP. ANTONOVICH, MAYOR:** THE EARTHQUAKE? THANK YOU.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **DAVID SERRANO:** I'M NOT SAYING IT'S GOING TO DESTROY ALL LOS  
2   ANGELES. I'M SAYING BE PREPARED FOR IT. LOGICALLY AND  
3   UNDERSTAND THAT THIS IS SOMETHING THAT'S AWESOME. WE'RE IN THE  
4   BOOK OF REVELATION. LOS ANGELES COUNTY. WE'RE IN THE BOOK OF  
5   REVELATION.

6

7   **SUP. ANTONOVICH, MAYOR:** YOU AND I BOTH KNOW IT DOESN'T SAY LOS  
8   ANGELES COUNTY IN THE BOOK OF REVELATION. THAT'S YOUR-- IT  
9   DOESN'T SAY LOS ANGELES COUNTY. MR. HERMAN?

10

11   **HERMAN HERMAN:** VIOLATIONS OF THE AMERICANS WITH DISABILITIES  
12   ACT CONTINUE, NOT JUST IN THE CITY OF LOS ANGELES BUT IN THE  
13   COUNTY. THE ISSUE IS REGARDING THE 11TH AMENDMENT? NO. LET US  
14   EXAMINE THE PARTICULARS CASE BY CASE SCENARIOS AT HAND, LIKE  
15   FOR INSTANCE THE GENTLEMAN, AFRICAN-AMERICAN THAT WAS HERE  
16   THIS AFTERNOON RAISING THE QUESTION, MR. RIDLEY-THOMAS, ABOUT  
17   HIS SIX MISSING CHILDREN. WE MUST ADDRESS THESE CONCERNS. THIS  
18   IS WHAT DRIVES A FAMILY. MAD, AS YOU HEARD. I'M VERY UPSET.  
19   DIDN'T TAKE ANY OFFENSE TO HOW HE ADDRESSED IT OR HIS WIFE OR  
20   HIS GIRLFRIEND, BUT HELP THE PERSON. SHE HAS SIX CHILDREN, SIX  
21   CHILDREN. BUT AGAIN WHILE OUT AT VENICE BEACH, I RECEIVED THIS  
22   CARD FROM JERRY BROWN OR SOVEREIGN CALIFORNIA AND TO ESTABLISH  
23   THE STATE AGENCY TO PROVIDE IMMIGRATION, NOT CITIZENSHIP. IT  
24   ALMOST SOUNDS LIKE THE SAME SLOGAN THAT MICHELLE, I'M SORRY.  
25   MICHAEL ENGLANDER AND C.D. 12 WAS TRYING TO TAKE THE SEAT OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THIS COUNTY SUPERVISOR BOARD THROUGH HIS CAMPAIGN SITUATION.  
2 YEAH, CAMPAIGN SITUATION BECAUSE HE'S OUT LOBBYING FOR HIS  
3 SUPERVISOR SEAT WHEN HE SHOULD BE TAKING CARE OF THE CITY OF  
4 THE BUSINESS OF L.A. BUT THAT'S A DIFFERENT POINT. SO SHOULD  
5 WE ALLOW IMMIGRATION? OR SHOULD WE ALLOW PEOPLE TO BECOME U.S.  
6 CITIZENS FIRST. CALIFORNIA PRESENTS. I'M TRYING TO MAKE A  
7 STATEMENT, JERRY BROWN. FEDERAL GOVERNMENT REQUIRES  
8 REGISTRATION UPON BECOMING A CITIZEN. PAYMENT OF THE STATE IS  
9 NOT TOO TAXING.

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MR. SACHS.

12

13 **ARNOLD SACHS:** YES, THANK YOU. GOOD AFTERNOON. ARNOLD SACHS.  
14 IT'S SOMEWHAT FASCINATING. ANYBODY FAMILIAR WITH THE MOVIE  
15 SEQUELS, DARN IT, WITH DANNY GLOVER AND MEL GIBSON, POLICE  
16 DRAMAS? THERE WAS ONE IN PARTICULAR WHERE THE GUY FROM SOUTH  
17 AFRICA, THE DIPLOMAT HOLDS UP HIS BADGE, DIPLOMATIC IMMUNITY  
18 AND CATCHES A BULLET IN THE HEAD. SO I'M BRINGING THAT UP  
19 BECAUSE LAST WEEK YOU HAD THE SITUATION WHERE SOMEBODY LIED ON  
20 THEIR CARDS, THEY FALSIFIED, THEY HAD SWORN TO TELL THE TRUTH  
21 AND SAID BECAUSE THEIR CARD WAS FILLED OUT FALSELY THEY  
22 WEREN'T ALLOWED TO TESTIFY. YET THE FIVE OF YOU TAKE AN OATH  
23 OF OFFICE TO KEEP, UPHOLD THE CALIFORNIA CONSTITUTION. AND YET  
24 IN YOUR ACTIONS IN A DIFFERENT BOARD, THREE DIFFERENT  
25 SCENARIOS PLAY OUT FOR THE ANSWER TO A CONSTRUCTION AUTHORITY.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THREE WITHIN ONE YEAR. IT'S A LAW, IT'S NOT A LAW, IT IS A  
2 LAW, IT'S A MOTION. NONE OF WHICH REFER TO CALIFORNIA  
3 CONSTITUTION. THE ORIGINAL CONSTRUCTION AUTHORITY ENACTED BY  
4 THE STATE LEGISLATION, PART OF THE CALIFORNIA CONSTITUTION. I  
5 THINK THE WORD IS CODIFIED, MS. SOLIS, I BELIEVE YOU USED THAT  
6 IN TODAY'S AGENDA. AND YET MAKE A MOTION TO CHANGE THE NAME  
7 JUST LIKE YOU CHANGE STATE LAW. IS THAT UPHOLDING THE  
8 CONSTITUTION? I DON'T THINK SO. WELL IF COUNTY COUNSEL WAS  
9 HERE, HE COULD ANSWER THE QUESTION, BUT IT WAS AUTHORIZED BY  
10 COUNTY COUNSEL, SO HOW IN THE WORLD DO YOU TURN THAT ON ITS  
11 HEAD AND STATE THAT WHAT'S DONE ILLEGALLY ON THIS SIDE IS  
12 OKAY?

13

14 **SUP. ANTONOVICH, MAYOR:** OKAY. MR. SPINDLER.

15

16 **WAYNE SPINDLER:** YES, L.A. CITY HALL TODAY THEY HAD A MEETING  
17 REGARDING THE L.A. QUEER HISTORY AND L.A. PRIDE AND SHEILA  
18 KUEHL WASN'T THERE. THEY CALLED FOR HER. THEY MENTIONED HER.  
19 WHAT A NERVE. BUT ANYWAY THEY HANDED OUT THESE FLIERS. AND I  
20 GOT TWO OF THEM HERE. I'M GOING TO GIVE ONE TO HILDA SOLIS AND  
21 SUPERVISOR KNABE TO LOOK AT ALL THESE FAMILY FRIENDLY FILMS  
22 THAT ARE LISTED ON THE EVENT. SUNDAY, JUNE THE 7TH AT THE  
23 MONTELBAN THEATER AT 6:30 P.M. TWO FAGGOTS, A MUSICAL RUN  
24 CHRONICLING THE GAY MARRIAGE SAGA OF RICHARD ADAMS AND TONY  
25 SULLIVAN. VERY FAMILY FRIENDLY. NANCY FROM THE EAST SIDE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CLUBBER, THE LIFE OF AN 83-YEAR-OLD BUTCH CHICANO LESBIAN,  
2 NANCY VILARDI. FAMILY, FAMILY FUN. HOW TO SHOOT A NUDE ON THE  
3 FREEWAY. PAD ATTEMPTS TO SHUT DOWN THE 101 TO SHOOT A NUDIE.  
4 AGAIN, VERY, VERY FAMILY FRIENDLY. VERY APPROPRIATE FOR L.A.  
5 SHUTTING DOWN FREEWAYS. SO, ALSO WE HAVE "WE WERE THERE."  
6 DOCUMENTS THE FIRST FOUR L.A. GAY PRIDE RIOTS. SIGN OF A  
7 PROTEST. PAT CHRONICLES THE 1974 PROTEST FAGGOTS STAY OUT SIGN  
8 IN BARNEY'S BEANERY. IT IS VERY NICE, BUT THE ONLY OPENLY GAY  
9 SUPERVISOR COULDN'T BOTHER TO SHOW UP TO THE MEETING. SO,  
10 ANYWAY, TOO BUSY HERE DOING ALL HER BUSINESS, GETTING THE  
11 BENJAMINS FOR ALL THE CAMPAIGN DONORS, COULDN'T TAKE A COUPLE  
12 OF MINUTES TO STRIDE DOWN A COUPLE OF BLOCKS TO ATTEND THIS  
13 HISTORIC EVENT.

14

15 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

16

17 **LORAYNE LINGAT, DPTY. EXEC. OFCR.:** IN ACCORDANCE WITH BROWN  
18 ACT REQUIREMENTS, NOTICE IS GIVEN THAT THE BOARD OF  
19 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEMS  
20 NO. C.S.-1, CONFERENCE WITH LEGAL COUNSEL REGARDING  
21 SIGNIFICANT EXPLOSURE TO LITIGATION, ONE CASE, ITEM NO. C.S.-  
22 2, DEPARTMENT HEAD PERFORMANCE EVALUATIONS AND ITEM NO. C.S.-3  
23 CONFERENCE WITH LABOR NEGOTIATORS SACHI A. HAMAI AND  
24 DESIGNATED STAFF AS INDICATED ON THE POSTED AGENDA. THANK YOU.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number  
2 6029/RPR/CRR qualified in and for the State of California, do  
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los  
5 Angeles County Board of Supervisors June 2, 2015,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as archived  
9 in the office of the reporter and which have been provided to  
10 the Los Angeles County Board of Supervisors as certified by  
11 me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor  
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this  
16 15th day of June 2015, for the County records to be used only  
17 for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22

23